## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F04000004511

Entity Name: BLUE LINE ARTS, INC.

FILED Mar 13, 2009 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

18 DEER PARK ROAD DANBURY, CT 06811

Current Mailing Address: New Mailing Address:

1637 19TH STREET NW WASHINGTON, DC 20009

FEI Number: 06-1568625 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

BAHAR, MICHAEL 1846 MARGARET ST #8C JACKSONVILLE, FL 32204 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Fladeric Construct David and American

Electronic Signature of Registered Agent

Date

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

## **OFFICERS AND DIRECTORS:**

Title: PRES (X) Change ( ) Addition

 Title:
 CEP ( ) Delete
 Title:
 PRES (X) Change (

 Name:
 BRAVERMAN, ERIC
 Name:
 BRAVERMAN, ERIC

 Address:
 1637 19TH STREET NW
 Address:
 1637 19TH STREET NW

 City-St-Zip:
 WASHINGTON, DC 20009
 City-St-Zip:
 WASHINGTON, DC 20009

Title: 1637 ( ) Delete Title: DIR (X) Change ( ) Addition Name: BAHAR, MICHAEL DIR (X) Change ( ) Addition Name: BAHAR, MICHAEL

 Address:
 1246 MARGARET ST #8C
 Address:
 1246 MARGARET ST #8C

 City-St-Zip:
 JACKSONVILLE, FL 32204
 City-St-Zip:
 JACKSONVILLE, FL 32204

Title: DS ( ) Delete Title: DIR (X) Change ( ) Addition Name: TINE, CHRISTOPHER Name: TINE, CHRISTOPHER

Address: 535 WEST 49TH STREET #2FW Address: 535 WEST 49TH STREET #2FW

City-St-Zip: NEW YORK, NY 10019 City-St-Zip: NEW YORK, NY 10019

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ERIC BRAVERMAN PRES 03/13/2009