F04000003420

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Withdr. C.COULLIETTE

OCT 0.8 2009

EXAMINER

COVER LETTER

TO: Amendment Section Division of Corporations
SUBJECT: LinkAmerica Real Estate Company (Name of Corporation)
DOCUMENT NUMBER: # F0400003420
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Antl D Allen
Anthony D. Allen (Name of Person)
(1)
<u>Link America Real Estate Company</u> (Firm/Company)
(Firm/Company)
2627 E 21st Street
(Address)
- A1 544
Tulsa Ok 74114. (City/State and Zip code)
(City/State and Zip code)
For further information concerning this matter, please call:
Anthony D. Allen at (918) 743 2993 (Name of Person) (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
MAILING ADDRESS: STREET ADDRESS:
Amendment Section Amendment Section
Division of Corporations Division of Corporations
P.O. Box 6327 Clifton Building
Tallahassee, FL 32314 2661 Executive Center Circle
Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Link America Real Estate Company (Name of Corporation)
F0400003420 (Document Number of Corporation (if known)
(Incorporated Under Laws of)
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address for the corporation:
2627 E 21st Street (Mailing Address)
Tulsa Ok 74114 68 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
The corporation agrees to notify the Department of State in the future of any change in its mailing address. (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) (Date)
M. Grad Schrick Controller (Typed or printed name of person signing) (Title of person signing)

FILING FEE \$35