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PICK-UP WAIT MAIL
(Business Entity Name)
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### TRANSMITTAL LETTER

	tration Section of Corpor								
SUBJECT:	Willian	n P.	Schuman, P	.c.					
30 <b>D</b> 02011			(Name of corpor	ation	- must include suffix)				
Dear Sir or M	adam:			Ē					
	f Existence",	and ch			uthorization to Transact gister the above reference				
Please return a	all correspon	dence c	oncerning this ma	tter t	o the following:				
		Ri	ta Groark			<i>.</i> .	· -		
			(Nam	e of I	Person)	•			
		Mc	Dermott, Wi	11	& Emery LLP				
		**	(Firm.	/Com	ipany)				
	227	West	Monroe St	ree	t				<u>,                                      </u>
			(A	ddre	ss)				
	Chie	cago,	, IL '60606	-50	96			· <u></u>	
		· · · · · ·	(City/St	ate ar	nd Zip code)				
For further in	formation co	ncernin	g this matter, plea	se ca	II:		į	SECRET	04 JUL -7 PM 2: 06
Rita Gr	oark		at (312		) 984-6497				ٺ
(Nan	ne of Person)		(Aı	ea C	ode & Daytime Telepho	ne N	umber)	E FLOR	PH 2: 1
STREET AD Registration S Division of C 409 E. Gaines Tallahassee, F	Section forporations s St.				MAILING ADDRESS Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	ที่ร	. • •	IDA IDA	<u> </u>
Enclosed is a	check for the	e follow	ving amount:						
<b>5</b> \$70.00 Fil	ing Fee (		75 Filing Fee & tificate of Status	ø	\$78.75 Filing Fee & Certified Copy	<b>*</b>	\$87.50 Fi Certifica Certified	ate of S	tatus

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. William P. Schuman, P.C. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Illinois (State or country under the law of which it is incorporated) (FEI number, if applicable) perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") Upon qualification (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 227 West Monroe Street, Chicago, IL 60606-5096 (Principal office address) Same as above (Current mailing address) Practice of law (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Ira J. Coleman Name: 201 S. Biscayne Blvd., 22nd Floor Office Address: Miami (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. By:

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIREC	CTORS				
Chairman:	William P. Schuman	<u>Eb </u>	<u> </u>	<u></u>	<u> </u>
Address:	227 West Monroe Street		<u> </u>	<u> </u>	<u> </u>
	Chicago, IL 60606-5096			<u> </u>	
Vice Chairn	nan;				
Address: _		<u> محمو</u> م <u>شي</u>	· Sec Same with		
		·	ž		
Director: _			<u>Brooks (2.55 over 1</u> .55	· <u>-</u>	
Address: _		··			· · · · · · · · ·
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Address: _					
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Address: _					Time Time Time Time Time Time Time Time
Secretary:	William P. Schuman			- Hu.	
	227 West Monroe Street, Chica				
	William D. Cohuman	-			
	227 West Monroe Street, Chica	ago, IL	60606-5096	y	
	f necessary, you may attach an addendum to the ap	-			
13	(Signature of Director or Officer listed in nu	mber 12 of th	ne application)		
14	William P. Schuman, Pr (Typed or printed name and capacit				<u>. 4</u> - #

### File Number

5916-920-3



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this

day of JUNE

A.D.

2004

Desse White