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SECRETARY OF STATE DIVISION OF CORPERATION

TRANSMITTAL LETTER

TO: **Registration Section** Division of Corporations

SUBJECT: hne.

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

(Name of Person) Consulting Group (Firm/Company) Inc <u>ullen Booth</u> (Address) City/State and Zip code) 1War

For further information concerning this matter, please call:

1Schael Area Code & Daytime Telephone Number)

STREET ADDRESS: **Registration Section** Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS: **Registration Section**

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status

□ S78.75 Filing Fee & Certified Copy

C \$87.50 Filing Fee, Certificate of Status & Certified Copy

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Ecliptic Consulting Group Inc. (Eater name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co." or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. $\frac{Ar_{1700}}{(\text{State or country under the law of which it is incorporated})} 3. \frac{86-0825512}{(\text{FEI number, if applicable})}$ 4. $\frac{5/21/(1996)}{(\text{Date of incorporation})} 5. \frac{Perpetual}{(\text{Duration: Year corp. will cease to exist or "perpetual"})}$ 6. <u>Upon qualification</u> (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. <u>2451 McMulle, Booth Rd</u>, <u>42226</u> <u>Clearwater FL 33759</u> (Principal office address) <u>2451 McMulle, Booth Rd</u>, <u>4226</u>; <u>Clearwater FL 33759</u> (Current mailing address) 8. <u>Corporate Training</u> (Purpose(s) of corporation authorized in home state or country to be carried out in state of Flor 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: <u>Michael Regg</u> Office Address: <u>2451 Mc Mullen Booth Rol</u> #226 <u>Clearwater</u>, Florida <u>33759</u> (City) (Zip code) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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| . DIRECTORS | | | | | | |
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| Director: | | | <u> </u> | | · | |
| Address: | , | | | | | |
| Director: Michael R | P. | <u>-</u> | | | | |
| Director: <u>7451 MCM</u> | <u>A</u> 11 2 | 100 | #2.70 | _ | | ······ |
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| <u>Clearwater</u> 3. OFFICERS President: <u>Michael</u> Address: <u>Z451 Mc</u> <u>Clearwater</u> Vice President: | FL 33 Regg Myllon B FL 33 | 759 Booth 759 | RIE | 226 | | |
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| <u>Clearwater</u> 3. OFFICERS President: <u>Michael</u> Address: <u>Clearwater</u> Vice President: <u></u> Address: <u></u> | FL 33 Regg Myllon B FL 33 | 759 Booth 759 | RJ | 226 | | DIVISION OF CORPORE |
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13. (Signature of Director or Officer listed in number 12 of the application) 14. <u>Michael Rega-resident</u> (Typed or printed name and capacity of person signing application)





Office of the CORPORATION COMMISSION

CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Brian C. McNeil, Executive Secretary of the Arizona Corporation Commission, do hereby certify that

THE ECLIPTIC CONSULTING GROUP, INC.

a domestic corporation organized under the laws of the State of Arizona, did incorporate on May 21, 1996.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Business Corporation Act; that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 2nd Day of July, 2004, A. D.

