# F04000004597

| (Requestor's Name)                      |
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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| OFFICE USE ONLY(DOCUMENT #)           |                             |                                       |
| LAZARUS CORPORATE F                   | ILING SERVICE               | ·                                     |
| 3320 S.W. 87 AVENUE                   |                             | OF AUG.                               |
| MIAMI, FLORIDA (305)552-5973          |                             | LATE WE                               |
|                                       | · ·                         |                                       |
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|                                       |                             | OFFICE USE ONLY                       |
| CORPORATION NAME(S)                   | & DOCUMENT NUM              | BER(S) (if known):                    |
|                                       | MEDICAL CI                  | _                                     |
| 1. CIFKTITUN I                        |                             | (Document #)                          |
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| (Corporation Name                     |                             | (Document #)                          |
| 3. (Corporation Name                  | )                           | (Document #)                          |
| 4. (Corporation Name                  |                             |                                       |
|                                       | me <u>2.80</u>              | Certified Copy  Certificate of Status |
| NEW FILINGS Profit                    | AMENDMI<br>Amendment        | ENTS                                  |
| NonProfit                             | Resignation of R            | .A., Officer/Director                 |
| . Limited Liability                   | Change of Registe           | ered Agent                            |
| Domestication                         | Dissolution/Withd           | rawal                                 |
| Other                                 | Merger                      |                                       |
|                                       |                             |                                       |
| OTHER FILNGS Annual Report            | REGISTRATIO<br>QUALIFICATIO | N                                     |
| Fictitious Name                       | Foreign                     | 4                                     |
| Name Reservation                      | Limited Partnersh           | ip                                    |
| 110001740011                          | Reinstatement               |                                       |
|                                       | Trademark                   |                                       |

Other

Examiner's Initials

CR2E031(9/92)



### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

August 9, 2004

**LAZARUS** 

MIAMI, FL

SUBJECT: MARATHON MEDICAL CORP.

Ref. Number: W04000030270



We have received your document for MARATHON MEDICAL CORP. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED your \$78.75 payment.

The application you have submitted is missing the second page, on which the officers and directors are listed. Please note that this SECOND PAGE must be signed by an officer or director of the company.

Please note that you must also submit a CERTIFATE OF STATUS from the Texas Secretary of State. This certificate must be dated within the past 90 days.

An example of a TEXAS certificate is attached.

ALSO, PLEASE NOTE that in order for this TEXAS CORPORATION to use its name in Florida, you will also have to send a statement that you DO NOT INTEND TO REVOKE THE DISSOLUTION of the Florida corporation that was using the name MARATHON MEDICAL CORP.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Letter Number: 304A00049319

Buck Kohr Document Specialist

DIVISION OF CORPORATIONS
DIVISION OF CORPORATIONS
AUTOMORPHISSEE, FLORIDA

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# **MARATHON MEDICAL CORP.**

PLEASE BE ADVISED THAT WE DO NOT INTEND TO REVOOKE THE DISSOLUTION OF MARATHON MEDICAL CORP., a Florida Corporation.

Dated this 10th day of August, 2004.

VIVIAN T. FIGUERAS, Incorporator 11030 N. Kendall Drive, Suite 200

Miami, Florida 33176

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO SEREGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.   |
|---|
| I MARATHON MEDICAL CORPORATION)   |
| (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  |
| "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.")   |
|   |
| (If name unavailate in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)  |
| 15m   |
| (State or country under the law of which it is incorporated) (FEI number, if applicable)  |
| + 2/15/02 5 PERPETUAL   |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")   |
| 6. N/A  |
| (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  |
| 7_ 1850 NW 84 AVE, MIAMI PL 33126   |
| (Principal office address)  |
| 1850 NW BY AVE, #110, MIAMI, FL 33176.  |
| (Current mailing address)   |
| · SALE OF MEDICAL SUPPLES   |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)   |
| 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)   |
| Man T. Fareas   |
| Namo: VVVar 1. Maria S. to 200  |
| Office Address: 11030 N. Kendall Mive, Ente 200   |
| Many R., Florida 3376.  |
| (City) (Zip code)   |
| 10. Registered agent's acceptance:  Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I |
| further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,   |
| and I am familiar with and accept the obligations of my position as registered agent.   |
| 11/1-Kaeras   |
| (Registered agent's signature)  |
| 1). Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to   |

the Department of State, by the Secretary of State or other official having custody of emporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Ž,

|  | •  |
|--|--|
| A. DIRECT                                | ORS  |
| Chairman:                                |  |
| Address:                                 |  |
| = bus any                                |  |
| Vice Chairma                             | n:   |
| Addriss:                                 |  |
| <del></del>                              |  |
| Director                                 | JOHN F. ST. LEGER  |
| Address:                                 | 20508 MUESHOKE RO, TOMBALL, TX 77375   |
|  |  |
| Director:                                | LYN ST. IEGER  |
| Address:                                 | 20508 MUESHOILE RO., TOMBALL, TX 77375   |
|  |  |
| B. OFFICE                                | 98   |
| President:                               | and the same same same same same   |
| Address:                                 |  |
| Address:                                 |  |
| 1-44 m                                   |  |
| Vice Presiden                            |  |
| Address:                                 |  |
| ~  | LYN ST. LEBER  |
| •  | <u> </u>   |
| Secretary:                               | SOUTH MUESHOLE RD. TOMON , TV 77075  |
| Address:                                 | DHA G ST LEGGE RD, TOMBBLE, TX 77875   |
| Address:                                 | DOIN F. ST. LEGER  |
| * *                                      |  |
| Address:<br>Treasurer:<br>Address:       | DOIN F. ST. LEGER  |
| Address: Treasurer: Address: NOTE: If no | DOIN F. ST. LEGER  ZOSOB MUESHOKE RO, TOMBOUL TO 77315.  ROSSERV, you may attach an addendum to the application listing additional officers and/or directors.  |
| Address:<br>Treasurer:<br>Address:       | DOIN F. ST. LEGER  2050 B M LESHOKE RD, TOMBOLL TX 77375.  Excessary, you may attach an addendum to the application listing additional officers and/or directors.  Lyn H. L.  (Signature of Director or Officer listed in number 12 of the application)  |
| Address: Treasurer: Address: NOTE: If no | DOIN F. ST. LEGER  ZOSOB MUESHOKE RD, TOMBOUL TO 77375.  EXCESSARY, you may attach an addendum to the application listing additional officers and/or directors.  Lyn St. Leger (Signature of Director) or Officer listed in number 12 of the application)  LYNST. LEGER: SECRETORY ITCERSURER. |
| Address: Treasurer: Address: NOTE: If no | DOIN F. ST. LEGER  2050 B M LESHOKE RD, TOMBOLL TX 77375.  Excessary, you may attach an addendum to the application listing additional officers and/or directors.  L. St. L. (Signature of Director) or Officer listed in number 12 of the application)  |

•••

Corporations Section P.O.Box 13697 Funtjo, Texas 78711-3697



Geoffrey S. Connor Secretary of State

## Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles of Incorporation for MARATHON MEDICAL, CORPORATION (filing number: 800056344), a Domestic Business Corporation, was filed in this office on February 15, 2002.

It is further certified that the entity status in Texas is active.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on August 10, 2004.



