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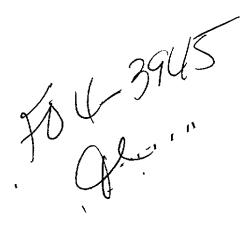
(Requestor's Name)				
(Address)				
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(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				

Office Use Only



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06/28/04--01033--018 **78.75





FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

June 29, 2004

BENJAMIN HANANIA 7225 COLERAIN AVENUE, SUITE 10 CINCINNATI, OH 45239

SUBJECT: AP&M GROUP OF COMPANIES, INC.

Ref. Number: W04000024998

We have received your document for AP&M GROUP OF COMPANIES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 204A00042431

TRANSMITTAL LETTER

TO: Registration Sec Division of Cor			
SUBJECT: AP&M G	Group of Companies, Inc		
	(Name of corporation	on - must include suffix)	
Dear Sir or Madam:			
	ion by Foreign Corporation for e," and check are submitted to rida.		
Please return all corresp	ondence concerning this matter	r to the following:	
Benjamin Hanania			
	(Name o	f Person)	
AP&M Group of Compa	nies, Inc		
	(Firm/Co	ompany)	
7225 Colerain Ave, Suit	e 10		
	(Add	ress)	· · · · · · · · · · · · · · · · · · ·
Cincinnati, OH 45239			
	(City/State	and Zip code)	21 200
For further information	concerning this matter, please of	call:	- ·
Benjamin Hanania	at (513) 521 - 4390	ب څ
(Name of Perso		Code & Daytime Telepho	
STREET ADD Registration Sec Division of Corp 409 E. Gaines S Tallahassee, FL	ction porations t.	MAILING AD Registration Se Division of Co P.O. Box 6327 Tallahassee, FI	reporations
Enclosed is a check for t	he following amount:		
☐ \$70.00 Filing Fee	✓ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	AP&M Group of	NP&M Group of Companies, Inc						
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")							
	(If name unavaila	ble in Florida, enter alternate corporate nam	adopted for the purpose of transacting business in Flo	orida)				
2.	Nevada	3						
	(State or country	under the law of which it is incorporated)	(FEI number, if applicable)					
4.	07-28-1997	5	Perpetual					
	(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpet	ual")				
6.	N/A							
			n Florida, if prior to registration) 502, F.S., to determine penalty liability)					
7.	7225 Colerain A	ve., Suite 10 Cincinnati, OH 45239						
(Principal office address)								
	7225 Colerain A	ve, Suite 10 Cincinnati, OH 45239						
		(Current mailing ac	lress)					
8.	Transact Mortg	age Brokerage Business						
	(Purpose(s) of corporation authorized in home state or	ountry to be carried out in state of Florida)	<u></u>				
9.	Name and stree	t address of Florida registered agent: (P	O. Box NOT acceptable)	36 JBL 12				
	Name:	Larry Boyd						
О	ffice Address:	745 Bellshire Dr.						
		Orange Park	, Florida 32065	5 2 9 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5				
		(City)	(Zip code)	11				
		(City)	(Zip code)	in the second				

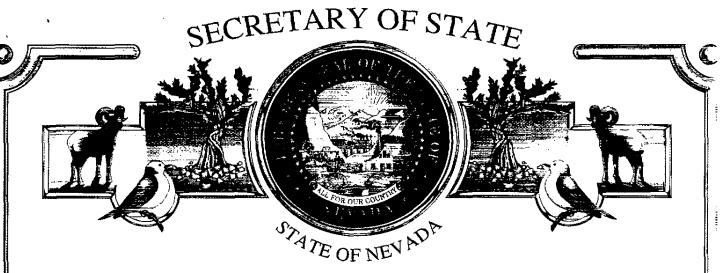
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, AP&M GROUP OF COMPANIES, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since July 28, 1997, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on May 17, 2004.

DEAN HELLER Secretary of State

Dean Hellen

Ву

Certification Clerk

A. DIRECTORS	•
Chairman: Bradley J Burdick	
Address: 3780 N. Hampton Ln	
Cleves, OH 45002	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: Bradley J Burdick	
Address: 3780 N. Hampton Ln	
Cleves, OH 45002	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	်ည့္ကို အ
	9711
NOTE: If necessary, you may attach an addendum to the application listing additional	
13. Bradley J. Burdick (Signature of Director or Officer listed in number 12 of the applic	ration)
14. Bradley J Burdick - President	auou,

(Typed or printed name and capacity of person signing application)