F04000003067

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SECRETARY OF SHALE SECRETARY OF CERPCHATICHS



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 5, 2004

JOSEPH M. PURCELL 1808 ASTON AVENUE, STE. 210 CARLSBAD, CA 92008

SUBJECT: WORLD PROCESSING, LTD.

Ref. Number: W04000017294

We have received your document for WORLD PROCESSING, LTD. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The use of LIMITED or LTD. is not acceptable as a corporate suffix. The name must include a word such as INCORPORATED, INC., CORPORATION, CORP., COMPANY, or CO.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6890.

Jason Merrick Document Specialist

Letter Number: 004A00030706

DIVISION OF CORPCHATIONS

OF MAY 24 PM 1: 29



VIA FEDERAL EXPRESS

May 12, 2004

Jason Merrick
Document Specialist
FLORIDA DEPARTMENT OF STATE
409 East Gaines Street
Tallahassee, FL 32399

RE:

Registration by Foreign Corporation Reference Number: W04000017294

Dear Mr. Merrick:

Per your request, enclosed is the revised Application by Foreign Corporation for Authorization to Transact Business in Florida for World Processing. Your original letter along with the application is also included.

Additionally, we have included the Application for Registration of Fictitious Name which was sent in simultaneously with the above mentioned application and returned. We were instructed to submit this along with the revised Application by Foreign Corporation for Authorization to Transact Business in Florida for processing.

Your assistance in expediting the processing of these applications is greatly appreciated.

Should you have any questions or require additional information, please advise.

Thank you.

Respectfully,

Joseph F. Purcell President GLOBAL CASH CARD <u>ifp@globalcashcard.com</u> <u>www.globalcashcard.com</u> (888) 220-4477, Ext. 200

JFP: dm

Enclosure

DIVISION OF CORPORATIONS
OF MAY 24 PM 1: 29

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations					
SUBJECT: WORLD PROCESSING LLL.	. Inc				
		on - must include suffix)	****		
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporat "Certificate of Existence", and check are submittransact business in Florida.	ion for ited to 1	Authorization to Transact Bu register the above referenced to	siness in Florida foreign corporati	", on to	
Please return all correspondence concerning this	s matter	r to the following:			
JOSEPH M. PURCELL					
1)	lame o	f Person)			
WORLD PROCESSING COMPANY					
(F	'irm/Co	ompany)			
1808 ASTON AVENUE, SUITE 210					
	(Add	ress)			
CARLSBAD, CA 92008	10. 1	177			
(Cit	y/State	and Zip code)			
For further information concerning this matter,	please (call:			
JOSEPH M. PURCELL at (8	88) 220-4477, EXT. 203		0	밀
(Name of Person)		Code & Daytime Telephone ?	Number)	4 MAY 2	SECRETA!
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		04 MAY 24 PH 1: 29	CCEPCHATIONS
Enclosed is a check for the following amount:					
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee Certificate of State		□ \$78.75 Filing Fee & □ Certified Copy	\$87.50 Filing F Certificate of S Certified Copy	tatus	&

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. NEVADA (State or country under the law of which it is incorporated) 4. AUGUST 8, 2002 (Date of incorporation) (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 1808 ASTON AVENUE, SUITE 210; CARLSBAD, CA 92008 (Principal office address) (Current mailing address) 8. TRANSACT BUSINESS IN FINANCIAL SERVICES (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: JOSEPH PURCELL Office Address: 2805 EAST OAKLAND PARK BLVD., SUITE 203 FT. LAUDERDALE (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the plate designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity, further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dual and I am familiar with and accept the obligations of my position as registered agent.	(Enter name of	rocessing Ltd. Int f corporation; must include "INCORPORAT 'Corp," "Inc," "Co," or "Corp.")	ED," "COMPANY," "CORPORATION,"	
2. NEVADA (State or country under the law of which it is incorporated) 4. AUGUST 8, 2002 (Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual") 6. UPON QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 1808 ASTON AVENUE, SUITE 210; CARLSBAD, CA 92008 (Principal office address) 1808 ASTON AVENUE, SUITE 210; CARLSBAD, CA 92008 (Current mailting address) 8. TRANSACT BUSINESS IN FINANCIAL SERVICES (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: JOSEPH PURCELL Office Address: 2805 EAST OAKLAND PARK BLVD., SUITE 203 FT. LAUDERDALE (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the plantage designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dual further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dual further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dual further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dual further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dual further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dual further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dual further agree to accept the agree to acce				
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(City) (C	9. Name and <u>st</u>	reet address of Florida registered age	at: (P.O. Box or Mail Drop Box NOT accepta	ıble)
(City) (C	Nome	JOSEPH PURCELL		6 4
(City) (C	Name.			SIGN SIGN
(City) (C	Office Address:	2805 EAST OAKLAND PARK BLV	D., SUITE 203	12
(City) (City) (Zip code) (City) (Zip code) (City) (City)		FT. LAUDERDALE	Florida 33306	<i>`</i> ∩"
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	designated in th	is application, I hereby accept the appo	intment as registered agent and agree to act i	n this capacity.
				nance of my dut

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: MICHAEL PALMER		
Address: 26500 W. AGOURA ROAD #102-676		
CALABASAS, CA 91302		
Vice Chairman: DAVID PENNELLS		
Address: 26500 W. AGOURA ROAD #102-676		
CALABASAS, CA 91302		
Director: RICHARD ELLIOT		
Address: 1808 ASTON AVENUE #210		
CARLSBAD, CA 92008		
Director: JOSEPH F. PURCELL		
Address: 1808 ASTON AVENUE #210		
CARLSBAD, CA 92008		
B. OFFICERS		
President: JOSEPH F. PURCELL		
Address: 1808 ASTON AVENUE #210		
CARLSBAD, CA 92008		
Vice President: JOSEPH M. PURCELL		
Address: 1808 ASTON AVENUE #210	<u> </u>	므
CARLSBAD, CA 92008	T T	VIS:ON SECRE
Secretary: JOSEPH M. PURCELL	72	95 F
Address: 1808 ASTON AVENUE #210, CARLSBAD, CA 92008	32	25 X X X
Treasurer:		STA
Address:	29	E SKO
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or direct	tors.	
13. (Signature of Director or Officer listed in number 12 of the application)		
JOSEPH F. PURCELL, DIRECTOR		
(Typed or printed name and capacity of person signing application)		



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **WORLD PROCESSING LTD.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 8, 2002, and is in good standing in this state.

Ву

IN WITNESS WHEREOF, I have hereunto set my hand And affixed the Great Seal of State, at my office, in Carson City, Nevada, on April 6, 2004.

Dean Heller Secretary of State

Certification Clerk