

F04 0000033 77

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



100037368311

06 JUN 14 01:10 PM \*\*\*77.75

FLORIDA

04 JUN 14 PM 12:24

9744 630

6/16  
CMT

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: SOUTHEASTERN COATINGS & WATER-PROOFING, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

LISA B. COGAN  
(Name of Person)

BUSINESS SUPPORT, INC.  
(Firm/Company)

417 STONE AVE., SUITE 2  
(Address)

ORANGE PARK, FL 32073  
(City/State and Zip code)

FILED  
04 JUN 14 PM 12:24  
TALLAHASSEE, FL 32314

For further information concerning this matter, please call:

LISA B. COGAN at ( 904 ) 264-1289  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SOUTHEASTERN COATINGS, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

SOUTHEASTERN COATINGS & WATERPROOFING, INC.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. ALABAMA

(State or country under the law of which it is incorporated)

3. 94-3429402

(FEI number, if applicable)

4. March 27, 2002

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 2905 130<sup>th</sup> Terrace, Wellborn, FL 32094

(Principal office address)

2905 130<sup>th</sup> Terrace, Wellborn, FL 32094

(Current mailing address)

8. Any and all lawful business

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: Harry D. Anderson Jr.

Office Address: 2905 130<sup>th</sup> Terrace


Wellborn, Florida 32094

(City)

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

✓   
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Harry D. Anderson Jr.Address: 2905 130TH TerraceWellborn, FL 32094

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**President: Harry D. Anderson Jr.Address: 2905 130TH TerraceWellborn, FL 32094

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. ✓ 

(Signature of Director or Officer listed in number 12 of the application)

14. Harry D. Anderson Jr.

(Typed or printed name and capacity of person signing application)

JUN 14 PM 12:24  
TALLAHASSEE, FLORIDA

Nancy L. Worley  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

the domestic corporation records on file in this office disclose that Southeastern Coatings, Inc. incorporated in Mobile County, Mobile, Alabama on March 27, 2002. I further certify that the records do not disclose that said Southeastern Coatings, Inc. has been dissolved.



**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.**

May 21, 2004

Date

*Nancy L. Worley*  
Nancy L. Worley

Secretary of State