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August 9, 2004

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<b>SERVICES</b>		ORPORATION NAME (S) AND DOCUM Company, CPAs, P.C.	MENT NUMBER (S
Filing Evidence  □ Plain/Confirmation	Сору	Type of Docume  □ Certificate of State	
⊠ Certified Copy		⊠ Certificate of Goo	od Standing
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NEW FILINGS Profit		AMENDMENTS  Amendment	
Non Profit		Resignation of RA Officer/Director	
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Other		Merger	
OTHER FILINGS		REGISTRATION/QUALIFICATION	
Annual Reports	X	Foreign	
Fictitious Name	<del></del>	Limited Liability	
Name Reservation		Reinstatement	
Reinstatement		Trademark	
		Other	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	any, CPAS, P.C.	
(Enter name of c	corporation; must include "INCORPORATE corp," "Inc," "Co," or "Corp.")	D," "COMPANY," "CORPORATION,"
(If name unavail	able in Florida, enter alternate corporate nam	ne adopted for the purpose of transacting business in Florida)
New York		3. 20-1328956
(State or country under the law of which it is incorporated)		(FEI number, if applicable)
July 1, 2004		5. Perpetual
(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
	(SEE SECTIONS 607.1501 & 607	s in Florida, if prior to registration) .1502, F.S., to determine penalty liability)
7700 Congress	Avenue, Suite 1108, Boca Raton, Florid (Principal office a	
7700 0	, ·	•
7700 Congress	Avenue, Suite 1108, Boca Raton, Florid (Current mailing a	
	(oursit mining i	33.0.00/
Accounting		
(Purpose(s	s) of corporation authorized in home state or	country to be carried out in state of Florida)
	et address of Florida registered agent: (P	
Name:	Corporate Service Bureau Inc.	
ffice Address:	103 N. Meridian Street	
	Tallahassee	Florida Julian J. Miller
	(City)	, Florida <del>Julian J. Mille</del> r (Zip code)
laving been nam esignated in this orther agree to c	application, I hereby accept the appoin	vice of process for the above stated corporation at the place tment as registered agent and agree to act in this capacity. relative to the proper and complete performance of my dut position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: Julian J. Miller
Address: 7700 Congress Avenue, Suite 1108
Boca Raton, Florida 33487
Vice Chairman: Irwin E. Bloom
Address: 7700 Congress Avenue, Suite 1108
Boca Raton, Florida 33487
Director:
Address:
Director:
Address:
B. OFFICERS
President: Julian J. Miller
Address: 7700 Congress Avenue, Suite 1108
Boca Raton, Florida 33487
Vice President:
Address:
Secretary: Julian J. Miller
Address: 7700 Congress Avenue, Suite 1108, Boca Raton, Florida 33487
Treasurer: Julian J. Miller
Address: 7700 Congress Avenue, Suite 1108, Boca Raton, Florida 33487
NOTE: If necessary, you may attack an addendum to the application listing additional officers and/or directors.
(Signature of Director or Officer listed in number 12 of the application)
Julian L Miller, President

(Typed or printed name and capacity of person signing application)

## State of New York Department of State

I hereby certify, that the Certificate of Incorporation of MILLER & COMPANY, CPAS, P.C. was filed on 07/01/2004, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

I further certify, that no other documents have been filed by such Corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 02nd day of August two thousand and four.

Secretary of State

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