## 104000002860

| (Requestor's Name)                      |
|---|
| (Nequestor's Name)                      |
| (Address)                               |
| ( Marcos)                               |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| 5/17 FPC                                |
| C/24/1/2                                |
| CG+CUS                                  |

Office Use Only



000036249210

" MJH. /

05/17/04--01056--016 \*\*87.50

REST TIBE

## TRANSMITTAL LETTER

| TO: Registration Section<br>Division of Corpor                                       |  |  |  |
|--|--|--|--|
| SUBJECT: SH.   | AMROCK MOVING                              | & STORAGE,   | INC.   |
|  | (Name of corporat                          | on - must include suffix                             | )  |
| Dear Sir or Madam:   |  |  |  |
| The enclosed "Application "Certificate of Existence", a transact business in Florida | and check are submitted to                 | Authorization to Transa<br>register the above refere | act Business in Florida",<br>enced foreign corporation to        |
| Please return all correspond   | ence concerning this matte                 | r to the following:                                  |  |
| ANDREA ARI   | NOLD                                       | 3 <b>3</b>   | . شينه   |
|  | (Name o                                    | f Person)  |  |
| SHAMROCK MO  | IVING & STORAG                             | E, INC.  |  |
|  |  | ompany)  |  |
| 734 SMITH B  | OWEN RD                                    |  |  |
|  |  | iress)   |  |
| GALLOWAY,  | NT N8715                                   |  |  |
| <u> </u>   |  | and Zip code)  |  |
|  | <b>\</b>                                   | ,  |  |
| For further information con  | cerning this matter, please                | call:  |  |
| ANDREA ARNOI<br>(Name of Person)   | -D at ( 609                                | ) 748 - 9661<br>Code & Daytime Teleph                |  |
| (Name of Person)   | (Area                                      | Code & Daytime Teleph                                | none Number)   |
|  |  |  |  |
| STREET ADDRESS:  |  | MAILING ADDRES                                       | SS:  |
| Registration Section   |  | Registration Section                                 | -  |
| Division of Corporations<br>409 E. Gaines St.  |  | Division of Corporati<br>P.O. Box 6327               | ons  |
| Tallahassee, FL 32399  |  | Tallahassee, FL 3231                                 | 14   |
| Enclosed is a check for the  | following amount:                          |  |  |
| ☐ \$70.00 Filing Fee ☐   | \$78.75 Filing Fee & Certificate of Status | 3 \$78.75 Filing Fee &<br>Certified Copy             | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

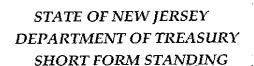
| IN COMPLIANCE WILLI SECTE REGISTER A FOREIGN CORPO                  | •                              | BUSINESS IN THE STATE OF FL   | ORIDA.                                  |
|---|--------------------------------|---|---|
| 1 FULL AND DOM: NAD   | WING & STAPAG                  | E   |   |
| (Enter name of corporation; must "Inc.," "Co.," "Corp," "Inc," "Co. |                                | , ; , , , , , , , , , , , , , , , , , ,                                     | ??<br>>                                 |
|   |                                |   |   |
| (If name unavailable in Florida, e                                  | enter alternate corporate name | adopted for the purpose of transacting                                      | business in Florida)                    |
|   |                                | · -   | •                                       |
| (State or country under the law of                                  | which it is incorporated)      | . 22 - 379 - 1546<br>(FEI number, if appl                                   | icable)                                 |
|   |                                |   |   |
| (Date of incorporation  | n)                             | PERPETUAL (Duration: Year corp. will cease to                               | exist or "perpetual")                   |
| 6. UPON QUALIF  |                                |   |   |
| (Date first transacted business in                                  | Florida. If corporation has no | of transacted business in Florida, insert<br>1, 607.1502 and 817.155, F.S.) | "upon qualification.")                  |
| 7. 734 SMITH  | BOWEN RD. GA                   | LLOWAY, NJ 08205<br>dress)  | <u>5</u>                                |
|   | (Principal office add          | dress)  |   |
| (SAME)  |                                |   |   |
| •   | (Current mailing add           | dress)  |   |
| 8. EXPANDING E  | RUSINESS                       |   | ~                                       |
|   |                                | country to be carried out in state of Flo                                   | rida)                                   |
| · · · · · · · · · · · ·   |                                | (P.O. Box or Mail Drop Box NO)  | <b>?</b>                                |
|   |                                | (1.0. Box of that Diop box 110  | _acceptance) = -< 1                     |
| Name: MARK J  |                                | ,   |   |
| Office Address: 491 N. F  | EDERAL HIGHWA                  | BUILDING C-5,501 , Florida 33487 (Zip code)                                 | τε 322 <u>τ</u> π<br>σ. σ. τ<br>τ τ τ ω |
| BOCA RA   | TON                            | , Florida 33487   | 5 -                                     |
| (1  | City)                          | (Zip code)  | $\frac{\omega}{2}$                      |
| 10. Registered agent's accepta                                      | nce:                           |   |   |
|   |                                | ice of process for the above stated   |   |
|   |                                | ment as registered agent and agre-<br>relative to the proper and complete   |   |
| and I am familiar with and acce                                     |                                |   |   |
| 1.  |                                |   |   |
| 11/-  | <i>( )</i>                     |   |   |
| Thete   | - Cume                         |   |   |
| Stuff   | (Registered agent's signature  | )   | <del></del>                             |
| ,   | (Registered agent's signature  | )<br>, not more than 90 days prior to de                                    | livom of this continue.                 |

