# F040000002428

| (Requestor's Name)                      |
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| (Address)                               |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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TALLAHASSEE, FLORIDA

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#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

April 27, 2004

JOHN MURRAY P.O. BOX 1733 BRUNSWICK, GA 31521-1733

SUBJECT: 4 B'S ANTIQUES GIFTS & COLLECTIBLES, INC.

Ref. Number: W04000016200

We have received your document for 4 B'S ANTIQUES GIFTS & COLLECTIBLES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 404A00028000

### TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations |   |                           |   |        |   |       |   |                      |
|---|---|---------------------------|---|--------|---|-------|---|----------------------|
| CIIDI   |   | -                         | tiques Gifts & Colle                          | etible | es.Inc.   |       |   |                      |
| SUBJ  | IECT: _   |                           |   |        | - must include suffix)  |       |   | -                    |
| Dear S  | Sir or Mac  | lam:                      |   |        |   |       |   |                      |
| "Certi  | ficate of I   |                           | and check are submitted                       |        | Authorization to Transac<br>gister the above referen  |       |   | <b>)</b><br>         |
| Please  | return al   | l correspond              | lence concerning this m                       | atter  | to the following:   |       |   |                      |
| Jol   | ın R Mui  | ray,PA                    |   |        |   |       |   |                      |
|   |   | <del>-</del> '            | (Nar  | ne of  | Person)   | . •   | 76  | -                    |
| Mu  | rray & A  | ssociates                 |   |        | <u></u>   |       |   | _                    |
|   |   |                           | (Firr   | n/Cor  | mpany)  | •     | •   |                      |
| P.C   | .Box 17   | 33                        |   |        |   |       |   |                      |
|   |   |                           | (   | Addr   | ess)  |       |   |                      |
| Bru   | ınswick,  | GA 31521                  | <del></del>                                   |        |   |       | <u> </u>  |                      |
|   |   |                           | (City/S                                       | tate a | nd Zip code)  |       |   |                      |
| For fi  | ırther info   | rmation cor               | ncerning this matter, ple                     | ase c  | all:  |       |   |                      |
|   |   |                           | -   |        |   |       | ₹   |                      |
| JOhn  | R Murr  |                           | at ( <b>912</b>                               |        | ) 265-1932  |       |   | 2004                 |
|   | (Name   | of Person)                | ()  | \rea ( | Code & Daytime Teleph   | one N | Number) AHASS   | HAY                  |
| Regis<br>Divis<br>409 E                           | EET ADD<br>stration Se<br>ion of Cor<br>c. Gaines S<br>hassee, FL | ction<br>porations<br>St. |   |        | MAILING ADDRESS<br>Registration Section<br>Division of Corporation<br>P.O. Box 6327<br>Tallahassee, FL 3231 | ons   | Y OF STATE<br>EE. FLORIDA                                     | 1001 HAY 12 PH 4: 07 |
| Enclo   | sed is a cl   | heck for the              | following amount:                             |        |   |       |   |                      |
| <b>Ø</b> \$7                                      | 0.00 Filin  | g Fee □                   | \$78.75 Filing Fee &<br>Certificate of Status |        | \$78.75 Filing Fee &<br>Certified Copy  | □     | \$87.50 Filing Fee,<br>Certificate of Statu<br>Certified Copy | s &                  |

