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(City/State/Zip/Phone #)	
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(Document Number)	
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SECRETARY OF SIALE DIVISION OF CORPORATIONS

#### TRANSMITTAL LETTER

	gistration Section Section of Corpo									
SUBJECT	F: B.	rian S	. Huc	ker, P	.c.					
		(	Name of	corporatio	n - must incl	ude suffix)				
Dear Sir or	Madam:									
"Certificate	ed "Application of Existence", siness in Florid	and chec	gn Corpo k are subi	ration for mitted to r	Authorization egister the ab	n to Trānsa ove referei	ct Business in nced foreign o	n Florida" corporatio	`, on to	
Please retur	n all correspon	dence cor	ncerning t	his matter	to the follow	ing:				
		Rita	a Groa	rk						
-	· · · · · · · · · · · · · · · · · · ·			(Name of	Person)	-	,	= -		
		McDe	ermott	, Will	& Emery	LLP				
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	227	West	Monro	e Stre	et	-		- ·		
				(Addı	ess)		-			
	Chi	cago,	IL :6	0606-5	096					
· <del></del>	3 tr = 1 tr = 1		(C	city/State	and Zip code	)		=		
For further	information co	ncerning	this matte	r, please o	all:					
Rita (	Groark		at	(312 ·	) 984-6	497_			2	oly of
(N	ame of Person)		•	(Area	Code & Dayt	ime Teleph	one Number)	•	<u>-</u>	2000 2000 2000 2000 2000 2000 2000 200
								:	04 JUL -1 PH 3:	ETARY OF CO
STREET A Registration	ADDRESS:				MAILING Registratio		S:		PH	경우
	Corporations				Division of		ons		ယ္	RAM
409 E. Gair					P.O. Box 6 Tallahasses	327			25	SHOHS
Enclosed is	a check for the	followin	g amount	:						
□ \$70.00 F	Filing Fee C	<b>J</b> \$78.75 Certifi	Filing Fe		\$78.75 Filin Certified C			Filing Fe cate of St led Copy		&

## 'APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Brian S. Hucker, P.C. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Illinois (State or country under the law of which it is incorporated) (FEI number, if applicable) perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") Upon qualification (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 227 West Monroe Street, Chicago, IL (Principal office address) Same as above (Current mailing address) Practice of law (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Ira J. Coleman Name: 201 S. Biscayne Blvd., 22nd Floor Office Address: Miami 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

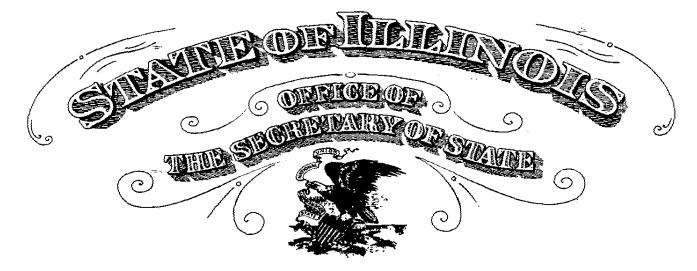
By:

Chairman:	Brian S. Hucker	<u> </u>					
Address: _	227 West Monroe Street		· <b></b>				
	Chicago, IL 60606-5096						
Vice Chairn	an:	· 					
_							
Director: _	- · · · · · · · · · · · · · · · · · · ·	·					
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Director:				· 			
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B. OFFIC	ERS	•		• •			
President:	Brian S. Hucker						
Address:	227 West Monroe Street, Chicago, IL 60606-5096	=-					
				<u> </u>			
Vice Preside	nt:		ار <del>15</del>	SECH			
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Secretary:	Brian S. Hucker		ب	SIA			
	227 West Monroe Street, Chicago, IL 60606-5096		52	E			
- <del>-</del>	Brain S. Hucker						
Address:	227 West Monroe Street, Chicago, IL 60606-5096						
NOTE: If	necessary, you may attach an addendum to the application listing additional officers at	nd/or dir	ectors.				
13	13. S. Huslie	¥	<del>_</del>				
	(Signature of Director or Officer listed in number 12 of the application)						
14. Brian S. Hucker, President  (Typed or printed name and capacity of person signing application)							

A. DIRECTORS

#### File Number

5485-167-7



### To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



# In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of

the State of Illinois, this

10TH

day of

JUNE

A.D.

2004

Desse White

SECRETARY OF STATE