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| (Requestor's Name) |
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UCC FILING & SEARCH SERVICES, INC. 526 East Park Avenue
Tallahassee, Florida 32301
(850) 681-6528

HOLD
FOR PICKUP BY
UCC SERVICES
OFFICE USE OND

CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

JRC Orlando Hotels, Inc.

| Filing Evidence □ Plain/Confirmation Cop | y | | Type of Docum Certificate of St | | |
|--|---------|----------------------|---|--------------------------------|--|
| ☑ Certified Copy - 2 | | ⊠ | Certificate of Go | ood Standing | |
| | | | Articles Only | | |
| Retrieval Request Photocopy Certified Copy | | | All Charter Doc Articles & Ame Fictitious Name Other | | |
| NEW FILINGS | | AMENDMENTS | | SECT OF IN | |
| Profit | | Amendment | | PH 1: 59 YGF STATE EE. FLORIDA | |
| Non Profit | | Resignation of RA O | fficer/Director | 59 10A | |
| Limited Liability | | Change of Registered | | | |
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| OTHER FILINGS | | REGISTRATION/Q | UALIFICATION | | |
| Annual Reports | x | Foreign | | | |
| Fictitious Name | | Limited Liability | | | |
| Name Reservation | | Reinstatement | | | |
| Reinstatement | | Trademark | | | |
| | | Other | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO THE BUSINESS IN FLORIDA MPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMIT.

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. JRC ORLANDO HOTELS, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"

"Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.")

| | (If name unavailable in Florida, enter alternate corpora | e name | adopted for the p | ourpose of transacting busin | ess in Flor | rida) | | | |
|----|--|----------|-----------------------------------|---------------------------------|--------------|-----------------|--|--|--|
| 2, | ILLINOIS | 3. | APPLIED FO | OR | SEC | 5 | | | |
| | (State or country under the law of which it is incorporate | ed) | | (FEI number, if applicable) | 38 | | | | |
| 4. | July 15, 2004 | 5. | PERPETUA | | ASSA Mary | JUL 20 | | | |
| | (Date of incorporation) | | (Duration: Yea | ar corp. will cease to exist or | "perpetu | al'') | | | |
| 6. | upon qualification | | | | 든S. | <u> </u> | | | |
| | (Date first transacted bu (SEE SECTIONS 607.1501 & | | | | ATE ORIDA | 59 | | | |
| 7. | 7. 401 N. MICHIGAN AVE., SUITE 1300, CHICAGO, IL 60611 | | | | | | | | |
| | (Principal of | ice add | ress) | | | | | | |
| | 401 N. MICHIGAN AVE., SUITE 1300, CHICAG | D, IL 60 | 0611 | | | | | | |
| | (Current mai | ing add | ress) | | | - | | | |
| 8. | The transaction of any or all lawful businesses for (Purpose(s) of corporation authorized in home st | | | | | | | | |
| 9. | Name and street address of Florida registered ager | t: (P.C | D. Box <u>NOT</u> ac | ceptable) | | | | | |
| | Name: NRAI Services, Inc. | | | | | | | | |
| 0 | ffice Address: 526 East Park Avenue | | | | | | | | |
| | Tallahassee | | , Florida | 32301 | | | | | |
| | (City) | | , · · · · · · · · · · · · · · · · | (Zîn code) | | • | | | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dauf Etal Asst. Sec.
(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

| A. DIRECTORS |
|--|
| Chairman: Donald A. Smith |
| Address: 401 N. Michigan Ave., Suite 1300, Chicago, IL 60611 |
| |
| Vice Chairman: Edward W. Ross |
| Address: 401 N. Michigan Ave., Suite 1300, Chicago, IL 60611 |
| |
| Director: |
| Address: |
| |
| Disease. |
| Director: |
| Address: |
| The second secon |
| B. OFFICERS |
| President: Andrew V. Agostini (President and Chief Operating Officer) |
| Address: 401 N. Michigan Ave., Suite 1300, Chicago, IL 60601 |
| |
| Vice President: E. Michael Pompizzi (Executive Vice President and Chief Financial Officer) |
| Address: 401 N. Michigan Ave., Suite 1300, Chicago, IL 60611 |
| |
| Secretary: Madeline A. Sebonia |
| Address: 401 N. Michigan Ave., Suite 1300, Chicago, IL 60611 |
| Treasurer: |
| Address: |
| |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. |
| (Signature of Director or Officer listed in number 12 of the application) |

Donald A. Smith, Chairman of the Board and Chief Executive Officer

(Typed or printed name and capacity of person signing application)

14.



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this

the State of Inthois, this

day of JULY

A.D.

2004

Desse White