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 4 B's Ant        | iques Gifts & Collectibles,I   | nc.  |                                       |                      |                  | •               |
|------------------|--|--|---------------------------------------|----------------------|------------------|-----------------|
|                  | of corporation; must include "INC" "Corp," "Inc," "Co," or "Corp.")  | ORPORATED," "CO  | OMPANY," "CO                          | PORATION,"           |                  |                 |
| (If name una     | vailable in Florida, enter alternate   | corporate name adont   | ed for the purpose                    | of transacting his   | siness in Florid | <u></u>         |
| Georgia          |  |  | )522182                               | or danisacting car   | moss m v torro   | ,               |
|                  | ntry under the law of which it is in   | <del>~~</del> ~~_ <del></del>  |                                       | mber, if applicable  | le)              | = <del>:=</del> |
| 07-22-20         | 02   | 5 - 2  | · P                                   | Rastan               |                  |                 |
|                  | Date of incorporation)   | (Du  | ration: Year corp.                    | will cease to exis   | t or "perpetual" | <u>")</u>       |
| Upon Qua         | dification   |  |                                       |                      |                  |                 |
| (Date first tra  | nsacted business in Florida. If cor  |  |                                       |                      | on qualification | n.")            |
|                  | (SEE SECT  | IONS 607.1501, 607.  | 1502 and 817.155,                     | F.S.)                |                  |                 |
|                  |  |  |                                       |                      |                  |                 |
| 3178 NW          | Federal Hwy,Jensen Beach   | · <u> </u>   |                                       | . 0 **               |                  |                 |
|                  | (Prin  | cipal office address)  | · · · · · · · · · · · · · · · · · · · |                      |                  | <u> </u>        |
|                  | (Prin<br>733 Brunswick,GA 31521-   | cipal office address)  |                                       | . 0                  |                  |                 |
|                  | (Prin<br>733 Brunswick,GA 31521-   | cipal office address)  |                                       |                      | TALLA            |                 |
| P.O.Box 1'       | (Prin 733 Brunswick,GA 31521- (Curr New Retail Store   | cipal office address)  1733 rent mailing address)  |                                       |                      | TALLAHAS         | ZOOA MAY        |
| P.O.Box 1'       | (Prin<br>733 Brunswick,GA 31521-<br>(Curr  | cipal office address)  1733 rent mailing address)  | to be carried out in                  | n state of Florida)  |                  | SIGN MAY 12     |
| Opening I        | (Prin 733 Brunswick,GA 31521- (Curr New Retail Store   | cipal office address)  1733 rent mailing address)  home state or country                     |                                       | •                    | £ <sup>7</sup> ⊆ | 2004 MAY 12 PM  |
| Opening I        | (Prin 733 Brunswick, GA 31521- (Curr New Retail Store ose(s) of corporation authorized in street address of Florida regis                | cipal office address)  1733 rent mailing address)  home state or country                     |                                       | •                    |                  | 2004 MAY 12 PM  |
| Opening I (Purpo | (Prin 733 Brunswick, GA 31521- (Curr New Retail Store ose(s) of corporation authorized in street address of Florida regis                | cipal office address)  1733 rent mailing address)  home state or country                     |                                       | •                    |                  | 2004 MAY 12 F   |
| Opening I (Purpo | (Prin 733 Brunswick, GA 31521- (Curr New Retail Store ose(s) of corporation authorized in street address of Florida regis Carol A.McGhee | cipal office address)  1733 rent mailing address)  home state or country stered agent: (P.O. |                                       | p Box <u>NOT</u> acc |                  | 2004 MAY 12 PM  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

| A. DIRECTORS .   |             |                           |          |
|--|-------------|---------------------------|----------|
| Chairman: Ann Bray   |             |                           |          |
| Address: 3178 NW Federal Hwy   | <u>.</u>    |                           | <b>.</b> |
| Jensen Beach,FL 34957  | <del></del> | <del> </del>              |          |
| Vice Chairman: Carol McGhee  |             |                           |          |
| Address: 3178 NW Federal Hwy   |             | <u>.</u> . <del>.</del> . |          |
| Jensen Beach,FL 34957  |             |                           |          |
| Director: Ann Bray   |             |                           | ·        |
| Address: 3178 NW Federal Hwy   |             |                           |          |
| Jensen Beach,FL 34957  |             |                           |          |
| Director: Carol McGhee   |             |                           |          |
| Address: 3178 NW Federal Hwy   |             |                           |          |
| Jensen Beach,FL 34957  |             |                           | ·        |
| B. OFFICERS  |             |                           |          |
| President: Ann Bray  | ·           |                           | _        |
| Address: 3178 NW Federal Hwy   | Z SE        | 20                        |          |
| Jensen Beach,FL 34957  | ORE AH      |                           |          |
| Vice President: Carol McGhee   | AR)         | <u>-</u>                  |          |
| Address: 3178 NW Federal Hwy   | Ti O        | P                         |          |
| Jensen Beach,FL 34957  | STAI        | ŧ.                        | -        |
| Secretary: Carol McGhee  | DA<br>DA    | 80                        | -        |
| Address: 3178 NW Federal Hwy Jensen Beach,FL 34957   |             |                           |          |
| Treasurer: Carol McGhee  |             |                           | <b>-</b> |
| Address: 3178 NW Federal Hwy Jensen Beach,FL 34957   |             | <del>.</del>              | e-       |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or direction | ectors.     |                           |          |
| (Signature of Director or Officer listed in number 12 of the application)                                      |             |                           |          |
| 14 Carol McGhee  |             |                           | _        |
| (Typed or printed name and capacity of person signing application)   |             |                           |          |

## Secretary of State Division

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 040900673
CONTROL NUMBER : 0237375
DATE INC/AUTH/FILED: 07/22/2002
JURISDICTION : GEORGIA
PRINT DATE : 03/30/2004
FORM NUMBER : 211

MURRAY & ASSOCIATES JOHN R. MURRAY PA POB 1733 BRUNSWICK, GA 31521

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### 4 B'S ANTIQUES GIFTS & COLLECTIBLES, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This cartificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



July Cop

Cathy Cox Secretary of State