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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

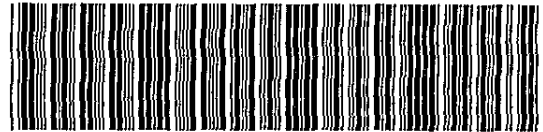
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** PARAMOUNT HOME LOANS, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

THOMAS H. GRINSTEAD, PRESIDENT  
(Name of Person)  
PARAMOUNT HOME LOANS, INC.  
(Firm/Company)  
1624 MARKET ST. #303, DENVER, CO 80203  
(Address)  
DENVER, CO 80203  
(City/State and Zip code)

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For further information concerning this matter, please call:

THOMAS H. GRINSTEAD at (303) 575-0004  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. PARAMOUNT HOME LOANS, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. COLORADO

(State or country under the law of which it is incorporated)

3. 85-1154119

(FEI number, if applicable)

4. FEBRUARY 12, 1987

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 1695 HARBOR DRIVE MARATON FLORIDA 33050

(Principal office address)

1624 MARKET ST DENVER, CO 80203

(Current mailing address)

8. THE CORPORATION IS ORGANIZED FOR ANY LEGAL AND LAWFUL PURPOSE PURSUANT TO THE  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

COLORADO CORPORTION CODE.

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: SAMUEL L. VICARI

Office Address: 1695 HARBOR DR.

MARATHON

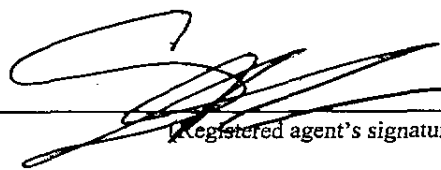
(City)

, Florida 33050

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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**A. DIRECTORS**

Chairman: THOMAS H. GRINSTEAD

Address: 840 SO ONEIDA ST., #A109 DENVER, CO 80224

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: JOSHUA H. MONROE

Address: 1610 LITTLE RAVEN ST., #306 DENVER, CO 80202

Director: WILLIAM F. MARINELLI

Address: 2761 VALENTIA ST. DENVER, CO 80206

**B. OFFICERS**

President: THOMAS H. GRINSTEAD

Address: 840 SO ONEIDA ST. #A109 DENVER, CO 80224

Vice President: JOSHUA H. MONROE

Address: 1610 LITTLE RAVEN ST. #306 - DENVER, CO 80202

Secretary: WILLIAM F. MARINELLI

Address: 2761 VALENTIA ST. DENVER, CO 80206

Treasurer: WILLIAM F. MARINELLI

Address: 2761 VALENTIA ST. DENVER, CO 80206

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. THOMAS H. GRINSTEAD, PRESIDENT

(Typed or printed name and capacity of person signing application)



# STATE OF COLORADO

DEPARTMENT OF  
STATE

## CERTIFICATE

I, DONETTA DAVIDSON, SECRETARY OF STATE OF THE STATE OF  
COLORADO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF  
THIS OFFICE,

PARAMOUNT HOME LOANS, INC.  
(COLORADO CORPORATION)

BECAME INCORPORATED UPON FILING ARTICLES OF INCORPORATION  
DATED February 12, 1987.

DATED: May 10, 2004

*Donetta Davidson*

SECRETARY OF STATE