## 2005 FOR PROFIT CORPORATION REINSTATEMENT

| REINSTATEMENT  |  |   |                        |   |             |                       | FILED                         | ī.            |                                       |                              |  |
|--|--|---|------------------------|---|-------------|-----------------------|-------------------------------|---------------|---------------------------------------|------------------------------|--|
| DOCUMENT # F04000002707  |  |   |                        |   |             |                       | ILED                          | İ             |                                       |                              |  |
| 1. Entity Name     SOUTH LAKE MORTGAGE BANKERS, INC.   |  |   |                        |   |             | 05 0                  | CT 17 AH                      | 10: 10        |                                       |                              |  |
|  |  |   |                        |   |             | SECTION               | IASSEE, FL                    |               |                                       |                              |  |
| Principal Place of Business Mailing Address  |  |   |                        |   |             | ALLAH                 | ASSEE. FI                     | ORIDA         |                                       |                              |  |
| 201 SOUTH LAKE AVENUE, SUITE 604<br>PASADENA, CA 91101   |  | 201 South Lake Avenue, Suite 604<br>Pasadena, Ca 91101  |                        |   |             |                       |                               | опид          |                                       |                              |  |
| i e  |  |   |                        |   |             |                       |                               |               | ALILIALII ALIIN IL                    |                              |  |
| 2. Principal Place of Business   |  | 3. Mailing Address  |                        |   |             |                       |                               | <u> </u>      |                                       |                              |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |                        | 10  | 0072005     | REIN-P                | CR2E                          | E098 (6/04)   |                                       |                              |  |
| City & State   |  | City & State  |                        |   |             | FEI Number            | 77852                         | 26            |                                       | pplied For<br>lot Applicable |  |
| Zip  | Country  | Zip   | Count                  | try   | 5.          | Certificate of        | of Status Desired             | X             | \$8.75 Ad<br>Fee Require              |                              |  |
| 6. Nai   | 6. Name and Address of Current Registered Agent              |   |                        | 7. Name and Address of New Registered Agent |             |                       |                               |               |                                       |                              |  |
| PARACORP INCORPORATED  |  |   |                        |   |             |                       |                               |               |                                       |                              |  |
| 236 EAST 6TH AVENUE<br>TALLAHASSEE, FL 32303   |  |   |                        | Street Addr                                 | ess (P.O.   | Box Number            | r is Not Acceptabl            | e)            |                                       |                              |  |
|  | _  | City  |                        |   |             |                       |                               | Zip Cod       | de                                    |                              |  |
| A The share of the | - i - i - i - i - i - i - i - i - i - i                      | or the purpose of changing its  | i - t o                | ,   | istored a   | acat as bath          | n in the State of E           | FL            | -                                     |                              |  |
| the obligations of reg   |  | or the purpose of changing its  | registere              | en owice or ref                             | istered a   | igeni, or both        | i, in the State of Fi         | onda. i ani   | Taminar with                          | , and accept                 |  |
| SIGNATURE SULLA COLOR SIGNATURE SIGNATURE  |  |   |                        |   |             |                       |                               |               |                                       |                              |  |
| Sunature, ty   | ped or printed name of registered ager                       | nt and title if applicable. (NOT  | TE: Registere          | od Agent signature                          | required wh | en reinstating)       |                               | DATE          |                                       | ·                            |  |
| FILE NOW!!! FEE IS \$150.00<br>After January 1, 2006, Fee will be \$300.00   |  |   |                        |   |             |                       | In accordance corporation did |               |                                       |                              |  |
| 10.  | OFFICERS ANI   | D DIRECTORS   | 11.                    |   | Al          | DDITIONS/             | CHANGES TO OF                 | FICERS AN     | D DIRECTOR                            | RS IN 11                     |  |
| TITLE DPT Dele   |  |   | TITLE<br>NAME          |   |             |                       |                               |               | ☐ Change                              | Addition                     |  |
| STREET ADDRESS 201 SO  | ANO, GARY M<br>OUTH LAKE AVENUE, SI                          | UITE 604  | E 604 STREE            |   |             | 7 <b>7</b> 0<br>10/17 | <b>10060</b><br>7050107       | 689<br>4010   | 17ロイ<br>3 **158                       | 8.75                         |  |
|  |  |   |                        | -ST-ZIP                                     |             | 10/1/                 |                               |               | ☐ Change                              | ☐ Addition                   |  |
| ITILE DS LI DE<br>NAME GORMAN, JOSEPH  |  |   | TITLE                  |   |             |                       |                               |               | C Change                              | ADDITION                     |  |
| 1  | OUTH LAKE AVENUE, S  | UITE 604  |                        | ET ADDRESS                                  |             |                       |                               |               |                                       |                              |  |
| CITY-ST-ZIP PASADENA, CA 91101   |  |   | <b>—</b> —             | -ST-ZIP                                     |             |                       |                               |               | ☐ Change                              | Addition                     |  |
| FITLE<br>NAME  | ☐ Dete   |   | TITLE                  | I .   |             |                       |                               |               | C) cirande                            |                              |  |
| STREET ADDRESS CITY-ST-ZIP   |  |   |                        | ET ADDRESS<br>- ST-ZIP                      |             |                       |                               | 4             | <b>a</b>                              | 5                            |  |
| TITLE  | Delete III   |   |                        | <del>     </del>                            | 1           |                       | <del>ti (; + += +</del>       |               | ☐ Change                              | Addition                     |  |
| NAME   |  |   | NAM                    | E<br>ET ADDRESS                             | ٠.          |                       |                               |               | ٠٠٠٠٠                                 |                              |  |
| STREET ADDRESS CITY-ST-ZIP   |  |   |                        | -ST-ZIP                                     |             | .2 (2)                | COD Sireta                    | عامدك         | ســــــــــــــــــــــــــــــــــــ |                              |  |
| TITLE  |  | ☐ Delete  | TITLE                  | :   |             | 9. <u>1. 1.</u>       | J = -                         |               | Change                                | ☐ Addition                   |  |
| NAME<br>STORES ADDRESS   |  |   | NAM                    | ET ADDRESS                                  |             |                       |                               |               |                                       |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   |                        | -ST-ZIP                                     |             |                       |                               |               |                                       |                              |  |
| TITLE  |  | ☐ Oefete  | TITLE                  |   |             |                       | <u>-</u>                      |               | ☐ Change                              | ☐ Addition                   |  |
| NAME<br>STREET ADDRESS   |  |   | NAM<br>STRE            | E<br>Et address                             |             |                       |                               |               |                                       |                              |  |
| CITY-ST-ZIP  |  | _   |                        | -ST-ZIP                                     |             |                       |                               |               |                                       |                              |  |
| indicated on this re<br>of the corporation of  | port or supplemental report<br>or the receiver or trustee em | th this filling does not qualify for<br>is true and accurate and that<br>powered to execute this report,<br>with all other like empowered | my signa<br>t as requi | ture shall have                             | the same    | e legal effeci        | l as il made under            | roath: that I | l am an office                        | er or director               |  |
| SIGNATURE:   | SIGNATURE AND TYPED OF                                       | PRINTED NAME OF SIGNING OFFICER   | OR DIRECT              | TOR   |             | ~·                    |                               | 12/20         | THIS PHONE                            | 200                          |  |
| (620)7-7-5 10/   |  |   |                        |   |             |                       |                               |               |                                       |                              |  |
|  | Gary Casmano, President                                      |   |                        |   |             |                       |                               |               |                                       |                              |  |