

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F04000004023

FILED  
Jan 05, 2005  
Secretary of State

Entity Name: PARAMOUNT HOME LOANS, INC.

## Current Principal Place of Business:

1695 HARBOR DRIVE  
MARATON, FL 33050

## New Principal Place of Business:

## Current Mailing Address:

1624 MARKET ST  
SUITE 303  
DENVER, CO 802021518

## New Mailing Address:

FEI Number: 84-1154119      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

VICARI, SAMUEL L  
1695 HARBOR DRIVE  
MARATON, FL 33050      US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: CP ( ) Delete  
Name: GRINSTEAD, THOMAS H  
Address: 840 SO ONEIDA ST. #A109  
City-St-Zip: DENVER, CO 80224

Title: DVP ( ) Delete  
Name: MONROE, JOSHUA H  
Address: 1610 LITTLE RAVEN ST. #306  
City-St-Zip: DENVER, CO 80202

Title: DST (X) Delete  
Name: MARINELLI, WILLIAM F  
Address: 2761 VALENTIA ST  
City-St-Zip: DENVER, CO 80206

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: CP (X) Change ( ) Addition  
Name: MONROE, JOSHUA H  
Address: 1610 LITTLE RAVEN ST. #306  
City-St-Zip: DENVER, CO 80202

Title: DVP (X) Change ( ) Addition  
Name: MARINELLI, WILLIAM F  
Address: 2761VALENTIA ST  
City-St-Zip: DENVER, CO 80206

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOSHUA H MONROE

CP

01/05/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date