# F04000004533

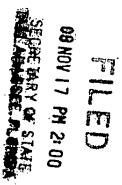
(Re	equestor's Name)		
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. (Cit	ty/State/Zip/Phone	e #)	
PICK-UP	☐ WAIT	MAIL	
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**EXAMINER** 

## **COVER LETTER**

SUBJECT:	Luxon Wireless, Inc.
	(Name of Corporation)
DOCUMENT NUMBER: _	F04000004533
The enclosed withdrawal app	lication and fee are submitted for filing.
Please return all corresponden matter to the following:	ce concerning this
	Brian W. Gortney, II
	(Name of Person)
	•
	(Firm/Company)
•	P.O. Box 1465
	(Address)
	Fort Walton Beach, FL 32549
	(City/State and Zip code)
For further information concer	ning this matter, please call:
Brian W. Gortney, I	I at ( <u>850 ) 582–2181</u>

#### **STREET ADDRESS:**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

## **MAILING ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Luxon wireless, inc.	
(Name of Corporation)	
F04000004533	
(Document Number of Corporation (if known)	
Delaware (Incorporated Under Laws of)	
(meorporated chief Laws 61)	
This corporation is no longer transacting business or conducting affairs within the State of Florida and I voluntarily surrenders its authority to transact business or conduct affairs in Florida.	iereby
This corporation revokes the authority of its registered agent in Florida to accept service on its beha appoints the Department of State as its agent for service of process based on a cause of action time it was authorized to transact business or conduct affairs in Florida.	
The following is a current mailing address for the corporation:	***************************************
P.O. Box 1465 (Mailing Address)	
Fort Walton Beach, FL 32549 (City/ State/Zip)	•
The corporation agrees to notify the Department of State in the future of any change in its mailing address.	
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)  (Date)	_
Brian W. Gortney, II Director, President and CE (Typed or printed name of person signing) (Title of person signing)	<u>o</u> _

**FILING FEE \$35**