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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: J. Wilson & Associates, P.C.	
(Name of corporation - must include	e suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to "Certificate of Existence," and check are submitted to register the above transact business in Florida.	
Please return all correspondence concerning this matter to the following	g:
Jeffrey E. Wilson	
(Name of Person)	
J. Wilson & Associates, P.C.	
(Firm/Company)	
23 Main Street	
(Address)	
Andover, MA 01810	
(City/State and Zip code)	
For further information concerning this matter, please call: Jeffrey E. Wilson at (978) 474-424	42
(Name of Person) (Area Code & Daytime	
Registration SectionRegistration SectionDivision of CorporationsDivision Of Corporations409 E. Gaines St.P.O. F.Tallahassee, FL 32399Tallahassee	LING ADDRESS: tration Section ion of Corporations Box 6327 nassee, FL 32314
Enclosed is a check for the following amount:	
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	J. Wilcon & Associates, P.C. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")		
	Jeff Wilson & Associates (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)		
2.	Massachusetts 3. 42-1602736 (State or country under the law of which it is incorporated) (FEI number, if applicable)		
4.	8/11/2003 S. Perpetual		
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")		
6.	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)		
7.	23 Main Street, Andover, MA ()1841 (Principal office address)		
	23 Main Street, Andover, MA 01841 (Current mailing address)		
8.	Consumer Collection Office (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	04	
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	AUG 23	•
	Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Registered Agent Legal Services, Inc.	23 -	
O	ffice Address: 1333 North Duval Street	PM 2:	1
	ffice Address: 1333 North Duval Street Tallahassee , Florida 32303 (City) (Zip code)	: 10	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mul (a Shley Michael W. Ashley
(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	Jeffrey E. Wilson
Address:	102B South Shore Road
	Salem, NH 03079
Vice Chairman:	
B. OFFICERS	
President:	Jeffrey E. Wilson
Address:	102B South Shore Road
 	Salem, NH 03079
Vice President:	N/A
Address:	
Secretary:	Jeffrey E. Wilson
Address:	102B South Shore Road, Salem, NH 03079
Treasurer:	Jeffrey E. Wilson
Address:	102B South Shore Road, Salem, NH 03079
NOTE: If necessary, ye	ou may attach an addendum to the application listing additional officers and/or directors.
13.	2-5 6/sloon
	Signature of Director or Officer listed in number 12 of the application)
14.	Jeffrey E. Wilson, President/ Director
	(Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

William Francis Galvin
Secretary of the
Commonwealth

August 11, 2004

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

J. WILSON & ASSOCIATES, P.C.

is a domestic corporation organized on **August 11, 2003**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth