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RICHESON & COKE, P.A.

LABOR AND EMPLOYMENT LAW RICHESONPA@PRODIGY, NET

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PLEASE REPLY TO:

FORUM III BUILDING, SUITE 900 1655 PALM BEACH LAKES BOULEVARD WEST PALM BEACH, FLORIDA 33401 TELEPHONE (561) 689-6660

PARTY COORDON

Fort Pierce May 10, 2004

State of Florida Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

RE: Chickasaw Nation Industries, Inc.

To whom it may concern:

Please find enclosed Transmittal Letter, Application by Foreign Corporation for Authorization to Transact Business in Florida, and a check for \$70.00 filing fee.

If you have any questions, please contact me.

Sincerely,

David Miklas

MA

TRANSMITTAL LETTER

TO: Registration Section Division of Corporation	ıs		
SUBJECT: CHICKASAW NA	TION INDUSTRIES, I	NC.	
Sobolett.		tion - must include suffix)	
Dear Sir or Madam:			<u>.</u>
The enclosed "Application by F "Certificate of Existence", and transact business in Florida.			
Please return all correspondenc	e concerning this mat	ter to the following:	OF THE A
SHERI DERRY			270 4
	(Name	of Person)	7/2/8
WEDEL RAHILL & ASSOCIAT	ES, CPA'S, PLC		
	(Firm/	Company)	798 53
5901 N. WESTERN, SUITE 301			- Office
	(Ac	ddress)	75
OKLAHOMA CITY, OK 73118			· · · · · · · · · · · · · · · · · · ·
	(City/Sta	te and Zip code)	
For further information concern	ning this matter, pleas	e call:	
SHERI DERRY	at (405	842-3662	
(Name of Person)		ea Code & Daytime Telepho	ne Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399		MAILING ADDRESS Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	ns
Enclosed is a check for the following	owing amount:		
	78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Mary 1 1 1 2 2 5 5 1 CHICKASAW NATION INDUSTRIES, INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida 2. OKLAHOMA (State or country under the law of which it is incorporated) (FEI number, if applicable) 4. AUGUST 15, 1996 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") 6. UPON QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 2020 ARLINGTON, ADA, OKLAHOMA 74820 (Principal office address) POST OFFICE BOX 2109, ADA, OKLAHOMA 74820 (Current mailing address) 8. Data processing services, computer consulting, and other business as may be legal in the state of Florida (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: J. DAVID RICHESON Office Address: 317 S. 2ND STREET . Florida (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. J. DAVID RICHESON By:

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

12. Names and business addresses of officers and/or directors:

under the law of which it is incorporated.

A. DIRECTORS

Chairman: SEE ATTACHMENT		
Address:		
		·. ·.
Vice Chairman:		~***
Address:		A A
	470	4/1/
Director:	The state of the s	S. 9
Address:	٧	
		Photos
Director:		770
Address:		
B. OFFICERS		
President: DERYL WRIGHT		·
Address: 2020 ARLINGTON		
ADA, OKLAHOMA 74820		
Vice President: N/A		
Address:		
Secretary: STEVE WOODS		,
Address: 2020 ARILINGTON, ADA, OKLAHOMA 74820	=-=	
Treasurer: N/A		
Address:		
NOTE: If necessary you may attach an addendum to the application listing 13. (Signature of Director Officer listed in number 12 of the		ors.
14. Deryl Wright LEO Proved or printed name and capacity of person sign	ning application)	

P.02

Chickasaw Nation Industries, Inc. **Board of Directors**

	Chic	kasaw Natio	n Industries, Inc.	
		Board of	· · · · · · · · · · · · · · · · · · ·	
Manu	n Mitchell-Cha	irman	580-777-4483 H	
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4-1-1-1-1-1	gh, Oklahoma		marvinmitchell@tds.net	<u> </u>
Steve	Woods-Sec./Tr	easurer	580-251-3936 W	U.
	oute I Box 430		580-618-0791 Cell	
	ur, Oklahoma		steve.woods@halliburton.com	
Bria	n Campbell-Dir	ector	580-436-0877 W 580-310-4801 Cell	-
	0 Arlington, Su	And the second of the second o	580-332-2051 H	
	a, Oklahoma 74		brian.campbelk@chickasaw.net	
THE PARTY OF THE P	n Hendricks-D		580-443-5604 H	
	Route 1 Box 10		580-775-1330 Cell	
Kene	fic, Oklahoma	74748	cadjen@simplynet.pet	
Da	vid Hatton-Dire	ctor	580-421-9500 W 580-272-7060 Cell	
202	0 Arlington, St	ite 5	580-272-0106 H	
Ad	a, Oklahoma 74	820	david.hatton@chickssaw.net	
	il McCaleb-Dir		580-341-2394 H	
	107 Vance Dri	ve	580-740-3533 Cell	
Edmo	ond, Oklahoma	73013	nmccaleb@nol.com	
Mack	Kimbrough-D	irector	580-436-0462 H	-
1	620 Sunrise La	ne	580-272-8251 Cell	
Ąd	a, Oklahoma 74	1820		
**************************************	Deryl Wright	· Presidenticu		
	O Arlington, Su		580-272-6520 H	
Ad	a, Oklahoma 74	1820	dwright@chickasawnstionind.com	

OFFICE OF THE SECRETARY OF STATE



CERTIFICATE OF GOOD STANDING FOREIGN FOR PROFIT BUSINESS CORPORATION

I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said State, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.

I FURTHER CERTIFY that CHICKASAW NATION INDUSTRIES, INC., a Foreign For Profit Business Corporation organized and existing by virtue of the laws of the state of **, whose registered agent is <u>DAVID L NIMMO</u>, with its registered office at 331 S RENNIE ADA 74820 USA Oklahoma, is duly qualified as a Foreign For Profit Business Corporation to transact business within the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 28th, day of April, 2004.

M. buran lavage

Secretary Of State