

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F04000003045

FILED  
Mar 08, 2011  
Secretary of State

**Entity Name:** FLORIDA MEDICAL SPECIALISTS, INC.

**Current Principal Place of Business:**

1700 N.W. 66TH AVENUE  
PLANTATION, FL 33313

**New Principal Place of Business:**

**Current Mailing Address:**

3280 PEACHTREE ROAD  
SUITE 2625  
ATLANTA, GA 30305

**New Mailing Address:**

**FEI Number:** 65-0149635

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: CAMPBELL, WESLEY  
Address: 3280 PEACHTREE ROAD SUITE 2625  
City-St-Zip: ATLANTA, GA 30305

Title: CFO  
Name: FERNANDEZ DE CASTRO, JOSE M  
Address: 3280 PEACHTREE ROAD SUITE 2625  
City-St-Zip: ATLANTA, GA 30305

Title: VP/S  
Name: PATMORE, CYRSTAL  
Address: 3280 PEACHTREE ROAD SUITE 2625  
City-St-Zip: ATLANTA, GA 30305

Title: VP  
Name: PRICE, JOHN  
Address: 3280 PEACHTREE ROAD SUITE 2625  
City-St-Zip: ATLANTA, GA 30305

Title: COCH  
Name: PERLMAN, RICHARD  
Address: 3280 PEACHTREE ROAD SUITE 2625  
City-St-Zip: ATLANTA, GA 30305

Title: COCH  
Name: PRICE, JAMES  
Address: 3280 PEACHTREE ROAD SUITE 2625  
City-St-Zip: ATLANTA, GA 30305

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CRYSTAL PATMORE

VP/S

03/08/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date