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TRANSMITTAL LETTER

Division of Corporations
SUBJECT: P. A. V. E. Corp. (Name of Corporation – must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:
MIRA HALPERT Treasurer (Name of Person)
P.A.V.E (SOLUTH PLOPLIDA) E E (Firm/Company)
3121 NW108 DRIVE TO THE 3
CORAL SPRINGS FL 33065 = (City/State and Zip Code)
For further information concerning this matter, please call:
(Name of Person) at (954) 341-2578 (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\Bigcup \$78.75 Filing Fee & Branch \$78.75 Filing Fee & Certificate of Status Certified Copy Certified Copy \$87.50 Filing Fee, Certified Copy Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STÄTÜTES, THE FÖLLOWING IS SÜBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CÖRPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

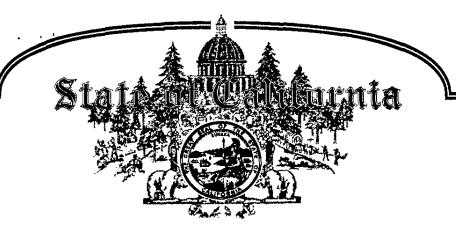
1. P. A. V. E. CORP OF SOUTH FLORIDA (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. California (State or country under the law of which it is incorporated) 3. # C1561194(case) (FEI number, if applicable)
(State or country under the law of which it is incorporated) 5/23/1989 5 OPTOP 1.3
4. 5/23/1989 5. perpetual (Duration: Year corp. will cease to exist or "perpetual")
6. March 4 2004 (Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 6730 SW 26 th Street (Principal office address)
Miramar, FL. 33023 (Current mailing address)
8. Public Education and awareness of FISIOn and learning (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Sandee Cooper President Office Address: 1551 Johnson St. ALL ST.
Office Address: 1551 Johnson St.
Hollywood, Florida 33020 (Zip Code)
Name: Jandel Coper President Office Address: 1551 Johnson St. Hollywood, Florida 33020 (City) Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman:
Address:
'ice Chairman:
Address:
Director:
Address:
Director: Sheldon Behr
ddress: 255 Richmond F Deerfield Beach, FL. 33442
resident: Sandle Conpet E
Hollywood, FL 33020 FG PM
ice President: ddress:
ecretary: Joan Worrell
ddress: 6730 SW26th Street Miramar, Florida 3302
ddress: 3121 NW 108 ^M DRIVE CORAC SPRINGS, Pt. 33065
OTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 3. Much Holling Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
4. Mira Halpert, Treasurer (Typed or printed name and conscitu of person gloming application)



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

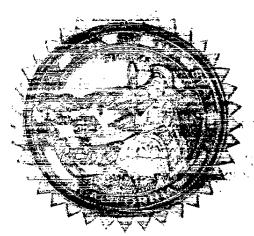
That on the 23rd day of May, 1989, P.A.V.E. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 29, 2004.

KEVÍN SHELLEY Secretary of State