

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 08, 2005 8:00 am**  
**Secretary of State**

03-08-2005 90174 016 \*\*\*158.75

**DOCUMENT # F04000002699**

1. Entity Name  
**MARINE GROWTH CHARTER, INC.**



Principal Place of Business  
**3408 DOVER RD.  
POMPAÑO BEACH, FL 33062**

Mailing Address  
**3408 DOVER RD.  
POMPAÑO BEACH, FL 33062**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

02082005

Chg-P

CR2E034 (10/03)

4. FEI Number

**20-0889885**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CRIVELLO, FRANK P  
3408 DOVER RD.  
POMPAÑO BEACH, FL 33062**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **DP** ☒ Delete  
NAME **CRIVELLO, FRANK P**  
STREET ADDRESS **3408 DOVER RD.**  
CITY-ST-ZIP **POMPAÑO BEACH, FL 33062**

TITLE **Chairman / Director** ☐ Change ☒ Addition  
NAME **David M Marks**  
STREET ADDRESS **1818 North Farwell Avenue**  
CITY-ST-ZIP **Milwaukee, WI 53202**

TITLE **DS** ☐ Delete  
NAME **SCHWABE, PAUL L**  
STREET ADDRESS **1818 N FARWELL AVE**  
CITY-ST-ZIP **MILWAUKEE, WI 53202**

TITLE **Director / President / CEO** ☐ Change ☒ Addition  
NAME **Craig Hodgkins**  
STREET ADDRESS **3340 Savannahs Trail**  
CITY-ST-ZIP **Merritt Island, FL 32953**

TITLE **VP** ☐ Delete  
NAME **ORLANDO, FRANK J**  
STREET ADDRESS **1818 N FARWELL AVE**  
CITY-ST-ZIP **MILWAUKEE, WI 53202**

TITLE **Director / Executive VP** ☒ Change ☐ Addition  
NAME **Frank J Orlando**  
STREET ADDRESS **3408 Dover Road**  
CITY-ST-ZIP **Pompano Beach, FL 33062**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **Director / COO** ☐ Change ☒ Addition  
NAME **Timothy Levensaler**  
STREET ADDRESS **955 Oak Street**  
CITY-ST-ZIP **Merritt Island, FL 32953**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*David M Marks - Chairman*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #