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| (Re | questor's Name) | |
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| (Bu | isiness Entity Nan | ne) |
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| (Do | ocument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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TRANSMITTAL LETTER

| | stration Section ion of Corporation | š | | | | | | |
|----------------------------------|--|--|-----------------------------|--|--|------------------------|--|--------------------|
| SUBJECT: | Franklin Financia | l Group, Inc. | | | | | | |
| | | (Name of corpor | ation - must | include suf | Tix) | | | |
| Dear Sir or M | ladam: | | | | | | | |
| "Certificate of | "Application by For f Existence," and c less in Florida. | oreign Corporation in the ck are submitted | for Authorizato register th | ation to Tra e above ref | insact B erenced | usiness i foreign | n Florida," corporation | ı to |
| Please return | all correspondence | concerning this ma | tter to the fo | llowing: | | | | |
| Clifford V. To | mb, Jr. | | <u> </u> | <u> </u> | · | ÷.1 | _ | <u>.</u> |
| | | (Name | e of Person) | | | | | |
| Franklin Finar | ncial Group, Inc. | | | | | | ·= . | |
| | | (Firm/ | Company) | | | | | |
| 2 E. 22nd Str | eet, Suite 101 | | | | | | . | |
| | | (A | ddress) | | | | | |
| Lombard, IL | 60148 | | | | | | | <u></u> |
| | | (City/Sta | ite and Zip c | ode) | <u></u> | <u> </u> | | |
| | | , , | - | - | | | \$\$\frac{1}{2} \frac{1}{2} \fra | 1 |
| For further int | formation concerni | ng this matter, pleas | se call: | | | | | 04 JUL 97 FF12: 39 |
| | | | | | | | 54 | 153 |
| Clifford V. Tor | nb, Jr. | at (630 |) 925- | 4100 | | | 54 | ن ث |
| (Nam | ne of Person) | | ea Code & D | aytime Tel | ephone | Number |) | |
| STRI Regis Divisi 409 E | rnight here EET ADDRESS: tration Section ion of Corporations . Gaines St. hassee, FL 32399 | or | | MAILING Registration of Division of P.O. Box of Tallahasse | G ADDF on Section of Corpo 6327 | RESS: on rations | & . | . |
| Enclosed is a | check for the follow | wing amount: | | | | | | |
| 🗖 \$70.00 Fili | _ | .75 Filing Fee & rtificate of Status | S78.75 Certifie | | & 2 5 | Certif | Filing Fee, icate of Stat ied Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| i. | Franklin Finan | cial Group, Inc. | | | | . ZZ- | | _ |
|----|-------------------|--|--------------------|---|--|------------------|-----------------|---|
| | | corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.") | D," "COMPA | NY," "CORPO | RATION," | | | |
| | Franklin Finan | icial Group of Illinois, Inc. | <u> </u> | <u>. ^ </u> | · | | | |
| | (If name unavail | lable in Florida, enter alternate corporate nar | ne adopted for | the purpose of t | ransacting b | usiness in Flori | da) | |
| | Illinois | | 3. <u>36-44775</u> | 84 | <u>- </u> | <u>*</u> | | |
| | (State or country | under the law of which it is incorporated) | | (FEI numbe | ble) | e) | | |
| 4. | November 26, | 2001 | 5. Perpetua | | <u></u> | | | |
| | (Date | e of incorporation) | (Duration | : Year corp. will | cease to ex | ist or "perpetua | [") | |
| 6. | | | | , | 13.1 13.1 | 1 <u>분</u> | | |
| | | (Date first transacted busines (SEE SECTIONS 607.1501 & 607 | | | | | | |
| 7 | 2 E. 22nd Stree | et, Suite 101, Lombard, IL 60148 | _e | | <u> </u> | | | |
| | | (Principal office a | ddress) | | | | | |
| | 2 E. 22nd Stree | et, Suite 101, Lombard, IL 60148 | | e ger | - | | 1 | |
| | | (Current mailing a | ddress) | | | | <u></u> | |
| R | Mortgage Brok | er Business | | • | | | -4 | |
| ο. | (Purpose(s | s) of corporation authorized in home state or | country to be | carried out in sta | ite of Florida | a) 1 | <u>—155</u> | Ü |
| 9. | , - , | et address of Florida registered agent: (F | • | | | | ા છ | |
| | Name: | John Kendall | <u> </u> | | | ·** | | |
| Of | ffice Address: | 3045 Matilda Street | <u> </u> | · · · · | : : | · | | |
| | | Coconut Grove | , Flor | rida 33133 | | | | - |
| | | (City) | | (Zip code |) | | | |
| | | | | | | | | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | | | | - | | | |
|--|-------------------------|-----------------|---------------------------------------|----------|-------------|----------------|--|
| Chairman: | | | · <u>"</u> | | | | <u>. </u> |
| Address: | 5 00 | | To have a second | | | <u> </u> | <u>,</u> . |
| | <u> </u> | _ , | | | | <u></u> _ | |
| Vice Chairman: | <u> </u> | | a lagoriamente di de | | | | |
| Address: | ar to Mar to the second | | - £ | | | | <u>.</u> |
| | · | - | 七元等等 / | | | <u>.</u> | <u> </u> |
| Director: | | | | _ | | | .5, |
| Address: | | | | | | | |
| | | | | | | | |
| Director: | | | | | | | |
| Address: | | | | | | | |
| | | | | | | | |
| B. OFFICERS | - | | | - | | | |
| "- | <u></u> | | · · · · · · · · · · · · · · · · · · · | | | ر <u>ت</u> | <u></u> .: |
| Address: 2 E. 22nd Street, Suite 101 | · | | | · | <u> </u> | <u> </u> | |
| Lombard, IL 60148 | <u> </u> | | AND THE PARTY NAMED IN | | 美的。 公司 | | <u> </u> |
| Vice President: Grant N. Bryant | | | | <u> </u> | 111- | i | |
| Address: 2 E. 22nd Street, Suite 101 | <u></u> | . <u>.</u> | . | | | - - | _ |
| Lombard, IL 60148 | <u></u> | | | <u></u> | <u>р</u> | .: | |
| Secretary: Clifford V. Tomb, Jr. | 1000 1 <u>100</u> 0 - 1 | | | | | | |
| Address: 2 E. 22nd Street, Suite 101, Lombard, IL | 60148 | <u> </u> | | <u> </u> | | <u> </u> | |
| Treasurer: Grant N. Bryant | | | | | <u></u> | | |
| Address: 2 E. 22nd Street, Suite 101, Lombard, IL | 60148 | _ , | | ٠ | | _ , <u>-</u> _ | |
| NOTE: If necessary, you may attach an addendur 13. Cliffed V. Tomb, & (Signature of Director or Of | m to the applicat | | | | directors. | • | _ <u>.</u> - |
| 14. Clifford V. Tomb, Jr. / President - 50% owner | | | • • | · . | _ | | |
| 14. | | | | · | | | |

(Typed or printed name and capacity of person signing application)

File Number

6191-989-9



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this
day of JULY A.D. 2004

Desse White