# FUYUU0002832

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ACCOUNT NO. : 072100000032

REFERENCE : 672282 6922A

AUTHORIZATION :

COST LIMIT : \$ 78

MIT : \$ 78.75 00

ORDER DATE: May 21, 2004

ORDER TIME : 3:39 PM

ORDER NO. : 672282-005

CUSTOMER NO:

6922A

CUSTOMER: Robert M. Schwartz, Esq.

Weiner & Aronson, P.a.
102 North Swinton Avenue

The Clark House

Delray Beach, FL 33444-2614

#### FOREIGN FILINGS

NAME: JORAN REALTY CORP.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 2935

EXAMINER:

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN RI	N COMPLIANC EGISTER A FO	E WITH SECTION 607.1503, FLORIDA PREIGN CORPORATION TO TRANSACT	STATUTES, THE FOLLOWING IS SUBMITTED TO THE STATE OF FLORIDATE  THE STATE OF F							
1.	JORAN REA	LTY CORP.	76.							
	(Enter name of	corporation; must include "INCORPORATE	D," "COMPANY," "CORPORATION,"							
	"Inc.," "Co.," "C	Corp," "Inc," "Co," or "Corp.")								
	JORAN REALT	ממסט שינג עים	TO 7. 51							
	(If name unavai	dable in Florida, enter alternate corporate nan	ne adopted for the purpose of transacting business in Florida)							
2	Most Vorle	,	3. 13-2895646							
	Mew York	under the law of which it is incorporated)	(FEI number, if applicable)							
	(State of country	diffice the law of which it is incorporated)	-							
4.	4/11/77	;	5. perpetual							
		te of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")							
	•									
6.	upon qua	lification								
	(Date first transa		not transacted business in Florida, it sert "upon qualification.") 01, 607.1502 and 817.155, F.S.)							
	c/o Mark	Shenker 5225 Colling Av	enue. Suite 1406. Miami Beach. FL 33140							
7.	7. 0,0 11421 511611101, 5210 5011111									
	(Principal office address)									
	same as a	bove								
same as above (Current mailing address)										
		(+								
	- · - · •									
8.		sell real estate								
	(Purpose	(s) of corporation authorized in home state or	country to be carried out in state of Florida)							
9.	. Name and <u>st</u>	reet address of Florida registered agent	t: (P.O. Box or Mail Drop Box NOT acceptable)							
			The second secon							
	Name:	Corporation Service Company	<del></del>							
			- Made- 1 Tempe							
0	office Address:	1201 Hays Street								
		Tallahassee	, Florida <u>32301</u>							
		(City)	(Zip code)							
		agent's acceptance:	· · · · · · · · · · · · · · · · · · ·							
H	laving been na	med as registered agent and to accept se	rvice of process for the above stated corporation at the place							
de	esignated in thi	is application, I hereby accept the appoin	ntment as registered agent and agree to act in this capacity. I							
			s relative to the proper and complete performance of my duties,							
a	na 1 am familió	ar with and accept the obligations of my	position as registerea agent.							
		Composition Commiss Composit								
		Corporation Service Company								
	ļ.	De logge to the now	Deborah D. Skipper							
	•	(Registered agent's signatu	Asst. V. Pres.							
		(*cobmorso about a signatur	· */							

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

### ` ` A. DIRECTORS

Chairman:		<del></del>	Marc	Shenker	<u>-</u>		3.7.5			
Address: _	5225 Collins Avenue, Suite	1406	· · · · · · · · · · · · · · · · · · ·	4 232.00		<del></del>				
	Miami Beach, FL 33140									
Vice Chair	man:		_ , u_ ,	<u> 5 -                                  </u>	<u>. ) 1-</u>		÷			
Address: _			·	<u> </u>		· · · · · · · · · · · · · · · · · · ·	Company of the Second			
Director:										
71441000										
Directors										
Address: _										
_				<u> </u>	<u>.                                    </u>		<del>, 2                            </del>			
B. OFFI	CERS									
President:		<u></u>	Marc.	Shenker						
Address: _	5225 Collins Avenue, Suite	1406		n h _ nvy y		·	<del>* **</del> ***			
-	Miamí Beach, FL 33140			· · · · · · · · · · · · · · · · · · ·						
Vice Presid	lent:	<u> </u>				<u> </u>				
Address: _		<u>. 92 - </u>	····		<del>:_,</del>	<u> </u>	<u> </u>			
_		<u> </u>	·	<u></u>						
Secretary:	2.0									
Address:		. <u> </u>				<u> </u>				
Treasurer:		· · · · · · · · · · · · · · · · · · ·		4,	·	· · · · · · · · · · · · · · · · · · ·				
						ing in the second of the secon	<u></u>			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  13.										
~**	(Signature of Director or Officer listed	in numbe	r 12 of the ap	plication)						
14. <u>M</u>	arc Shenker, President	······································								
(Typed or printed name and capacity of person signing application)										

## State of New York State State

I hereby certify, that the Certificate of Incorporation of JORAN REALTY CORP. was filed on 04/11/1977, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Biennial Statement is past due.

I further certify, that no other documents have been filed by such Corporation.



**ን** አ

Witness my hand and the official seal of the Department of State at the City of Albany, this 09th day of December two thousand and three.

Secretary of State

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