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FOREIGN PROFIT QUALIFICATION

Three-B SAC Self-Storage GP Corporation

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
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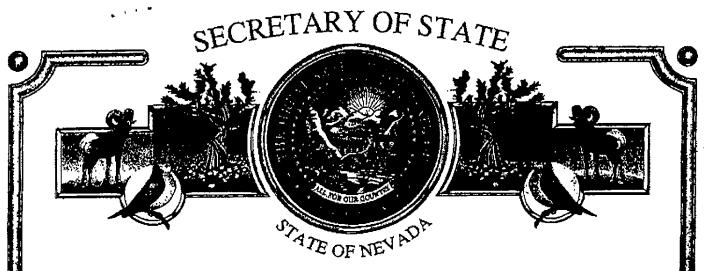
## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of  | f corporation; must include "INCORPORATE "Corp.," "Inc.," "Co," or "Corp.")   | D," "COMPANY  | ," "CORPORATION,"   |   |
|---|---|---|---|---|
| III name unavi  | ailable in Florida, enter alternate corporate nan   | ne adopted for the  | purpose of transacting busines                                    | s in Florida)                           |
| •   |   | 3. 20-1267989   |   | · · · · · · · · · · · · · · · · · · ·   |
| 2. Novada   |   |   | (FEI number, if applicable)                                       |   |
| (State of contri  | ry under the law of which it is incorporated)   |   | (FEI number, it appreade)   |   |
| 4. 06/10/2004   |   | 5. Perpetual  |   |   |
| (Da   | ate of incorporation)   | (Duration: Ye   | ar corp. will ocase to exist or                                   | perpetual")                             |
| 6. <u>upon qu</u><br>(Date first trans                              | ralifècation<br>racted business in Florida. If corporation has r<br>(SEE SECTIONS 607.15  | not transacted busin<br>01, 607.1502 and 8                    | ness in Florida, insert "upon qu<br>117.155, F.S.)                | ralification.")                         |
| 7, 715 S. Country   | Club Dr., Mess, AZ 85210  |   |   |   |
| ******  | (Principal office as  | idress)   |   | 구<br>음                                  |
| 2721 N. Centre  | al Avc. Phoenix, AZ 85004   |   |   | Or Ang                                  |
|   | (Current mailing a  | idress)   |   | 6                                       |
| g To act as a gen   | neral partner to Three-B SAC Self-Storage Lin   | nited Partnership   |   | UG -3 M                                 |
|   | (s) of corporation authorized in home state or  |   | ed out in state of Florida)                                       | =                                       |
| 9. Name and st  | reet address of Florida registered agent  | (P.O. Box or M  | ail Drop Box <u>NOT</u> accepta                                   | Pile) 22.                               |
| Name:   | C T Corporation System  |   |   | \$                                      |
| Office Address:   | c/o C T Corporation System, 1200 South Pin  | e Island  |   |   |
|   | Plantation  | , Florida   | 33324<br>(Zip code)   |   |
|   | (City)  |   | (Zip code)  |   |
| Having been nar designated in the further agree to and I am familia | agent's acceptance: med as registered agent and to accept ser is application, I hereby accept the appoint comply with the provisions of all statutes or with and accept the obligations of my p C T Corporation System  (Registered agent's signature toren D. Bates: Asst. Secy. | tment as register<br>relative to the pr<br>osition as registe | ed agent and agree to act in oper and complete perform red agent. | this capacity. I<br>nance of my duties, |
| 11. Attached is a   | certificate of existence duly authenticated   | , not more than 9   | 0 days prior to delivery of t                                     | his application to                      |
| under the law of  | of State, by the Secretary of State or other of which it is incorporated.   | official having cu  | stody of corporate records i                                      | n the jurisdiction                      |

12. Names and business addresses of officers and/or directors:

|            | ECTORS  Node 1/ Shown   |  |                   |                                |
|------------|---|--|-------------------|--------------------------------|
|            | Mark V. Shoen 715 S. Country Club Dr.   |  |                   | <b></b>                        |
|            | Mesa, AZ 85210  |  |                   |                                |
|            | rman:   | ····                                   |                   |                                |
|            |   |  |                   |                                |
|            |   |  |                   |                                |
| Director:  | Andrew Panaccione   |  |                   |                                |
| Address:   | 103 Foulk Rd., Suite 101  |  |                   |                                |
| <b>-</b> . | Wilmington, DE 19803  |  |                   |                                |
| Director:  |   |  |                   |                                |
| Address:   |   |  |                   |                                |
| B. OFFI    | CERS  Mark V. Shoen   | ,                                      |                   |                                |
| Address:   | 715 S. Country Club Dr.   | 4                                      |                   |                                |
|            | Mesa, A2 85210  | ····                                   | <del>,</del> _    |                                |
| Vice Presi | dent:   | ]> ( ) :                               | <del>-</del> -    | <u>.</u>                       |
| Address:   |   | <u> </u>                               | 3>>               | *                              |
| -          |   | S                                      | JG <del> </del> 3 | ) كا<br>عربوسه<br><b>دربوس</b> |
| Socretary: | Bruce G. Brockhagen   |  | =                 | - # =14;<br>- # = # #          |
| Address:   | 2721 N. Central Ave. Phoenix, AZ 85004  | 5                                      | _ <del></del>     |                                |
| Treasurer: | Bruce G. Brookhagen   |  | 5                 |                                |
| Address: 3 | 2721 N. Contrat Avc. Phoenix, AZ 85004  | ************************************** |                   |                                |
| NOTE: 1    | f necessary, you may attach an addendum to the application listing additional officers and/or       | directors                              | <b>!.</b>         |                                |
| 14. Bruce  | (Signature of Director or Officer listed in number 12 of the application)  G. Brockhagen, Secretary |  | <del></del>       |                                |
|            | (Typed or printed name and capacity of person signing application)                                  | <del></del>                            |                   | <del></del>                    |



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, THREE-B SAC SELF-STORAGE GP CORPORATION, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 10, 2004, and is in good standing in this state.

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IN WITNESS WHEREOF, I have hereunto set my hand And affixed the Great Seal of State, at my office, in Carson City, Nevada, on. July 21, 2004

Dean Heller

Secretary of State

Certification Clerk