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TRANSMITTAL LETTER

Division of Corporations				
SUBJECT: Hand in Hand Marie of corporation	nagement.	Inc.	_	
Dear Sir or Madam:		-		
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to transact business in Florida.	Authorization to Transact register the above reference	Business in Florida", d foreign corporation	o	
Please return all correspondence concerning this matter	r to the following:			
Christopher H. Truin	<i></i>	1 1		
	f Person)			
Hand in Hand Manager	next Inc.	. 1 1 To		
(Film/Co	ompany)			
10608 Soring Buck Trail	/		·	w 1.
(Add	ress)		-	1
Orlando Fl. 32825		<u> </u>		
(City/State	and Zip code)			
For further information concerning this matter, please	call:			
Christopher H. Town at (321	1 4 39 725		2	
(Name of Person) (Area	Code & Daytime Telephon	e Number)		
		ASS	9-	=
		m m	- 4	щ
STREET ADDRESS:	MAILING ADDRESS:			0
Registration Section Division of Corporations	Registration Section Division of Corporations	윤	2:	
409 E. Gaines St.	P.O. Box 6327	ŪΑ̈́	ন ত	
Tallahassee, FL 32399	Tallahassee, FL 32314			
Enclosed is a check for the following amount:				
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐		\$87.50 Filing Fee,		
Certificate of Status	Certified Copy	Certificate of Statu Certified Copy	s &	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
Hand in Hand Management Inc.	···
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	
Hand in Hand Managemet Inc.	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
2. <u>Nevada</u> 3. <u>88-0506154</u>	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. August 29th 2001 5. Alta Perpetual	
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6. Upon Qualification	
(Date first transacted business in Florida, If corporation has not transacted business in Florida, insert "upon qualification.")	}
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	2171
7. 3275 5, McLood Suite 110 Las Vegas NV 89	1121
· /./	0
(Current mailing address)	<u>.</u> س
1 autors to	FT
8. Facilitate Polyational Classes and husings sin	18 Sugart
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	~ 超口
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	7.9
	2: 09
Name: Arritapher H. 17017	m
Office Address: 10608 Spring Surk Trl.	
Orlando Fl 32825 Florida	*
(City) (Zip codc)	
10 Bootstand avents accompany	
10. Registered agent's acceptance; Having been named as registered agent and to accept service of process for the above stated corporation at the p	dare

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

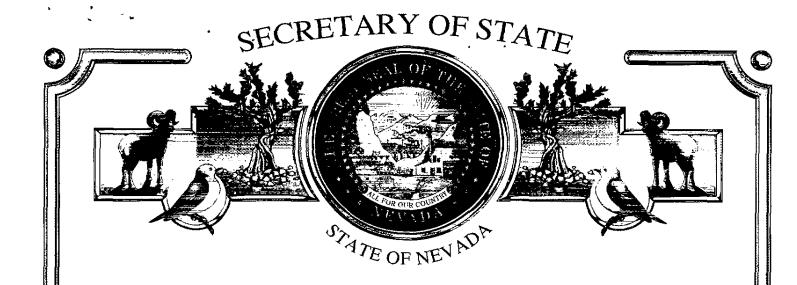
(Registered agent's signature)

II. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS				
Christopher H. Irvin	·-··			
Address: 18604 Opring Buch Wail				
Orlanda Fl 32825		· · · · · · · · · · · · · · · · · · ·		
Vice Chairman: Laraine K. Irvin		-	-	
Address: 10608 Opring Buck Trail	* · · · · · · · · · · · · · · · · · · ·	` }		
Octordo Fl 32925	,	<u> </u>	*	
Director:		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · ·	
Address:	· · · ·	— , →		- au C
	the state of the s	и	# <u>.</u> "	ار نے اور
Director:	· · · · · · · · · · · · · · · · · · ·	•		The state of the s
Address:	e i e			
Auditos.	<i>\$4</i>			1 1 1
B. OFFICERS		· · · · · ·	·	
President: Christopher H. Inin		•		
Address: 10608 Spring Buck Trail				
Address: 10008 (1977/14 \ 10008 (1907)	=			
CHAMOS FL. SLOW			<u> </u>	
Vice President:				
Address:			SEC	- - = -
		*		
Secretary: Laraine K. Livin			SE -	
Address: 10608 Spring Buck Trail			<u> </u>	71 ⊖
Treasurer Christopher H. Inoln			<u> </u>	
Address: 19608 Spring Buck Trail			B F 3	 <u></u>
NOTE: If necessary, you may attach an addepation to the application	listina additional of	Finere and/or o	liractore	
The state of the s		-		<u> </u>
(Signature of Director or Officer listed in number 12 of	of the application)		- 136	
14. Christopher H Irvin - Pre	esident.			
(Typed or printed name and capacity of perso	n signing application	1)	<u></u>	

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CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, HAND IN HAND MANAGEMENT, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 29, 2001, and is in good standing in this state.

Ву

IN WITNESS WHEREOF, I have hereunto set my hand And affixed the Great Seal of State, at my office, in Carson City, Nevada, on. May 12, 2004

> Dean Heller Secretary of State

Certification Clerk