

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 18, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # F04000003420**

1. Entity Name  
**LINKAMERICA REAL ESTATE COMPANY**



Principal Place of Business  
**2627 EAST 21ST STREET, STE. 200  
TULSA, OK 74114**

Mailing Address  
**2627 EAST 21ST STREET, STE. 200  
TULSA, OK 74114**



01042005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**73-1535280**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**KELLY, PETER J  
345 ENTERPRISE STREET  
OCOE, FL 34761**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE	C
NAME	COLLINS, ROGER B
STREET ADDRESS	1626 EAST 29TH STREET
CITY-ST-ZIP	TULSA, OK 74114
TITLE	DP
NAME	DRIGGERS, J. MICHAEL
STREET ADDRESS	4825 LARIAT TRAIL
CITY-ST-ZIP	NORTH RICHLAND HILLS, TX 76180
TITLE	DS
NAME	ALLEN, ANTHONY D
STREET ADDRESS	5512 EAST 106TH PLACE
CITY-ST-ZIP	TULSA, OK 74137
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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01/19/05-80043-019 150.00

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Anthony D Allen* **Anthony D Allen**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-5-2005 918 743-2973**

Date

Daytime Phone #