

F04000004047

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



400039107634

07/16/04--01007--014 \*\*70.00

07/16/04--01007--015 \*\*3000.00

07/16/04--01007--016 \*\*450.00

RECEIVED  
04 JUL 15 AM 11:02  
DIVISION OF CORPORATION

FILED  
04 JUL 15 PM 1:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

BK



CORPORATION SERVICE COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 614644 4312311

AUTHORIZATION :

COST LIMIT : \$ PREPAID

FILED  
04 JUL 15 PM 1:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ORDER DATE : May 4, 2004

ORDER TIME : 11:05 AM

ORDER NO. : 614644-005

CUSTOMER NO: 4312311

CUSTOMER: Ms. Rae Kligys  
Patton Boggs LLP  
2550 M Street, N.W.

Washington, DC 20037-1350

*ATTN: Brenda Tadlock*  
*Our client is sending the*  
*Maryland good standing*  
*Certificate directly to you.*

FOREIGN FILINGS

NAME: PAMELA HUGHES & COMPANY,  
INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Darlene Ward -- EXT# 2935

EXAMINER: \_\_\_\_\_

RECEIVED  
04 MAY 11 PM 12:39  
DEPT. OF REVENUE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

CF - 70.00

~~CERT~~  
Ann

3450.00

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. **Pamela Hughes & Company, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Maryland**

(State or country under the law of which it is incorporated)

3. **52-1270551**

(FEI number, if applicable)

4. **December 17, 1981**

(Date of incorporation)

5. **Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. **August 2001**

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. **1487 Chain Bridge Road, Suite 100, McLean, VA 22101**

(Principal office address)

**1487 Chain Bridge Road, Suite 100, McLean, VA 22101**

(Current mailing address)

8. **Interior Decorating Services**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: **Corporation Service Company**

Office Address: **1201 Hays Street**

**Tallahassee**

(City)

, Florida **32301**

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

*Deborah D. Skipper*

(Registered agent's signature)

**Deborah D. Skipper**  
**Asst. V. Pres.**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: **Pamela S. Hughes**

Address: **1487 Chain Bridge Road, Suite 100, McLean, VA 22101**

Director: **Donna Ausherman**

Address: **1487 Chain Bridge Road, Suite 100, McLean, VA 22101**

**B. OFFICERS**

President: **Pamela Hughes**

Address: **1487 Chain Bridge Road, Suite 100, McLean, VA 22101**

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: **Donna Ausherman**

Address: **1487 Chain Bridge Road, Suite 100, McLean, VA 22101**

Treasurer: **Pamela S. Hughes**

Address: **1487 Chain Bridge Road, Suite 100, McLean, VA 22101**

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Donna Ausherman  
(Signature of Director or Officer listed in number 12 of the application)

14. **Donna Ausherman, Secretary**  
(Typed or printed name and capacity of person signing application)

**STATE OF MARYLAND**  
**Department of Assessments and Taxation**

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT PAMELA HUGHES & COMPANY, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JULY 14, 2004.

*Paul B. Anderson*

Paul B. Anderson  
Charter Division

