Florida Department of State

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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FOREIGN PROFIT QUALIFICATION

Piknik Products Company, Inc.

Certificate of Status	0
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Comparate Filling

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACE D

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. THAT IS P 12: 50

(Enter name or	de Company, Inc.	
	Corp.* "Inc,* "Co," or "Com.")	" "COMPANY," "CORPORATION," "ALLAHASSEE.
(If name unav	ilable in Florida, enter alternate corporate name	e adopted for the purpose of transacting business in Florida)
Alabama		63-0422832
	y under the law of which it is incorporated)	(FEI number, if applicable)
September 20	. 1999	Perpetual .
(D)	te of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
Upon Qualific	ation	
(Date first tran	racted business in Florida. If corporation has no	or transacted business in Florids, insert "upon qualification.") 1, 607.1502 and 817.155, F.S.)
3806 Day Stre	et, Montgomery, Alabama 36108	
	(Principal office add	dress)
Post Office Bo	x 9388, Montgomery, Alabama 36108	
	(Current mailing add	dress)
Food Product	Distribution :(s) of corporation authorized in home state or c	outstance he asserted out to state of Manida)
(r su pos	(8) or corboration andthrees in notice assec or co	Build A to be caused out it series of Languay
Name and <u>st</u>	reet address of Florida registered agent:	(P.O. Box or Mail Drop Box NOT acceptable)
Name:	C T Corporation System	
fice Address:	1200 South Pine Island Road	
	Plantation	Florida 33324 (Zip code)
	(City)	(Zîp code)
wing been no	is application, I hereby accept the appoints	ice of process for the above stated corporation at the pl ment as registered agent and agree to act in this capacit relative to the proper and complete performance of my institute as registered agent.

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	FILED
Chairman: Jeffrey Larry, Chairman and Chief Executive Officer	o I fine land
Address: 525 West Montron Street	2004 MAY 18 P 12: 51
Chicago, Illinois	SECRETARY OF STATE
Vice Chairman: Panice M. Daniels, Executive Vice President of Sales and Finance	TALLAHASSEE. FI ORIDA
Address: \$25 West Manroe Street	
Chicago, Illinois	
Director: Michael F. O'Connell	
Address: 3806 Day Street	
Monigomery, Alabama	
Director: Herman R. Loch, Co-Chairman	
Address: 3806 Day Street	
Montgomery, Alabama	
B. OFFICERS	
President: Jeffrey Larry, Chairman and Chief Exocutive Officer	·
Address: 525 West Monroe Street	
Chicago, Illinois	
Vice President: Patrice M. Daniels, Executive Vice-President of Sales and Finance	
Address: 525 West Monroe Street	
Chicago, Illinois	
Secretary: Chris Day, Executive Vice President of Operations	
Address: 525 West Mouroe Street, Chicago, Illinois	,
Treasurer:	
Address:	
NOTE: If management team means attach and did have deed to the second	1 - 00 3 (3)
NOTE: If necessary, you may attach as addendum to the application listing addition	at omicers and/or directors.
(Signature of Disector or Officer listed in number 12 of the application))
4. Herman R. Loch, Co-Chaliman	
(Typed or printed name and capacity of person signing appli	cation)

Nancy L. Worley Secretary of State P.O. Box 5616 Manigomary, AL 36103-5616

STATE OF ALABAMA

I, Nancy I.. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Piknik Products Company, Inc. incorporated in Montgomery County, Montgomery, Alabama on September 20, 1999. I further certify that the records do not disclose that said Piknik Products Company, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 17, 2004

Date

Nancy L. Worley

Secretary of State