## F04000003109

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
L

Office Use Only



05/28/04--01034--011 \*\*87.50



J. BRYAN JUN - 3 2004

## LAW OFFICES OF MARK F. DAHLE, P. A.

5150 SOUTH FLORIDA AVENUE BUILDING A, SUITE 105 (33813) POST OFFICE BOX 6629 LAKELAND, FLORIDA 33807-6629

MARK F. DAHLE

ALSO ADMITTED TO PRACTICE IN SOUTH CAROLINA AND BEFORE THE UNITED STATES TAX COURT

MEMBER OF: NATIONAL NETWORK OF ESTATE PLANNING ATTORNEYS NATIONAL ACADEMY OF ELDER LAW ATTORNEYS ACADEMY OF FLORIDA ELDER LAW ATTORNEYS SOCIETY OF INTERNATIONAL PRACTIFIONERS

May 24, 2004

Registration Section
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

FIRST CLASS MAIL

SUBJECT: A Secure America, Inc.

Dear Sir or Madam:

Enclosed you will please find an Application by Foreign Corporation for Authorization to Transact Business in Florida for A Secure America, Inc., a Delaware corporation., together with the Delaware certificate of incorporation.

As payment of the filing fee, certificate of status and certified copy, enclosed is my check number 5748 in the amount of \$87.50. Please return correspondence to the above address. Thank you for your assistance in this matter.

Very truly yours,

Law Offices of Mark F. Dahle, P. A.

TELEPHONE (863) 648-0100 FACSIMILE (863) 646-6992 TOLL FREE (800) 801-2228

WEBSITE: MDAHLELAW.COM

Market Con Day 4. Ox

E-MAIL: DAHLELAW@VERIZON.NET

Mark F. Dahle

C3163.26:rr Enclosures

cc: Charles L. Butler, Jr.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

"Inc.," "Co.," "Corp  ASA - A Section (If name unavailable Delaware (State or country unavailable (Date of Country unavailable (Date first transacted)	der the law of which it is incorporated)  003  fincorporation)  d business in Florida. If corporation has	3		ble)
On the first transacted (If name unavailable Delaware (State or country unavailable (State or country unavailable (Date of the Institute of th	der the law of which it is incorporated)  003  fincorporation)  d business in Florida. If corporation has	3 5	(FEI number, if applical	ble)
Delaware (State or country und April 15, 2 (Date of	der the law of which it is incorporated)  003 fincorporation) d business in Florida. If corporation has	3 5	(FEI number, if applical	ble)
(State or country und April 15, 2 (Date of Option of Opt	003 Fincorporation) d business in Florida. If corporation has	(1	perpetual	
April 15, 2 (Date of	003 Fincorporation) d business in Florida. If corporation has	(1	perpetual	
(Date of	fincorporation) d business in Florida. If corporation has	(1		
(Date first transacted	d business in Florida. If corporation has	·	•	st or "perpetual")
(Date first transacted				
	(SEE SECTIONS 607.1		ansacted business in Florida, insert "u 07.1502 and 817.155, F.S.)	pon qualification.")
9209 Summer	Breeze Court, Clermont, I	Flori	ida 34711	
	- (Principal office	addres	s)	
9209 Summer	Breeze Court, Clermont,	Flori	ida 34711	- <b>-</b>
	(Current mailing	addres	ss)	
	n security management cons			
	ful act or activity for what of corporation authorized in home state of			<del></del> _
	•		•	
Name and street	address of Florida registered ager	nt: (P.	.O. Box or Mail Drop Box <u>NOT</u> a	cceptable)
Name: Ch	arles L. Butler, Jr.		<u></u>	•
ffice Address: 92	09 Summer Breeze Court			,
C1	ermont		, Florida34711	-
<del></del>	(City)		(Zip code)	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIREC						-	. =
Chairman: _	Charles L. Butler, Jr.		· · · · · · · · · · · · · · · · · · ·				
Address:	9209 Summer Breeze Court			er we er en en e		<u>:.</u>	<u></u>
	Clermont, Florida 34711				٠. ح	11 Of 4	_^/
Vice Chairm	an:	<u> </u>	<u> </u>		, A C 4 3	11. 101 x x	<u>~</u> _`<
Address:						74. C	
		<u> </u>			* 1	~~~ <u>~~~</u>	OPA.
Director:		-				·	00/0
				· w v	-		
							· .
_							<del></del> .
Address:							
_		<u> </u>	<u> </u>		<del>`</del>	<u> </u>	
B. OFFIC	ERS					_	
President: _	Charles L. Butler, Jr.						
Address:	9209 Summer Breeze Court	<u></u>	<u>. 4 - 2 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1</u>			·.	
	Clermont, Florida 34711	- 					<u>.</u>
Vice Preside	nt: <u>Charles L. Butler, Jr.</u>			**	_		• • •
				, .,	·:	,	
Address	· <u></u>		<u></u>	<u> </u>	<del></del>		
	C63 - 7 - 5 - 3 - 7			<del></del>			
• –	Charles L. Butler, Jr.			<u> </u>	<del></del>	<u></u>	<del></del> ,
Address:		- <del> </del>	*			<u> </u>	
Treasurer: _	Charles L. Butler, Jr.						
Address:		<u> </u>		<u> </u>		· · ·	
	necessary, you may attach an addendur Nowb Bulley, h,	n to the applica			ers and/or di	rectors.	
	(Signature of Director or Officer I	isieu in number	iz oi ine a	ррисацоп)			
14	Charles L. Butler, Jr.  (Typed or printed name ar	nd canacity of n	erenn siani	ng application)			

MO-RECEIVED FEB 0 9 2004

## Delaware

The First State

Page 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "A SECURE AMERICA, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF JANUARY, A.D. 2004.





Varriet Smith Hindson

Harriet Smith Windsor, Secretary of State

3647703 8300 AUTHEN

AUTHENTICATION: 2901525