## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED DOCUMENT # F04000004109 1. Entity Name 06 OCT 17 PM 3: 48 BHATE ENVIRONMENTAL ASSOCIATES. INCORPORATED TO A LANCY OF STATE Principal Place of Business Mailing Address 1608 13TH AVENUE SOUTH STE. 300 1608 13TH AVENUE SOUTH STE. 300 BIRMINGHAM, AL 35205 BIRMINGHAM, AL 35205 2. Principal Place of Business 3. Mailing Address Suite. Apt. #, etc. Suite, Apt. #. etc. CR2E034 (11/05) 07.102006 Chg-P Applied For City & State City & State 4. FEI Number 63-1035702 Not Applicable Zip Country Zip Country \$8.75 Additional 5. Certificate of Status Desired 区 Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Corporation BURDINE, RICHARD et Addres IP Q. Box Number is Not Acceptable) 00 South Fine Island Roa 220 EGLIN PARKWAY SE STE. 6 FORT WALTON BEACH, FL 32548 City Plantation Zip Code **3332**나 8. The above named entity submits this statement for the purpose of changing its registered onice or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered a ALLAN FARNELL July 12, 2006 SIGNATURE\_ A CSISTANT SECRET Correct when reinstating) Signature, typed or printed name of registered agent and title if applicable 9. Election Campaign Financing \$5.00 May Be In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Due by September 6, 2006 Added to Fees 10. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 11. TITLE ☐ Defete TITLE Change NAME BHATE, SATISH NAME 800080387498 STREET ADDRESS 1608 13TH AVENUE SOUTH STE. 300 STREET ADDRESS 10/03/06--01022--013 \*\*158.75 CITY-ST-ZIP BIRMINGHAM, AL 35205 CITY-ST-ZIP VP TITLE ☐ Change ☐ Addition TITLE ☐ Delete CARTER, JAY STREET ADDRESS 1608 13TH AVENUE SOUTH STE. 300 STREET ADDRESS CITY-ST-ZIP BIRMINGHAM, AL 35205 CITY-ST-ZIP \$ Change ☐ Addition TITLE Delete TITLE ROBERTS, JOHNNY NAME NAME STREET ADDRESS 1608 13TH AVENUE SOUTH STE. 300 STREET ADDRESS BIRMINGHAM, AL 35205 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition TITLE ☐ Delete TITLE Change NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE Delete TITLE ☐ Change Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Change TITLE Delete TITLE Addition NAME NAME STREET ADDRESS STREET ADDRESS CiTY-ST-2IP CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other file impowered. SIGNATURE:



1608 13th Avenue South - State 300 - Burningham, Alabama 35205 205,918,4000 main - 205 918,4050 fax - 800,806,4001 toll free - www.bhate.com

RESPONSIBLING OF THE CONTRACTOR

October 11, 2006

Florida Department of State Division of Corporations P.O. Box 6327 Tallahasseee, Fl. 32314

Subject: Bhate Environmental Associates, REF# F04000004109

Dear Mr. Sean Toner,

I received a letter stating that there would be an additional charge of \$591.25 to reinstate our corporation with the State of Florida due to failure to submit the renewal in a timely manner. The only notification that we have received was a notice in July stating that the amount to renew would be \$150.00 before September 6, 2006. I am showing that this application was processed and mailed on July 20, 2006, but the payment was not processed by you all until October 3, 2006. I would appreciate it if the additional reinstatement fee would be waived. I have already mailed a check for \$158.75. Will you advice whether or not we will owe the additional reinstatement fee? Thank you in advance for your help concerning this matter. Please feel free to contact me with any questions or comments.

Sincerely,

Accounting Department