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(Address)

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(Business Entity Name)

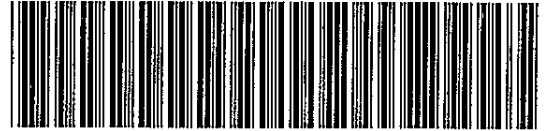
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# My Corporation.com™

30141 Agoura Road, Suite 205 Agoura Hills, California 91301  
U.S. Toll-Free: 888.692.6771 Direct: 818.879.9079 FAX: 818.879.8005  
Email: [info@MyCorporation.com](mailto:info@MyCorporation.com) URL: <http://www.mvcorporation.com>

August 6, 2004

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

**RE: PATTON AND ASSOCIATES MORTGAGE LOANS, INC.**

Ladies and Gentlemen:

Please find enclosed for filing executed duplicate originals of the Application by a Foreign Corporation for Authorization to Transact Business in Florida as well as a Certificate of Good Standing from the home jurisdiction for the above-referenced entity.

Also enclosed is a check in the amount of \$87.50 as the appropriate fees for filing and for a **certified copy**.

Please return any copies and/or receipts, stamped to show the date of filing, to the undersigned.

Thanks very much for your assistance.

Sincerely,



Sarah Lawlor  
MyCorporation Business Services  
30141 Agoura Road, Suite 205  
Agoura Hills, CA 91301

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For further information concerning this matter, please call Sarah Lawlor at 818-879-9079 x 109.

Enclosed is a check in the amount of \$87.50 for filing and certified copy.

**APPLICATION BY A FOREIGN CORPORATION  
FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

**PATTON AND ASSOCIATES MORTGAGE LOANS, INC.**

In compliance with section 607.1503, Florida Statutes, the following is submitted to register a foreign corporation to transact business in the state of Florida.

**ARTICLE I**

The name of the Corporation is PATTON AND ASSOCIATES MORTGAGE LOANS, INC.

**ARTICLE II**

The state under the law of which it is incorporated is North Carolina.

**ARTICLE III**

The FEI number is 21-0379023.

**ARTICLE IV**

The date of incorporation was February 5, 2001.

**ARTICLE V**

The duration of the corporation is perpetual.

**ARTICLE VI**

The date the corporation will first transact business in the state of Florida is upon qualification.

**ARTICLE VII**

The address of the principal office of the Corporation is

5925 West Friendly Avenue  
Greensboro, NC 27410

The current mailing address of the Corporation is:

5925 West Friendly Avenue  
Greensboro, NC 27410

**ARTICLE VIII**

The purpose authorized in the home state of the corporation to be carried out in the state of Florida is: mortgage services.

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**ARTICLE IX**

The name and Florida street address of the initial registered agent is:

NRAI Services, Inc.  
526 East Park Avenue  
Tallahassee, FL 32301

**ARTICLE X**

**Registered Agent's Acceptance**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signed: Nellie Akalp  
Nellie R. Akalp, Asst. Sec., NRAI Services, Inc.

Date: 8-6-04

**ARTICLE XI**

Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

**ARTICLE XII**

Names and business addresses of officers and/or directors:

C. Grady Patton – Director/ President/Treasurer  
2711 Kilbourne Drive  
Greensboro, NC 27407

George W. Price, Jr. – Director/Vice President/Secretary  
4140 Pine Hall Road  
Walkertown, NC 27051

Signed: C. Grady Patton  
C. Grady Patton, President

Date: 8/14/04

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State of North Carolina  
Department of The Secretary of State

**CERTIFICATE OF EXISTENCE**

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

**PATTON AND ASSOCIATES MORTGAGE LOANS, INC.**

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 5th day of February, 2001, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 29th day of July, 2004

*Elaine F. Marshall*  
Secretary of State