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(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
W04-14844



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04/05/04--01071--002 **70.00



Office Use Only



Secretary of State April 16, 2004

CHRISTOPHER A. WILSON P.O. BOX 10999 BURBANK, CA 91510-0999

SUBJECT: MOBILE STORAGE GROUP, INC.

Ref. Number: W04000014844

We have received your document for MOBILE STORAGE GROUP, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must provide a corporate suffix for the alternate name.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6890.

Jason Merrick Document Specialist

Letter Number: 504A00025245



Corporate Office

7590 North Glenoaks Boulevard Burbank, California 91504-1052

Tel: (818) 253-3291

Fax: (818) 253-3154
Tall Free: (800) 662-8810
www.mabilestorage.com

April 27, 2004

VIA CERTIFIED MAIL RETURN RECEIPT REQUESTED

Department of State Division of Corporations PO Box 6327 Tallahassee, FL 32314

Re:

Mobile Storage Group, Inc.

Your Reference No.: W04000014844

Ladies and Gentlemen:

We are in receipt of your letter dated April 16, 2004 regarding the above-identified foreign corporation. Enclosed for filing please find the revised Application for Authorization to Transact Business. Please return a file-stamped copy of the documents in the enclosed envelope.

Please contact me at the above number if you have any questions.

Very truly yours,

Christopher A. Wilson

Chrisphia within

CAW/sml Enclosures SECRETARY CE STATE
SECRETARY CE

. TRÁNSMITTAL LETTER

TO: Registration Section Division of Corporations						
SUBJECT: Mobile Storage Group, Inc. (Name of corporation - must include suffix)						
Dear Sir or Madam:						
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.						
Please return all correspondence concerning this matter to the following:						
Christopher A. Wilson						
(Name of Person)						
Mobile Storage Group, Inc. (Firm/Company)						
PO Box 10999 (Address)						
Burbank, CA 91510-0999 (City/State and Zip code)						
For further information concerning this matter, please call:						
Christopher A. Wilson at (818) 253-3211						
(Name of Person) (Area Code & Daytime Telephone Number)						
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STORE FILE					
Enclosed is a check for the following amount:	S ZO					
\$70.00 Filing Fee \$\Boxed{1}\$ \$78.75 Filing Fee & \$\Boxed{1}\$ \$78.75 Filing Fee & \$\Boxed{1}\$\$ \$87.50 Filing Fee, \$\Boxed{1}\$\$ Certificate of Status Certified Copy Certified Copy	ATIONS					

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Mobile St	orage Group, Inc.			
	of corporation; must include "INCORPORAT "Corp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"	
1100 O				
MSG Group (If name unav	vailable in Florida, enter alternate corporate n	ame	adopted for the purpose of transacting business in Florida)	
2. Delaware	try under the law of which it is incorporated)	_ 3.	(FD) symbol (6 anticula)	
(State or coun	by under the law of which it is incorporated)		(FEI number, if applicable)	
4. 2/20/2004	Pate of incorporation)	5.	Perpetual	
(D	ate of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon qual	ification			
(Date first tran			transacted business in Florida, insert "upon qualification.", 607.1502 and 817.155, F.S.))
7,7590 N. G	Lenoaks Blvd., Burbank, CA 9150)4		
	(Principal office		ress)	•
DO Boy 10	999, Burbank, CA 91510-0999			
TO BOX 10	(Current mailing	add	ress)	
	•		,	
& Sale & re	ental of portable storage units	,		
(Purpos	se(s) of corporation authorized in home state	or co	ountry to be carried out in state of Florida)	
	•			
9. Name and s	treet address of Florida registered age	nt:	(P.O. Box or Mail Drop Box NOT acceptable)	
Name:	Mike Dondl			
0.00				
Office Address	: 12905 NW 32nd Avenue			
	Opa-Locka (City)		, Florida 33054	
	(City)	_	(Zip code)	
10 Pagistaros	l agent's acceptance:			
		ervi	ce of process for the above stated corporation at the	⊆ olace
designated in t	his application, I hereby accept the appo	ointr	nent as registered agent and agree to act in this capa	city I
			elative to the proper and complete performance of m	v dűties,
and I am famil	liar with and accept the obligations of m	y po	sition as registered agent.	٦ حد (۱۵ عراد در
	Mike Dondl		· •	
	Make Done		\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;	考 亞
	Inve ponc			A H H
	(Registered agent's signat	ture)	<u>័</u> ព	93

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: See attached officers/directors rider		
Address:		
Vice Chairman:		<u></u>
Address:		
Director:		
Address:		
		_
Director:		_
Address:		
B. OFFICERS		
President: See attached officers/directors rider		
Address:		
Vice President:		
Address:		<u>.</u>
		
Secretary:		
Address:		
Treasurer:		01\S
Address:	- 4	E CE
	(1.) 	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors		
13. Chutrple A Luba (Signature of Director or Officer listed in number 12 of the application)	<u> </u>	EATE NATE
(Signature of Director of Officer listed in number 12 of the application)	<u>51</u>	Si

Directors of Mobile Storage Group, Inc., a Delaware corporation

Name	Office Held	Address
Susan L. Harris	Director	7590 N. Glenoaks Blvd.,
		Burbank, California 91504
Ronald L. Havner, Jr.	Director	7590 N. Glenoaks Blvd.,
		Burbank, California 91504
James K. Hunt	Director	7590 N. Glenoaks Blvd.,
		Burbank, California 91504
Peter S. Macdonald	Director	7590 N. Glenoaks Blvd.,
		Burbank, California 91504
Donald A. McKay	Director	7590 N. Glenoaks Blvd.,
		Burbank, California 91504
Mark S. Monaco	Director	7590 N. Glenoaks Blvd.,
		Burbank, California 91504
James S. Robertson	Director	7590 N. Glenoaks Blvd.,
		Burbank, California 91504
Ronald F. Valenta	Chairman of the Board	7590 N. Glenoaks Blvd.,
		Burbank, California 91504

Officers of Mobile Storage Group; Inc., a Delaware corporation

Name	Office Held	Address
Douglas A. Waugaman	President & Chief Executive	7590 N. Glenoaks Blvd.,
	Officer	Burbank, California 91504
James S. Robertson	Executive Vice President &	7590 N. Glenoaks Blvd.,
Ĺ	Secretary	Burbank, California 91504
Robert J. Slingerland	Chief Financial Officer	7590 N. Glenoaks Blvd.,
		Burbank, California 91504
Christopher A. Wilson	General Counsel & Assistant	7590 N. Glenoaks Blvd.,
	Secretary	Burbank, California 91504

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MOBILE STORAGE GROUP, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF FEBRUARY, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MOBILE STORAGE GROUP, INC." WAS INCORPORATED ON THE TWENTIETH DAY OF FEBRUARY, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Warriet Smith Windson Harriet Smith Windson, Secretary of State

DATE: 02-25-04

AUTHENTICATION: 2950461

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