# F04000003945

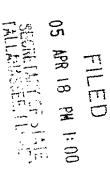
(Requ	estor's Name	)
(Addre	ess)	
Ç.J.A.	,	
(Addre	ss)	
(Cit. (C	1 - F2 - (D)	- 40
(City/S	tate/Zip/Phor	ne #)
PICK-UP	WAIT	MAIL
(Busin	ess Entity Na	me)
(Docur	nent Number	1
(2004)	none reambor	,
Certified Copies	Certificate	s of Status
Special Instructions to Filin	ng Officer:	
		]
		!

Office Use Only



100050372201

NC



04/18/05--01029--023 \*\*43.75

#### TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: AP&M Group of Companies, Inc.  (Name of corporation)	
(ivalue of corporation)	
DOCUMENT NUMBER: F04000003945	
The enclosed Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
Bradley J. Burdick	
(Name of person)	
AP&M Group of Companies, Inc.  (Name of firm/company)	
7225 Colerain Avenue, Suite 10 (Address)	ı
Cincinnati, Ohio 45239 (City/state and zip code)	
For further information concerning this matter, please call:	
Bradley J. Burdick at (513 ) 521-4390  (Name of person) (Area code & daytime telephone number)	
Enclosed is a check for the following amount:	
\$43.75 Filing Fee & Certificate of Status  \$43.75 Filing Fee & Certificate of Status  (Additional copy is enclosed)  \$43.75 Filing Fee & Certificate of Status & Certificate o	
Mailing Address:  Amendment Section  Street Address:  Amendment Section	

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

### SECTION I (1-3 MUST BE COMPLETED)

	····································
	Fig. 20
F0400003945	
·	corporation (if known))
1. AP&M Group of Companies, Inc.	
(Name of corporation as it appears on	the records of the Department of State)
2. Nevada	3 July 12, 2004
(Incorporated under laws of)	3 July 12, 2004 (Date authorized to do business in Florida)
	,
SECT! (4-7 COMPLETE ONLY TH	ION II E APPLICABLE CHANGES)
( , , , , , , , , , , , , , , , , , , ,	~ · · · · · · · · · · · · · · · · · · ·
1 If the amondment changes the name of the same action and	
4. If the amendment changes the name of the corporation, wh	nen was the change effected under the laws of
its jurisdiction of incorporation? February 1, 2005	<del>and the second of the second </del>
5, Viva Advisor Group, Inc.	
(Name of corporation after the amendment, adding suffix	"corporation," "company," or "incorporated," or
appropriate abbreviation, if not contained in new name of	ine corporation)
(If new name is unavailable in Florida, enter alternate corpositions in Florida)	orate name adopted for the purpose of transacting
6. If the amendment changes the period of duration, indicate	new period of duration.
(New di	uration)
7 Tf the amondment changes the invitation of invention	to disease as an instant at at
7. If the amendment changes the jurisdiction of incorporation	i, indicate new jurisdiction.
(New jur	isdiction)
Bx. Ilm I Bundink	A mell 40, 0005
(Signature of a director, president or other officer - if in the ha	April 12, 2005
of a receiver or other court appointed fiduciary, by that fiduciary	nds (Date) ary)
Bradley J. Burdick	President
(Typed or printed name of person signing)	(Title of person signing)
(-71-4 or brunes many or boroom signing)	(Time of person signing)



DEAN HELLER Secretary of State 204 North Carson Street, Suite 1 Carson City, Nevada 88701-4299 (775) 684 5708 Websits: secretaryofstate.bix

### Certificate of Amendment (PURSUANT TO NRS 78.380)

Entity # C16129-1997 Document Number: 20050099946-24

Date Filed: 4/4/2005 9:00:55 AM In the office of

Dean Heller Secretary of State

Important: Read attached instructions before completing form.

AMONE SPACE IN FOR OFFICE LIKE CYLLY

Certificate of Amendment to Articles of Incorporation For Nevada Profit Corporations (Pursuant to NRS 78.380 - Before Issuance of Stock)

Name of corporation:		
A P & M Group of Companies, Inc.		
2. The articles have been amended	i as follows (provide article numbe	rs, if available):
Persuant to article 130.2 of A P & M Group	of Companies, Inc. the name has changed	ko:
Viva Advisor Group, Inc.	\$	•
: Effective February 1, 2005. As a unanimou	s vote from all board members.	
• •		
1		
3. The undersigned declare that th	ny nanalihita at laant hun thirds a	f the innermentary [7]
the board of directors (check of		Trie liver by straig [N], of of
4. Effective date of filing (optional):	2/28/05	
	June 2 and his later there it days in	• • •
<ol><li>The undersigned affirmatively de corporation has been issued.</li></ol>	clare that to the date of this certifi	ate, no stock of the
6. Signatures*: Bladles & Bundick	Prevident	
// Rignature		Signature

\* If more than two signatures, attach an 8 1/2x 11 plain sheet with the additional signatures.

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filling to be rejected.

This form must be accompanied by appropriate fees. See attached fee scheduls.

Number Sergiory of State Amend 78,390 2003 Sentent or 19771179 DEAN HELLER
Secretary of State

RENEE L. PARKER Chief Deputy Secretary of State

PAMELA RUCKEL
Deputy Secretary
for Southern Nevada

STATE OF NEVADA



SECRETARY OF STATE

Filing Acknowledgement

CHARLES E. MOORE Securities Administrator

SCOTT W. ANDERSON Deputy Secretary for Commercial Recordings

> ELLICK HSU Deputy Secretary for Elections

April 4, 2005

Job Number C20050404-1103 Corporation Number C16129-1997

Filing Description

Amendment

**Document Filing** 

Number

20050099946-24

Date/Time of Filing

April 4, 2005 09:00:55 AM

**Corporation Name** 

Resident Agent

VIVA ADVISOR GROUP, INC.

CHARLOTTE BROWN

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recordings Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

DEAN HELLER Secretary of State

Commercial Recording Division 202 N. Carson Street Carson City, Nevada 89701-4069 Telephone (775) 684-5708 Fax (775) 684-7138