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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	. ,
SUBJECT: Fuller Brush Company = (Name of corporation - must include suffix)	INC.
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact "Certificate of Existence," and check are submitted to register the above referent transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
BONNIE SherMAN TAX MANAGER	
BONNIE Sherman Tax Manager (Name of Person)	
Fuller Brush Company INC. (Firm/Company)	
Po Box 729 (Address) Great Bend, Ks 67530 (City/State and Zip code)	
(Address)	
Grand Royd Ks 62530	
(City/State and Zip code)	
(21,5,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1	
For further information concerning this matter, please call:	
1 of Marine Minorman Converting and Marine, pro-see value	5° °
BUNNIE Sherman at (620) 793-451	one Number) ODRESS: ection
Bonnie Sherman at (620) 793-451 (Name of Person) (Area Code & Daytime Telepho	one Number)
	T PA
	DDRESS: PH 12:
STREET ADDRESS: MAILING AI	DDRESS: 율을 ਨ
Registration Section Registration Section Division of Corporations Division of Co	ection SFI 2
409 E. Gaines St. P.O. Box 6327	
Tallahassee, FL 32399 Tallahassee, Fl	
Enclosed is a check for the following amount:	
☐ \$70.00 Filing Fee	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 1. Fuller Brush Company INC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. New York
(State or country under the law of which it is incorporated)

3. 16-1462722
(FEI number, if applicable) (State or C.)

1. 7/6/1944
(Date of incorporation)

6. September 2004
(Date first transacted business in Florida, if prior to registration (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability,

7. One Fuller Way Great Bend KS 67530
(Principal office address)

POBOX 729 Great Bend KS 67530
(Current mailting address)

7. Lanning Products IN AN Outlet Mail Company of the state of Florida)

The aning Products IN AN Outlet Mail Company of the state of Florida)

The aning Products IN AN Outlet Mail Company of the state of Florida (Company) of the state of Florida (

-	(Current mailing address)	Ę
8.	SAles of Cleaning Products IN AN OUTLET!	12.0
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	m _C
		<u> </u>

CT Corporation System Name:

1200 South Pine Istand Road Office Address:

 Plan Tation
 , Florida
 33324

 (City)
 (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

See Attached Acceptance.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS			
Chairman: Thomas N Hendrickson			
Address: 5 Simmons Road			
Perry, 71 14530			_
Vice Chairman: Thomas J Weldgen		_	
Address: 29 Blandford LANE			
FAIRPORT, DY 14450			
Director:			
Address:		- 11	
			_
Director:	 -		
Address:			
			_
B. OFFICERS			_
	E	<u>F</u>	
President: G Robert Gey	ASS.	To J	—
Address: 2600 Rockbridge Road			
GREAT BEND, KS 67530		_ P - 2:	
Vice President: Brady GROS	BE.	<u>- نئ</u>	
Address: Route 3-Box 137F		- -	
GREAT BEND, KS 67530			
Secretary: Robert Oppenheimer			_
Address: 16 Brookwood Road Pitts ford, 714 145	31L		
Treasurer:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or d	lirectors.		
13. Signature of Director or Officer listed in number 12 of the application)			
13. Signature of Director or Officer listed in number 12 of the application) 14. Brady Gras CFO/VP FINANCE			
14. Brady Gras CFo/VP FINANCE (Typed or printed name and capacity of person signing application)			

ACCEPTANCE OF APPOINTMENT

RE:

The Fuller Brush Company, Inc.

Pursuant to Sections 48.091 and 607.0501, Florida Statutes, the undersigned acknowledges and accepts its appointment as registered agent of the above corporation and agrees to act in the capacity and to comply with the provisions of the Florida Business Corporation Act (1990) relative to keeping open the registered office at the address specified above. The undersigned is familiar with, and accepts the obligations of, Section 607.0505, Florida Statutes.

By

Dated: August 11, 2004

C T CORPORATION SYSTEM

Jonathan L. Miles,

Assistant Secretary

PHIZ: 2

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of THE FULLER BRUSH COMPANY, INC. was filed on 07/06/1994, under the name of CPAC BRUSH, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

A Certificate of Amendment CPAC BRUSH, INC., changing its name to THE FULLER BRUSH COMPANY, INC., was filed 10/14/1994.



Witness my hand and the official seal of the Department of State at the City of Albany, this 11th day of August two thousand and four.

Secretary of State

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