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TRANSMITTAL LETTER

TO:	Registration Division of C						}				
SUBJ	ECT:	Oxygen						·			
			(Name of co	rporatio	n - must	include s	uffix)				
Dear S	ir or Madam:						`				
"Certif	closed "Applic icate of Existe t business in F	nce," and chec	ign Corpora k are submi	tion for a	Authoriza egister th	ation to T e above r	ransact Breferenced	usiness i foreign	in Florid corporat	a," ion to	
Please	return all corre	espondence co	nceming thi	s matter	to the fol	llowing:	ļ				
Geo	orge Rhod	les					ļ.				
			(1	Vaine of	Person)		1				
Sma	llberg S	orkin &	Company	LLP							
			(1	irm/Cor	mpany)	7					•
450) Seventh	Avenue,	Suite	4202			•				
	<u></u>		7	(Addr	ess)		[
New	York, N	Y 10123									
			(Cit	y/State a	ind Zip co	ode)					
For furt	ther informatio	on concerning	this matter,	please c	all:				TALLA	04 A	42.43
Geo	rge Rhod	es	at (212	736-	1711 ;			Ž.	<u>9</u>	<u>#</u>
	(Name of Pe	rson)		(Area C	Code & D	aytime T	elephone	Number) (2.7)	Ö	-
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Enclose	d is a check fo	or the followin	g amount:	-							
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	ble in Florida, enter al	ternate corporati	e name ad	opted fo	r the purpos	e of	ransacting	busine	ss in Flo	rida)
New Yor	Ç.		3.	20-	-040606	50				
(State or country u	nder the law of which		<u>d)</u>		-040606 FEI n	umb	er, if applic	able)		
11-20-03	3	·	5	Per	petual	.				
	of incorporation)	·	<u> </u>	Duration	: Year corp	wil	i cease to e	rist or	"perpetu	:al`"}
		st transacted bus								
	(SEE SECTIO	NS 607.1501 &	607.1502	2, F.S., to	determine	pena	ity liability))		
4211 No:	th Federal	Highway,	Suit	e 1,	Pompan	þ.	Beach,	FL	3306	4
		(Principal off.	ice addres	s)	-, ,	T			•	
4211 Nor	th Federal	Highway,	Suit	e 1,	Pompan	b :	Beach,	PL	3306	4
		(Current mail)	-	•	·					
The corp	ooration is for which Business Co	formed to a corpora	o enga	age i may	n any be org	la an	wful a ized u	ct c nder	or the	!
(Purpose(s)	of corporation authori	zed in home sta	te or coun	try to be	carried out	in st	ate of Floric	ia)		
Name and street	address of Florida r	egistered agent	r (P.O. F	Ray NC)T acceptal	hlel				
	•		. (<u>, i de cop</u>				<u> </u>	0
Name:	Michael De	metriou								<u>*</u>
fice Address:	4211 North	Federal	High	way,	Suite	1			₹.; 	ਨ੍ਹ
	Pompano Be					0.0	4		SS	20
		City)	 -	, Fio	rida 33 (Zip	064	1		E C	
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	nt's acceptance:				,				25%	N
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signated in this a	uply with the provis	ions of all star	tutes rela	tive to t	he proper	and	complete i	prior	mance	וונננו לנת

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECT	FORS			
Chairman:	Joseph Hiess			
	4211 North Podoral Highway Suito 1	**.		
	Pompano Beach, FL 33064			
Vice Chairma	n:			
Director:				
Director:				
		,		•
B. OFFICE	RS			•
President:	Joseph Hiess			
Address:	4211 North Federal Highway, Suite 1			
	Pompano Beach, FL 33064	·		
Vice President	Michael Demetriou			
	4211 North Federal Highway, Suite 1	- 	····	
 _	Pompano Beach, FL 33064	A SE	<u></u> 2	
Secretary:	Michael Demetriou	AH	AUG	
Address:	4211 North Federal Highway, Suite 1	SSE	20	d f
Treasurer:	Pompano Beach, FL 33064 - Joseph Hiess	<u></u>	3	171
Address:	4211 North Federal Highway, Suite 1	5 17. LOR	<i>√></i> 	
	Pompano Beach, FL 33064	DA	6	-
NOTE; If	cessary, you may attach an addendum to the application listing additional officers and	d/or dire	ctors.	
13.				
Min	(Signature of Director or Officer listed in number 12 of the application) hael Demetriou			
14	(Typed or printed name and capacity of person signing application)	·		

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of OXYGEN REQUIRED, INC. was filed on 11/20/2003, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

> Witness my hand and the official seal of the Department of State at the City of Albany, this 30th day of July

two thousand and four.

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