# F04000002587

| (Re                     | equestor's Name)   | <u></u>   |
|-------------------------|--------------------|-----------|
| (Ac                     | ldress)            |           |
| (Ac                     | idress)            |           |
| (Ci                     | ty/State/Zip/Phone | #)        |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | isiness Entity Nam | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    | <u></u>   |

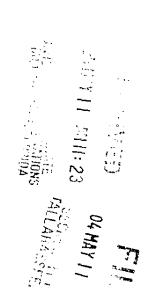




100033716391

UC/11/U4 - U1U43 - U19 \*\*/0.00





### **CT** CORPORATION

May 11, 2004

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399



Re:

Order #: 6098990 SO

Customer Reference 1:

Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

Soflave Innkeepers, Inc. (NH) Qualification Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Jeffrey J Netherton Sr. Fulfillment Specialist Jeff\_Netherton@cch-lis.com

660 East Jeffer So Store | Tallahassee, FL 32304 Tel 850 222 1699 Fax 850 221 7618

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| SOFLAVE INNKEEPERS, INC.  |   |
|---|---|
| (Enter name of corporation; must include "INCORPORATED "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")  | " "COMPANY," "CORPORATION,"   |
| (If name unavailable in Florida, enter alternate corporate name   | adopted for the purpose of transacting business in Florida)   |
| NEW HAMPSHIRE 3.  |   |
| (State or country under the law of which it is incorporated)  | (FEI number, if applicable)   |
| MAY 5, 2004 5. (Date of incorporation)  | PERPETUAL   |
| (Date of incorporation)   | (Duration: Year corp. will cease to exist or "perpetual")   |
| UPON QUALIFICATION  |   |
| (Date first transacted business in Florida. If corporation has no (SEE SECTIONS 607.150)  | ot transacted business in Florida, insert "upon qualification.")<br>1, 607.1502 and 817.155, F.S.)  |
| 1000 MARKET STREET, BLDG.1, STE. 300, POR   | TSMOUTH, NH 03801   |
| (Principal office add   | íress)  |
| same as above   |   |
| (Current mailing add  |   |
| (Special maning add   | iress)  |
| ,   |   |
| THE OPERATION AND MANAGEMENT OF HOTE  | ls and hotel related business.  |
| ,   | ls and hotel related business.  |
| THE OPERATION AND MANAGEMENT OF HOTEL  (Purpose(s) of corporation authorized in home state or co  | LS AND HOTEL RELATED BUSINESS.  Ountry to be carried out in state of Florida)   |
| THE OPERATION AND MANAGEMENT OF HOTEL (Purpose(s) of corporation authorized in home state or consumer and street address of Florida registered agent:   | LS AND HOTEL RELATED BUSINESS.  ountry to be carried out in state of Florida)  (P.O. Box or Mail Drop Box NOT acceptable)   |
| THE OPERATION AND MANAGEMENT OF HOTEL (Purpose(s) of corporation authorized in home state or constant and street address of Florida registered agent:   | LS AND HOTEL RELATED BUSINESS.  ountry to be carried out in state of Florida)  (P.O. Box or Mail Drop Box NOT acceptable)   |
| THE OPERATION AND MANAGEMENT OF HOTEL  (Purpose(s) of corporation authorized in home state or constant and street address of Florida registered agent:  Name: CT CORPORATION System   | LS AND HOTEL RELATED BUSINESS.  ountry to be carried out in state of Florida)  (P.O. Box or Mail Drop Box NOT acceptable)   |
| THE OPERATION AND MANAGEMENT OF HOTEL  (Purpose(s) of corporation authorized in home state or constant and street address of Florida registered agent:  Name: CT CORPORATION System   | LS AND HOTEL RELATED BUSINESS.  ountry to be carried out in state of Florida)  (P.O. Box or Mail Drop Box NOT acceptable)   |
| THE OPERATION AND MANAGEMENT OF HOTEL<br>(Purpose(s) of corporation authorized in home state or converged and street address of Florida registered agent:   | ountry to be carried out in state of Florida)  (P.O. Box or Mail Drop Box NOT acceptable)   |
| THE OPERATION AND MANAGEMENT OF HOTEL  (Purpose(s) of corporation authorized in home state or constant and street address of Florida registered agent:  Name: CT CORPORATION System  Fine Address: 1200 S. Plus. Tsland Rd.  (City)  Registered agent's acceptance:  wing been named as registered agent and to accept serve signated in this application, I hereby accept the appointment. | country to be carried out in state of Florida)  (P.O. Box or Mail Drop Box NOT acceptable)  , Florida 33324  (Zip code)  ice of process for the above stated corporation at the placement as registered agent and agree to act in this capacity. relative to the proper and complete performance of my duty |

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

| a. ,dire          | Ctors  |
|-------------------|--|
| Chairman:         |  |
| Address: _        |  |
| -<br>Vice Chair   | man:   |
|                   | man.   |
| Address           |  |
| Director: 1       | DOUGLAS GREENE   |
| Address: _        | 1000 MARKET STREET, BLDG.1, STE. 300, PORTSMOUTH, NH 03801   |
| Director:         | DAVID AKRIDGE  |
| Address:          | 1000 MARKET STREET, BLDG.1, STE. 300, PORTSMOUTH, NH 03801   |
|                   | DOUGLAS GREENE 1000 MARKET STREET, BLDG.1, STE. 300, PORTSMOUTH, NH 03801                                |
| -<br>Vice Presid  | ient: DAVID AKRIDGE  |
| Address: 1        | 1000 MARKET STREET, BLDG.1, STE. 300, PORTSMOUTH, NH 03801   |
| -<br>Secretary:   | THOMAS M. KEANE  |
| •                 | 1000 MARKET STREET, BLDG.1, STE. 202 PORTSMOUTH, NH 03801  |
| Treasurer:        | DAVID AKRIDGE  |
| Address:          | 1000 MARKET STREET, BLDG.1, STE. 300, PORTSMOUTH, NH 03801   |
| NOTE: I           | f necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13                | (Signature of Director or Officer listed in number 12 of the application)                                |
| <sub>14</sub> THC | DMAS M. KEANE, SECRETARY   |

(Typed or printed name and capacity of person signing application)

## State of New Hampshire Department of State

#### CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that SOFLAVE INNKEEPERS, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on May 5, 2004. I further certify that all fees required by the Secretary of State's office have been paid and that articles of dissolution have not been filed.



IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 7th day of May, A.D. 2004

William M. Gardner Secretary of State