

F 04000003164

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

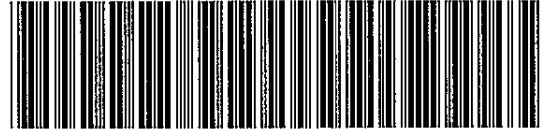
(Business Entity Name)

(Document Number)

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June 2004

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 969247

**CORPORATION NAME (S) AND DOCUMENT NUMBER (S):**

Blount Campbell Development, Inc.

**Filing Evidence**

- Plain/Confirmation Copy
- Certified Copy

**Retrieval Request**

- Photocopy
- Certified Copy

**Type of Document**

- Certificate of Status
- Certificate of Good Standing
- Articles Only
- All Charter Documents to Include Articles & Amendments
- Fictitious Name Certificate
- Other

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	Non Profit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of RA Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Reports
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation
<input type="checkbox"/>	Reinstatement

REGISTRATION/QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

FILED JUN - 7 PM 1:54 SECRETARY OF STATE TALLAHASSEE, FLORIDA

1. **Blount Campbell Development, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Alabama**

(State or country under the law of which it is incorporated)

3. 33-1092874

(FEI number, if applicable)

4. **May 20, 2004**

(Date of incorporation)

5. **perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. **upon qualification**

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. **3332 Stratford Lane, Montgomery, Alabama 36111**

(Principal office address)

**3332 Stratford Lane, Montgomery, Alabama 36111**

(Current mailing address)

8. **commercial and residential construction and development, and any other lawful business**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: UCC Filing & Search Services, Inc.

Office Address: 126 East Park Avenue

Tallahassee

(City)

, Florida 32301

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Alism Hand, ASST sec  
AT 8094 (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: **Winton M. Blount IV**

Address: **3332 Stratford Lane**

**Montgomery, Alabama 36111**

Director: **Daniel William Campbell**

Address: **3350 Allendale Place**

**Montgomery, Alabama 36111**

**B. OFFICERS**

President: **Winton M. Blount IV**

Address: **3332 Stratford Lane**

**Montgomery, Alabama 36111**

Vice President: **Daniel William Campbell**

Address: **3350 Allendale Place**

**Montgomery, Alabama 36111**

Secretary: **Winton M. Blount IV**

Address: **3332 Stratford Lane, Montgomery, Alabama 36111**

Treasurer: **Daniel William Campbell**

Address: **3350 Allendale Place, Montgomery, Alabama 36111**

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Winton M. Blount IV

(Signature of Director or Officer listed in number 12 of the application)

14. **Winton M. Blount IV - President/Secretary**

(Typed or printed name and capacity of person signing application)

Nancy L. Worley  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

the domestic corporation records on file in this office disclose that Blount Campbell Development, Inc. incorporated in Montgomery County, Montgomery, Alabama on May 20, 2004. I further certify that the records do not disclose that said Blount Campbell Development, Inc. has been dissolved.

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.**

May 27, 2004

Date



Nancy L. Worley

Secretary of State