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IVISION OF CORPORATIONS

TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations | <u>:</u> |
|--|----------|
| SUBJECT: ArtsMarket, Inc. | |
| (Name of corporation - must include suffix) | - |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. | |
| Please return all correspondence concerning this matter to the following: WDY-29788 | |
| John F. Stevens, Chairman/CEO | |
| (Name of Person) | |
| ArtsMarket, Inc. | |
| (Firm/Company) | , |
| 1125 W. Kagy Blvd., Suite 100 | |
| (Address) | |
| Sozeman, MT 59715 | |
| (City/State and 2ip code) | { |
| For further information concerning this matter, please call: | 野岛縣 |
| | |
| (Name of Person) (Area Code & Daytime Telephone Number) | |
| STREET ADDRESS: MAILING ADDRESS: Registration Section Registration Section | |
| Division of Corporations Division of Corporations | |
| 409 E. Gaines St. P.O. Box 6327 | |
| Tallahassee, FL 32399 Tallahassee, FL 32314 | |
| Enclosed is a check for the following amount: | |
| \$70.00 Filing Fee \$\Bigcup \\$78.75 Filing Fee & B\$7.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy | |



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

August 3, 2004

JOHN F. STEVENS, CHAIRMAN/CEO ARTSMARKET, INC. 1125 W. KAGY BLVD., SUITE 100 BOZEMAN, MT 59715

SUBJECT: ARTSMARKET, INC. Ref. Number: W04000029588

We have received your document for ARTSMARKET, INC.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers Document Specialist

Letter Number: 004A00048368



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 'inc.,'' 'Co.,'' 'C | orp," "Inc," "Co," or "Corp.") | | |
|--|---|--|-----------|
| (If name unavail | able in Florida, enter alternate corporate name | e adopted for the purpose of transacting business in Florida) | |
| Montana | 3 | 81-0526495 | |
| | under the law of which it is incorporated) | (FEI number, if applicable) | |
| June 8, 1999 | | Perpetual | |
| (Date | of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") | |
| Haven't done b | ousiness in Florida where registration was | needed. | |
| | (SEE SECTIONS 607.1501 & 607.1 | in Florida, if prior to registration) 502, F.S., to determine penalty liability) | |
| 1125 W. Kagy E | Ilvd., Suite 100, Bozeman, MT 59715 | | |
| (Principal office address) | | | 2 |
| Same As Above | (Current mailing ad | | E |
| (Purpose(s | ng to a feasibility study for an outdoor per) of corporation authorized in home state or c at address of Florida registered agent: (P. | | Of AUG -3 |
| Name: | NRAI Services, Inc. | <u> </u> | |
| office Address: | 526 E. Park Avenue | <u> </u> | |
| | Tallahassee | , Florida John F. Stevens (Zip code) | |
| | (City) | (Zip code) | |
| loving been nam lesignated in this urther ugree to c nd I am fumiliar | anolication. I hereby accept the appoint | vice of process for the above stated corporation at the p tment as registered agent and agree to act in this capac relative to the proper and complete performance of my osition as registered agent. | cuy. I |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Sceretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | |
|--|----------------------|
| Chairman: John F. Stevens | |
| Address: 682 Coffee Creek Road | |
| Bozeman, MT 59715 | |
| Vice Chairman: Louise K. Stevens | |
| Address: 662 Coffee Creek Road | |
| Bozeman, MT 59715 | |
| Director: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| B. OFFICERS | |
| President: Louise K, Stevens | 04 P |
| Address: 662 Coffee Creek Road | G 95 |
| Bozeman, MT 59715 | G OFFICORPORT |
| Vice President: | 42 |
| Address: | ني |
| | |
| Secretary: | <u> </u> |
| Address: | |
| Treasurer: | |
| Address: | |
| Address. | |
| NOTE: Wnecessary, you may attach an addendum to the application listing additional office. | rs and/or directors. |
| 13. Of the anticetion | |
| (Signature of Director or Officer listed in number 12 of the application) | , |
| 14. John F. Stevens, Chairman/CEO | |

Business Entity Scarch - Montana Secretary of State

Page 1 of 1

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SECRETARY OF STATE STATE OF MONTANA

CERTIFICATE OF EXISTENCE

I, Bob Brown, Secretary of State of the State of Montana, do hereby certify that

ARTSMARKET, INC.

duly filed its Articles of Incorporation in this office on 8 June 1999, and on that date was created a body politic and corporate.

I further certify that all fees reflected in the records of the Secretary of State have been paid by said corporation and that the most recent annual report has been filed with this office.

I further certify that no articles of dissolution have been placed on record in this office by said corporation and my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact in business and conduct its affairs in this state.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on tax status.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 28 July 2004.

506 Brown

BOB BROWN Secretary of State

Certified File Number: D099320

