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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

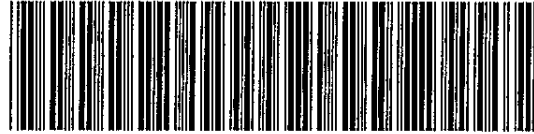
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

J. BRYAN AUG - 9 2004

LAW OFFICES OF  
**BAXTER, BENJAMIN-WISE & HOLIDAY**

A PARTNERSHIP OF PROFESSIONAL ASSOCIATIONS

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FORT LAUDERDALE, FL 33334

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ALSO ADMITTED OHIO AND FEDERAL BARS

SHEENA BENJAMIN-WISE

DEANA A. HOLIDAY  
ALSO ADMITTED FEDERAL BAR

PLEASE REPLY TO:  
FORT LAUDERDALE OFFICE

MIAMI OFFICE  
190 NORTHWEST 199TH STREET  
SUITE 207  
MIAMI, FLORIDA 33179

August 3, 2004

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

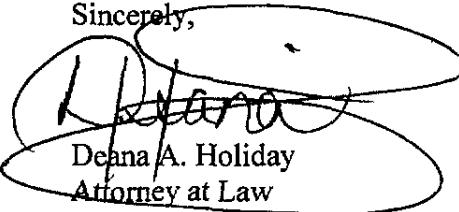
Re: ARPEE MUSIC, INC.

To Whom It May Concern:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check #1125 in the amount of \$87.50 (for the registration fee, certificate of status and certified copy) are submitted to register the above-referenced foreign corporation to transact business in Florida.

Please do not hesitate to contact me if any additional information is needed.

Sincerely,



Deana A. Holiday  
Attorney at Law

Enclosures

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ARPEE music, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

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(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK STATE 3. 13-3769395  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 4-11-94 5. perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 30 FIFTH AVE NY NY 10011  
(Principal office address)

30 FIFTH AVE NY NY 10011  
(Current mailing address)

8. LANDSCAPE / INTERIOR DESIGN AND RECORD LABEL  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

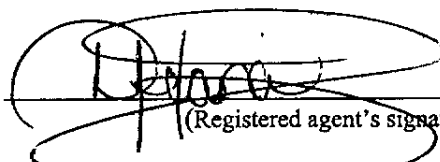
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Deana A. Holiday, P.E.

Office Address: 1545 E Oakland Park Blvd.  
Ft. Lauderdale, Florida 33334  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

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UNION COUNTY CLERK'S OFFICE  
ALLAHASSEE, FLORIDA

**B. OFFICERS**

President: RONALD PERKOV

Address: 30 FIFTH AVENUE #16 K

NY NY 10011

Vice President: WILLIAM HAYDEN

Address: 30 FIFTH AVE #16 K

NY NY 10011

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. RONALD PERKOV


(Typed or printed name and capacity of person signing application)

**State of New York** } ss:  
**Department of State**

I hereby certify, that the Certificate of Incorporation of ARPEE MUSIC, INC. was filed on 04/11/1994, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 20th day of July  
two thousand and four.*

A handwritten signature in black ink, appearing to read "Kenneth A. D. S.", written in a cursive style.

*Secretary of State*

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