

# 2005 NOT-FOR-PROFIT CORPORATION REINSTATEMENT

DOCUMENT# F04000004531

**FILED**  
**Oct 22, 2005**  
**Secretary of State**

**Entity Name:** CONSUMER CREDIT COUNSELING SERVICE OF SOUTHERN NEW ENGLAND, INC.

**Current Principal Place of Business:**

501 CENTERVILLE ROAD, 2ND FL  
WARWICK, RI 02886

**New Principal Place of Business:**

**Current Mailing Address:**

501 CENTERVILLE ROAD, 2ND FL  
WARWICK, RI 02886

**New Mailing Address:**

**FEI Number:** 23-7230816

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

REGISTERED AGENTS LEGAL SERVICES, INC.  
1333 NORTH DUVAL STREET  
TALLAHASSEE, FL 32303 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** REGISTERED AGENTS LEGAL SERVICES, INC.

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

**Title:** C ( ) Delete  
**Name:** SOWA, DONALD  
**Address:** 855 WATERMAN AVE.  
**City-St-Zip:** EAST PROVIDENCE, RI 02914

**Title:** VC ( ) Delete  
**Name:** HURLEY, ELIZABETH M  
**Address:** ONE FINANCIAL CENTER  
**City-St-Zip:** BOSTON, MA 02111

**Title:** CEO ( ) Delete  
**Name:** STILLER, MEL R  
**Address:** 8 WINTER STREET, 7TH FLOOR  
**City-St-Zip:** BOSTON, MA 02108

**Title:** P ( ) Delete  
**Name:** BUCCI, STEPHEN R  
**Address:** 501 CENTERVILLE ROAD, 2ND FL  
**City-St-Zip:** WARWICK, RI 02886

**Title:** S ( ) Delete  
**Name:** ROBERTSON, PAUL  
**Address:** 150 FEDERAL STREET  
**City-St-Zip:** BOSTON, MA 021101726

**Title:** T ( ) Delete  
**Name:** MENDIZABLA, LORENZO  
**Address:** 4 GRIFFIN ROAD NORTH  
**City-St-Zip:** WINDSOR, CT 06095

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** C (X) Change ( ) Addition  
**Name:** SHELDON, SCOT E  
**Address:** 9005 ORLEANS  
**City-St-Zip:** BEAUMONT, TX 77701

**Title:** CEO (X) Change ( ) Addition  
**Name:** HAND, IVAN L  
**Address:** 9009 WEST LOOP SOUTH, 7TH FLOOR  
**City-St-Zip:** HOUSTON, TX 77096

**Title:** T (X) Change ( ) Addition  
**Name:** JUENGEL, DAVID A  
**Address:** 9009 WEST LOOP SOUTH, 7TH FLOOR  
**City-St-Zip:** HOUSTON, TX 77096

**Title:** S (X) Change ( ) Addition  
**Name:** LAW, JEAN L  
**Address:** 9009 WEST LOOP SOUTH, 7TH FLOOR  
**City-St-Zip:** HOUSTON, TX 77096

**Title:** D (X) Change ( ) Addition  
**Name:** DEES, LESTER E  
**Address:** 8448 BLUEBONNET BLVD.  
**City-St-Zip:** BATON ROUGE, LA 70810

**Title:** D (X) Change ( ) Addition  
**Name:** MONTFORT, FRANK W  
**Address:** 17903 CLOVER HILL  
**City-St-Zip:** HOUSTON, TX 77094

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** JEAN L. LAW

S

10/22/2005

Electronic Signature of Signing Officer or Director

Date