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To: Division of Corporations Fax Number : (850) 205-0393 From: Account Name : CORPDIRECT AGENTS, INC. Account Number : 110450000714 Phone : (850) 222-1173 Fax Number : (850) 224-1640 0715.28973
FOREIGN PROFIT QUALIFICATION BLUE BELL FUNDING CORPORATION Certificate of Status Certified Copy Page Count Destinated Charge Count Estimated Charge Count Destinated Charge C
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### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORFORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Blue Bell Funding Corporation				
(Enter name of corporation; must include "INCORPORAT "Inc.," "Co.," "Corp." "Inc," "Co." or "Corp.")	'ED <sub>i</sub>	" "COMPANY," "CORPORATION,"		
	•			
(If name unavailable in Florida, enter alternate corporate n	eine	adopted for the purpose of transacting business in F	lorida)	
2. Ponnsylvania	_ 3.	28-74345		
(State or country under the law of which it is incorporated)	•	(FEI number, if applicable)		
4, 04/28/1999	5.	Perpetual		
(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpe	tual")	
6. Upon Qualification				
(Date first transacted business in Florida. If corporation has			stion.")	
	501	, 607.1502 and 817.155, F.S.)		
7. 630 Penliyn Pike, Blue Boll, FA 19422				
(Principal office	800	ross) .		
630 Fenllyn Pike, Blue Bell, FA 19422 (Current mailing		• · · · · · · · · · · · · · · · · · · ·		
To manage limited partnerships and to engag 8. may be argumized.	ia i	a any lewful not or activity for which can	poratio	
(Purpose(s) of corporation authorized in home state of	n ce	untry to be carried out in state of Florida)		04
9. Name and <u>street address</u> of Florida registered ager	nt:	(P.O. Box or Mail Drop Box NOT acceptable)	international Antoninternational Antoninternational Antoninternational	AUG
Name: NRAI Services, Inc.	_		ارد. مدر معطر بعملم	0
Cora Addama RGG B Davis America			हेर्नु-म्य	-
Office Address: 526 B. Park Avenue		<del></del>	1.184. 	РЧ
Tallabassoo		, Florida <u>32301</u>		<del></del>
(City)		(Zip code)		28

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept (he appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc. (Registered agent's signature)

Michael Minlone, Asst. Secretary 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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A. DIRECTORS	
Chairman:	·
Address:	
	······································
Vice Chairman:	· · · · · ·
Address:	
#^^	· ··
Director:	۰۰۰ <del>مربور الورز الا</del>
Address:	••••••••••••••••••••••••••••••
	_ <u></u> =
Director:	
Address:	
B. OFFICERS	
President: Thomas J. Campbell III	
Address: 830 Ponliyn Pike, Blue Bell, PA 19422	
Vice President: David P. Morgan	ì
Vice President: David P. morgan Address: 830 Peallyn Pike, Blue Bell, PA 19422	·
Secretary: Thomas J, Campbell III	
Secretary: Thomas J. Campbell III Address: 830 Penllyn Pike, Blue Ball, PA 19422	· · ·
Address: 830 Penllyn Pike, Blue Bell, PA 19422	· · ·
Address: B30 Penllyn Pike, Bine Bell, PA 19422   Treasurer: David P. Morgan   Address: B30 Penllyn Pike, Hine Bell, PA 19422   NOTE: If undessary, you may attach an addendum to the application listing additional officers and/or directors	· ·
Address: 830 Penllyn Pike, Bine Bell, PA 19422   Tressurer: David P. Morgan   Address: 830 Penllyn Pike, Bine Bell, PA 19422	· · · · · · · · · · · · · · · · · · ·

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### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

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August 10, 2004

### TO ALL WHOM THESE PREGENTS SHALL COME, GREETING

I DO HEREBY CERTIFY THAT.

#### BLUE BELL FUNDING CORPORATION

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunic set my hand and relised the Seal of the liserstary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

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