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| Address:     |   | · · · · · · · · · · · · · · · · · · · |   |   | ~         |
|--------------|---|---------------------------------------|---|---|-----------|
|              | •   | · · · · · · · · · · · · · · · · · · · |   | <del></del>                                   |           |
| Vice Chairma | in:   |                                       |   |   |           |
| Address:     |   | ,                                     |   |   |           |
| 71807000     |   |                                       |   |   |           |
|              |   |                                       |   |   |           |
| Director:    |   |                                       | .71.5   | <u>, , , , , , , , , , , , , , , , , , , </u> |           |
| A ddroee     |   |                                       |   |   |           |
| Address:     |   |                                       |   | · · · · · · · · · · · · · · · · · · ·         |           |
|              |   |                                       |   | <u>.                                    </u>  |           |
| Director:    |   |                                       |   | · · · · · · · · · · · · · · · · · · ·         |           |
| A didrece:   |   |                                       |   |   |           |
| Address      |   |                                       |   | <del></del>                                   |           |
|              |   | ·                                     | <u> · _ · · _ ·</u> | <del></del>                                   |           |
| B. OFFICE    | ERS   |                                       |   |   |           |
| President:   | ANDREA ARNOLD   |                                       |   | <u> </u>                                      | =         |
| Address:     | 734 SMITH BOWEN RD  |                                       |   | s. ,  |           |
|              | GALLOWAY, NJ 08205  |                                       |   |   |           |
|              | GALLOWAY IN J DAZES   |                                       |   | <del></del>                                   | ***       |
| Vice Preside | nt:   |                                       |   |   | <u></u> - |
| Address:     |   |                                       |   | · · · · · · · · · · · · · · · · · · ·         | ==        |
|              |   |                                       |   |   |           |
|              |   |                                       |   |   |           |
| Secretary: _ |   |                                       | <del></del>   | <del></del> _                                 |           |
| Address:     |   |                                       |   |   |           |
| Treasurer:   |   | -1                                    |   |   |           |
| -            |   |                                       |   |   |           |
| Address:     |   |                                       |   |   |           |
| NOME 16      | that a distance to the application licting addi-                          | tional affigure a                     | ndlar directors   |   |           |
| NOTE: II     | necessary, you may attach an addendum to the application listing addi     | donai officers a                      | nwor uncolors.  |   |           |
| 13           | Junotel   | ₹                                     |   | - t   |           |
|              | (Signature of Director or Officer listed in number 12 of the application) | cation)                               |   |   |           |
| 14           | ANDREA ARNOLD, PRESIDENT  |                                       | - 0.00 - 20 - 10 - 10 - 10 - 10 - 10 - 10 -   |   |           |
| <del></del>  | (Typed or printed name and capacity of person signing a                   | pplication)                           |   |   |           |

,



## SHAMROCK MOVING & STORAGE, INC.

100846286

With the Previous or Alternate Name SHAMROCK MOVING (Alternate Name)

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on March 22, 2001.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Joel M Fleishman Esquire 1001 Tilton Road Suite 203 Northfield, NJ 08225 0000

Continued on next page . . .

