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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA00000023 Phone : (850)222-1092 Fax Number : (850)878-5368

DISSOLUTION OR WITHDRAWAL CROWN CASTLE NG EAST INC.

Certificate of Status Certified Copy 0 Page Count 03 Estimated Charge \$35,00

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1/15/2014

COVER LETTER

TO: Amendment Section Division of Corporations
SUBJECT: Crown Castle NG East Inc.
(Name of Corporation)
DOCUMENT NUMBER: F040000002514
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
(Name of Person) Crosup Castle (Firm/Company)
(Name of Person)
Copin CARTLE
(Firm/Company)
Houston TX 77057
(City/State and Zip code)
For further information concerning this matter, please call:
you toull at (713) 570 3000
(Name of Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the amount:
\$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & \Bigcup \\$43.75 Filing Fee & \Bigcup \\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is Enclosed) Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314 STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301

Crown Castle NG East Inc.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Maine of Colphianon)		
F040000925[4		
(Document Number of Corporation	(if known)	
Delaware		
(Incorporated Under Lawr	(30	
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conduction from the corporation revokes the authority of its registered agent is appoints the Department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State as its agent for service of processing the department of State agent for service of processing the department of State agent for service of processing the department of State agent for service of the department of the department of the department of the depa	t affairs in Florida. 1 Florida to accept service on its behal	lf and
the time it was authorized to transact business or conduct affairs	n Florida.	-
The following is a current mailing address for the corporation:	<i>₱. (a.</i> 177 <i>(c.</i>) 177 <i>(c.</i>)	71
2000 Corporate Drive	>% #5	
(Mailing Address)	32	<u></u>
Canonsburg, PA 15317		2
(City/ State /Zip)	: : ::::::::::::::::::::::::::::::::::	து பா
The corporation agrees to notify the Department of State in the fu	ture of any change in its mailing address	
Dhr	b In 2018	
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that Educiary)	(Uste)	
E. Bisko Hawk	Executive Vice President	
(Typed or printed name of person signing)	(This of person algring)	_
FILING FEE \$35		