notation

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(((H200003406413)))



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To:

Division of Corporations

Fax Number : (850)617-6380

Account Name : CORPORATION SERVICE COMPANY

Account Number : I2000000195

Phone : (850)521-0821 Fax Number : (850)558-1515

## DISSOLUTION OR WITHDRAWAL MANHEIM ATC, INC.

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## **COVER LETTER**

Division of	T Section Corporations		
SUBJECT: Manho	eim ATC, Inc.		
		(Name of Corporation)	
DOCUMENT NU	MBER: F04000002734		
The enclosed with	drawal application and	fee are submitted for filin	g.
Please return all co	orrespondence concerning	this matter to the following	ing:
		(Name of Person)	
		(Firm/Company)	
		(Address)	
	(C	City/State and Zip code)	
For further information	ation concerning this mat	ter, please call:	
(No	me of Person)	at ()_	& Daytime Telephone Number)
Enclosed is a chec		(Area Code a	c Daytime Telephone (valider)
□ \$35 Filing Fee		☐ \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)	Certificate of Status & Certified
P.O. Box 6	t Section Corporations	Street Address: Amendment Sect Division of Corp The Centre of To 2415 N. Monroe Tallahassee, FL	oorations allahassee Street, Suite 810

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## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Manheim ATC, Inc.	
(Name of Corporation	n)
F04000002734	
(Document Number of Corporation	on (if known)
Delaware, 10/13/1999	
(Incorporated Under Laws of and date authorized to trans	sact business/conduct its affairs)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting the corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of procedume it was authorized to transact business or conduct affairs in I	ct affairs in Florida.  in Florida to accept service on its behalf an ess based on a cause of action arising during the
The following is a current mailing address for the corporation:  6205-A Peachtree Dunwoody Road	
(Mailing Address)	<del></del>
Atlanta, GA 30328	15
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the f	future of any change in its mailing address.
3 Line College	09/28/2020
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Datc)
Luis A. Avila	Secretary
(Typed or printed name of person signing)	(Title of person signing)

**FILING FEE \$35**