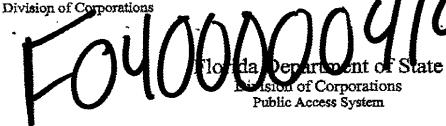


CT CORPORATION

P.01 Page I of I



Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000149725 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name

: C T CORPORATION SYSTEM

Shone

Account Number : FCA000000023 Phone : (850)222-1092

(850) 222-9428

FOREIGN PROFIT QUALIFICATION

Motorcycle Safety Foundation, Inc.

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

Brackenie Lind Annie

Portegrate Wing.

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	r			
(ř.	in se success of like invests in language se wi	"INCORPORATED" or "CORPORATION" or words or ill clearly indicate that it is a corporation instead of a natural in name at present. "Company" or "Co." may not be used as a		
2 1	District of Columbia	3 52-0963363		
(State or country under the law of which is incorporated)	(FEI number, if applicable)		
4, _	10 19 1972	5. Perpetual		
Ų	use of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")		
۸.				
۷	Date corporation first conducted Affair See sections 617.1501, 617.1502, and 6	to in Florida -		
	005 15010111 017.1701, 017.1702, NAS	og pracous ground		
7. <u>2</u>	Jenney Street, Suite 150, Irvine, CA 92618			
-	(Current ma	lling address)		
8.	o Promote the safe and responsible use of urpose(s) of corporation authorized in home	rne-lessence s mamufactured and/or distributed in the UK state of country to be carried out in the state of Florida)		
9. 7	ame and street address of Florida	registered agent:		
	·		_	<u> </u>
	C T CORPORATION SYSTEM		04 JUL 20	SIA
		(Name)	二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二	. 로움
	e/o C T CORPORATION SYSTEM		20	937
		(Offics address)		800 870 870
			4M 10: 04	Ý OF STAF JORPORAT
	Plantation (City)	Florida, 17724 (Zip Code)	ب ص	ATION AND A STATE OF THE STATE
			Ŧ	S. S.
Hav	Registered agent's acceptance: ing been named as registered agent	and to accept service of process for the above stated	ŧ	
regi of a	stered agent and agree to act in this	his application, I hereby accept the appointment as capacity. I further agree to comply with the provist complete performance of my duties, and I am familiosition as registered agent.	ons ar	
	9/1 901	REGRATION SYSTEM		
	Mot	HUMO ASSISTANT SECHETA	RY	
11.	(Regi Attached is a certificate of existence	stered agent's signature) think authenticated, not more than 90 days prior to		

delivery of this application to the Department of State, by the Secretary of State or other

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

 Names and addresses of officers and/or directors: (Street address only-P. NOT acceptable) DIRECTORS (Street address only-P. O. Box NOT acceptable) 	O. Box	
Chairman: Roger Hagie		
Address; 9950 Jeronimo Rosd, Irvine, CA 92618		
Vice Chairman: Ken Glaser		
Address: 3251 East Imperial Highway, Brea, CA 92821		
Director: Rocky Darger		
Address: 6555 Katella Avenue, Cypress, CA 90630		
Director: Giancario Fantappie		
Address: 20003 South Rancho Way, Rancho Dominguez, CA 90220		
B. OFFICERS (Street address only-P. O. Box NOT acceptable)	•	
President: Tim Buche		
Address: 2 Jonner Street, Suite 150, Irvins, CA 92618		
Vice President: Joe DiCoreo		_
Address: 2 Jenner Street, Suite 150, Irvine, CA 92618	101 m	SECI
Secretary: William Lighthali	JL 20	RETARY OF STAIL IN OF CCRPORATIONS
Address: 1919 Torrance Boulevard Torrance, CA 90501-2746 Mail Step 100-4C-7B	=	25 P
Treasurer: William Linkshall	<u>ģ</u>	OR A
Address: 1919 Torrance Boulevard, Torrance, CA 90501-2746, Mail Stop 100-4C-7B	40	NON- TIE-
NOTE: If necessary, you may attach an addendum to the application listing addition and/or directors.	al officers	တ
13. Thin Bule 10.7.02		
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) The Buche PRES Deut		
(Typed or printed name and capacity of person signing application)	_	

JUL-20-2004 15:34

CT CORPORATION

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



CERTIFICATE

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the 19th day of October, 1972 Articles of Incorporation of:

MOTORCYCLE SAFETY FOUNDATION, INC.

The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to <u>conduct its affairs</u> in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in <u>Good Standing</u>, according to the records of the Corporations Division, having filed all reports required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this 28th day of June, 2004.

David Clark DIRECTOR

Winnie R. Huston

Acting Administrator

Business and Professional/Licensing Administra

Patricia E. Grays

Superintendent of Corporations

Corporations Division

Anthony A. Williams Mayor