

F04000003464

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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[Signature]

CORPORATION SERVICE COMPANY
1201 Hays Street
Tallahassee, FL 32301
Phone: 850-558-1500

ACCOUNT NO. : I20000000195

REFERENCE : 767544 4359782

AUTHORIZATION

Spaldeman

COST LIMIT : \$ 35.00

ORDER DATE : August 31, 2015

ORDER TIME : 12:05 PM

ORDER NO. : 767544-030

CUSTOMER NO: 4359782

FOREIGN FILINGS

NAME: ACUMINA, INC.

XX CORPORATE
 LIMITED PARTNERSHIP
 LIMITED LIABILITY COMPANY

XXXX AMENDMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Courtney Williams -- EXT# 62935

EXAMINER: _____

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Acumina, Inc.

Name of Corporation

DOCUMENT NUMBER: F04000003464

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Timothy Kouba

Name of Contact Person

The Boeing Company

Firm/Company

100 North Riverside Plaza, MC 5003-1001

Address

Chicago, Illinois, 60606

City/State and Zip Code

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Timothy Kouba

Name of Contact Person

at (312) 544-2000

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:



\$35.00 Filing Fee



\$43.75 Filing Fee &
Certificate of Status



\$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)



\$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed)

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

(Pursuant to s. 607.1504, F.S.)

SECTION I

(Document number of corporation (if known))

(Name of corporation as it appears on the records of the Department of State)

(Incorporated under laws of)

(Date authorized to do business in Florida)

SECTION II

its jurisdiction of incorporation? June 3, 2015

(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

business in Florida)

(New duration)

(New jurisdiction)

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

(Typed or printed name of person signing)

(Title of person signing)

A0770796

NCTO

1920651

**CERTIFICATE OF AMENDMENT
OF ARTICLES OF INCORPORATION**

FILED
Secretary of State
State of California

JUN 03 2015

lu

The Undersigned certify that:

1. They are the Vice President and Secretary, respectively, of Acumina, Inc., a corporation organized in the State of California and incorporated on January 31, 1995.

2. Article I of the Articles of Incorporation of this corporation is amended to read as follows:

Name: The name of the corporation shall be Tapestry Solutions, Inc.

3. The foregoing amendment of the Articles of Incorporation has been duly approved by the board of directors.

4. The foregoing amendment of the Articles of Incorporation has been duly approved by the required vote of shareholders in accordance with Section 902, California Corporations Code. The total number of outstanding shares of the corporation is 100. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%.

We further declare, under penalty of perjury under the laws of the state of California that the matters set for in this Certificate are true and correct of our own knowledge.

Dated this 3rd day of June, 2015.



Geoffrey J. Evans
Vice President



Dana E. Krueger
Secretary



I hereby certify that the foregoing
transcript of 1 page(s)
is a full, true and correct copy of the
original record in the custody of the
California Secretary of State's office.

SEP 11 2015 mkk

Date: _____

Handwritten signature of Alex Padilla in cursive script.

ALEX PADILLA, Secretary of State