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FILED 2004 MAY 10 AM 8: 16 SECRETARY OF STATE

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GEORGE H. LITOW

Attorney at Law 398 Meadows Road/C.R. 227 Durango, CO. 81301

NEW

RESISTRATION SECTION

DIVISION OF CORPORATIONS

P.O. BOX 6 327

TOUNWISSEE, FL. 32319

RES APPLICATION BY FURFICH TO REPORTED FOR

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Attorney at Law Meadows Road/C.R. 227

Durango, CO. 81301

FLORIDA DEPARTMENT OF STATE

RELETTER NUMBER 90910002 1393 AMERICAN COMPLETER SACES AND REATHS, DIC.

Z RETURN TO YOU THE REGULATE DOCOMENT DULY SIEVER TO

I DID SEND WITH THE APPLICATION THE ORIGINAL MARTICLES OF IN CONDORATION ASSUSD BY JESSE WHITE, INCHANTS SEEREDRY

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GEORGE H. LITOW

Attorney at Law

398 Meadows Road/C.R. 227 Durango, CO. 81301

FLORIDA DEPARTMENT OF STATE DIVISIONS OF CORPORATIONS
P.O. BOX 632T
TALLAHASSEE, FLORIDA, 32314
ATTN: DIME CUSHING.

RE: AMERICAN COMPLETOR SLIES + RENTELS, INC.

RESPONDING TO YOUR REQUESTOR APRIL 15, 2004 I ENCLOSE THE ORIGINAL CERTIFICATE OF GOOD STANDING OF SECRETARY OF STATE OF TLLINGS.

T ALSO ENCLOSE YOUR LETTER OF ARRIL 17/ 2004

PLEASE ADVUE THAT DOCUMENT IS NOW FILED

Settleton



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

April 1, 2004

GEORGE H. LITOW GEROGE H. LITOW, ATTORNEY 398 MEADOWS ROAD, COUNTY ROAD 227 DURANGO, CO 81301

SUBJECT: AMERICAN COMPACTORS SALES AND RENTALS, INC.

Ref. Number: W04000012791

We have received your document for AMERICAN COMPACTORS SALES AND RENTALS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Diane Cushing Document Specialist

Letter Number: 904A00021393



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

April 15, 2004

GEORGE H. LITOW GEROGE H. LITOW, ATTORNEY 398 MEADOWS ROAD, COUNTY ROAD 227 DURANGO, CO 81301

SUBJECT: AMERICAN COMPACTORS SALES AND RENTALS, INC. Ref. Number W04000012791

We have received your document for AMERICAN COMPACTORS SALES AND RENTALS, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Letter Number: 004A00024930

Diane Cushing Document Specialist

Division of Corporations - P.O. ROX 6327 - Tallahassaa Florida 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. AMERICAN COMPACTOR: SALES	AND RENTALS, INC.				
	vord "INCORPORATED", "COMPANY", "CORPORATION" or				
	anguage as will clearly indicate that it is a corporation instead of a				
natural person or partnership if not so cor	ntained in the name at present.)				
7 Illinois	2 01-070 5060				
2. 111no1s 3. 01-079-5969 (State or country under the law of which it is incorporated) (FEI number, if applicable)					
(Successive States of Stat	(121 miles)				
4. February 10, 2004	5. Perpetual				
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")				
6. Upon qualification					
V *	If corporation has not transacted business in Florida, insert "upon qualification.")				
	SECTIONS 607.1501, 607.1502 and 817.155, F.S.)				
5/00 5/11 7 7 7					
7. 5400 Stepp Drive, Summit,					
	(Principal office address)				
5400 Stepp Drive, Summitt,	Illinois, 60501				
	(Current mailing address)				
o Sales and Rentals of Compac	tor Equipment and associated equipment				
	red in home state or country to be carried out in state of Florida)				
(2 42 \$ 000 (2) 01 \$ 000	SER TO L				
Name and <u>street address</u> of Florida	a registered agent: (P.O. Box or Mail Drop Box NOT acceptable)				
	트일				
Name: <u>CT Corporation S</u>	ynstem ————————————————————————————————————				
Office Address: 1200 Pine Taland	DE 16				
Office Address: 1200 Pine Island	ROBE TO THE ROBERT OF THE PARTY				
Plantation	, Florida 33324				
(City)	(Zip code)				

10. Registered agent's acceptance:

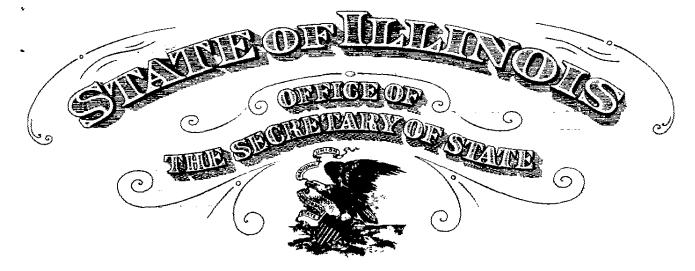
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Hist M. disc.
(Revistered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. 12. Names and business addresses of officers and/or directors:

A. DIREC	CTORS				
Chairman:	Kenneth J. Kozelka	2			··· - + + + 7
Address: _	5400 Stepp Drive				
_	Summit, Illinois 60501	12 - 1 272 .			·
Vice Chairn	ian:	n ta alfragains t			
Address:		In Igniga is			 \$
Director:	James J. Lambert	TO SEE THE SEE			·
	· · · · · · · · · · · · · · · · · · ·	: ·- , , , , , , , , , , , , , , , , , , ,		-	- 12
Address	Summit, Illinois 60501	. 3'+ 17			,
Director: _	James D. Lambert				
	5400 Stepp Drive				
_	Summit, Illinois 60501	# 1 2 m			
B. OFFIC			TALLA ROES	201	,
President: _	Kenneth J. Kozelka	च ंग्रा ≇ र्याः	A P	=	-
Address:	5400 Stepp Drive	·	ARY	<u> </u>	<u>=</u>
_	Summit, Illinois 60501				<u> </u>
Vice Preside	nt: James J. Lambert		F STATE		······································
Address: _	5400 Stepp Drive		<u></u> → · · ·	רכ 	
<u></u>	Summit, Illinois 60501				
Secretary: _	James D. Lambert	· -			٠.
Address:	5400 Stepp Drive, Summit, Illinois 60501	. V.			
Treasurer: _	Dolores Lambert				
Address:	5400 Stepp Drive, Summir, Illinois 60501	<u>.</u>			 -
13	necessary, you may attach an addendum to the application listing additional office (Signature of Chairman, Vice Chairman, or any officer listed in number 17 of the J. Kozelka, Chairman - President	200	ed o	i. 	-
Kemi	(Typed or printed name and capacity of person signing application)				



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE
FEBRUARY 10, 2004, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS
OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD TO STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS*



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this

day of APRIL 111 A.D. 2004

Desse White

SECRETARY OF STATE