## F04000004981

|      | (R   | equestor's Name)  |             |
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|      | PICK-UP  | ☐ WAIT  | MAIL        |
|      | (В   | usiness Entity Na   | me)         |
|      | (D.  | ocument Number  | )           |
|      | ·  | ·   |             |
| erti | fied Copies  | Certificate   | s of Status |
|      |  |   |             |
|      |  |   |             |
| Spe  | ecial Instructions to                                  | Filing Officer:   |             |
| Spe  | ecial Instructions to                                  | Filing Officer:   |             |
| Sp   | ecial Instructions to                                  | Filing Officer:   |             |
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| Sp   | ecial Instructions to  Name Assalability               |   |             |
| Sp   | Name<br>Asudahilit <b>v</b>                            |   |             |
| Sp   | Name<br>Assalabilit <b>v</b>                           |   |             |
| Sp   | Name<br>Assalability<br>Document                       | The second se | nly         |
| Spi  | Name Abalability Document Example: Updater             |   | nly         |
| Sp   | Name<br>Abalability<br>Document<br>Examples<br>Updater | Office Use Or   | nly         |
| Sp   | Name Abalability Document Example: Updater             | Office Use Or   | nly         |



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## TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations  |  |  |  |  |  |
|--|--|--|--|--|--|
| SUBJECT: Tim Brown Inc.  (Name of corporation - must include suffix)   |  |  |  |  |  |
| (Name of corporation - must include suffix)  |  |  |  |  |  |
| Dear Sir or Madam:   |  |  |  |  |  |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:  |  |  |  |  |  |
| Gary E. Southworth   |  |  |  |  |  |
| Cary E. Southworth  (Name of Person)  Southworth, Attriveys at Law  (Firm/Company)   |  |  |  |  |  |
| Southworth Attrivers at Law  |  |  |  |  |  |
| (Firm/Company)   |  |  |  |  |  |
| P. D. Box 258 (Address)  |  |  |  |  |  |
| (Address)  |  |  |  |  |  |
| Gulf Shores, AL 36547 (City/State and Zip code)  |  |  |  |  |  |
| (City/State and Zip code)  |  |  |  |  |  |
| 마르크 (1997년 - 1997년 - 1<br>   |  |  |  |  |  |
| For further information concerning this matter, please call:   |  |  |  |  |  |
| (Name of Person) at (251) 968-7000  (Area Code & Daytime Telephone Number)   |  |  |  |  |  |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                                      |  |  |  |  |  |
| Enclosed is a check for the following amount:  |  |  |  |  |  |
| □ \$70.00 Filing Fee  \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee,  Certificate of Status Certified Copy Certified Copy   |  |  |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Tim Brown, Tnc.  (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPO"  "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")   | PRATION,"  |
|--|--|
| Jim Brann of Alabama, Tac. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of the purp | ransacting business in Florida)  |
| 2. Alabama 3. (State or country under the law of which it is incorporated) (FEI number 1)  | 3  |
| (State or country under the law of which it is incorporated) (FEI number   | er, if applicable)   |
| 4. April 5. Perpetual  |  |
| 4. April 5, Mg1 5. Perpetual (Duration: Year corp. will  | l cease to exist or "perpetual")   |
| 6.   |  |
| (Date first transacted business in Florida, if prior to registration (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penaltransacted business in Florida, if prior to registration (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penaltransacted business in Florida, if prior to registration (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penaltransacted business in Florida, if prior to registration (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penaltransacted business in Florida, if prior to registration (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penaltransacted business in Florida, if prior to registration (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penaltransacted business in Florida, if prior to registration (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penaltransacted business in Florida, if prior to registration (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penaltransacted business in Florida (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penaltransacted business in Florida (SEE SECTIONS 607.1501 & 607.1502).   | ,,   |
| 7. 27555 Pardido Beach Blvd., Drango Beach, AL 3 (Principal office address)  | 36561  |
| (Principal office address)   | F101 EE - 3  |
| (Current mailing address)  | Color  |
| (Current mailing address)  | in the same  |
|  |  |
| 8. Real Estate Occelo present  (Purpose(s) of corporation authorized in home state or country to be carried out in state.)   |  |
| (Purpose(s) of corporation authorized in home state or country to be carried out in sta  | ate of Florida)  |
| 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  | ,  |
| Name: Gry E. Southwarth  Office Address: 202 W. Jackson St.  |  |
| Office Address: 202 W. Jackson St.   |  |
|  |  |
| Pensacola , Florida 33501 (City) (Zip code   | <del></del>  |
| 10. Registered agent's acceptance:   | and the second s |
| Having been named as registered agent and to accept service of process for the above designated in this application, I hereby accept the appointment as registered agent a   |  |
| further agree to comply with the provisions of all statutes relative to the proper and   | complete performance of my duties  |
| and I am familiar with and accept the obligations of my position as registered agent   | <u>.</u>   |
| CX)  |  |
| XN~  |  |
| (Registere) agent's signature)   |  |

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

| A. DIRECTORS  |  |
|---|--|
| Chairman: Jim Brown   |  |
| Address: P.D. Box 892   |  |
| Orange Beach, AL 36561  |  |
| Vice Chairman:  |  |
| Address:  |  |
|   |  |
| Director:   |  |
| Address:  |  |
|   |  |
| Director:   |  |
| Address:  |  |
|   |  |
| B. OFFICERS   |  |
| President: Jim Brown  | فيست فاشتر   |
| President: Tim Brown  Address: POBOX892   | 120 201 State Stat |
| ORANGE BEACH AL 36561   |  |
| Vice President:   |  |
| Address:  |  |
|   | 62   |
| Secretary:  |  |
| Address:  |  |
| Treasurer:  |  |
| Address:  |  |
|   |  |
| NOTE: If necessary, you may attach an addendum to the application listing additional office | ers and/or directors.  |
| 13. (Signature of Director or Officer listed in number 12 of the application                | -  |
| 14  | •,   |
| <u> </u>  |  |

(Typed or printed name and capacity of person signing application)

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Jim Brown, Inc. incorporated in Baldwin County, Orange Beach, Alabama on April 5, 1991. I further certify that the records do not disclose that said Jim Brown, Inc. has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 17, 2004

**Date** 

Nancy L.Worley

**Secretary of State**