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TRANSMITTAL LETTER

TRAISHITTAL DETTER		
TO: Registration Section Division of Corporations	-— ·-— <u>-</u>	
SUBJECT: Audio Video Excellence, Inc.		
(Name of corporation - must include suffix)	7 4 4	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.		
Please return all correspondence concerning this matter to the following:	<u>-</u>	
William K. Holbrook		
(Name of Person)		
Haskell Slaughter Young & Rediker, LLC		
(Firm/Company)		
2001 Park Place North, Suite 1400	<u> </u>	
(Address)		
Birmingham, Alabama 35203		
(City/State and Zip code)	_	
	-	
For further information concerning this matter, please call:		
William K. Holbrook at (205) 254-1429		
(Name of Person) (Area Code & Daytime Telephone Number)		
STREET ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314		
Enclosed is a check for the following amount:		
☐ \$70.00 Filing Fee Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT RUSINESS IN FLORIDA

	BOSINESS	A TEORIDA	-
	N COMPLIANCE WITH SECTION 607.1503, FLORIDA S EGISTER A FOREIGN CORPORATION TO TRANSACT I	TATUTES, THE FOLLOWING IS SUBMITTED TO BUSINESS IN THE STATE OF FLORIDAR	CILK 84 84 13
1.	Audio Video Excellence, Inc.	400	٠٠ - وم
	(Enter name of corporation; must include "INCORPORATED, "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"	2.03
	Andio Video Evgellance The of Alexander	\Q	Son o
	Audio Video Excellence, Inc. of Alabama (If name unavailable in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)	Y V.
	(11 hand unavaluate in Protos, ence attenuate corporate hand		
2.	Alabama3.	63-1217863	
	(State or country under the law of which it is incorporated)	(FEI number, if applicable)	
4.	2/4/1999 5.	Perpetual	_
	(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6.	Upon Qualification		
٠.	(Date first transacted business in Florida. If corporation has no	t transacted business in Florida, insert "upon qualification.", 607.1502 and 817.155, F.S.)	· —
7.	1917 29th Avenue South, Birmingham, Alabama	35209	-
	(Principal office add	ress)	
	1917 29th Avenue South, Birmingham, Alabama	35209	
	(Current mailing add		
	(0)		
_	Selling, designing, installing audio/video compo	ment systems	
8.	(Purpose(s) of corporation authorized in home state or co		
	(Furpose(s) of corporation audiorized in nome state of oc	Julie y to be earlied out in state of a foreas	· · ·
9.	Name and street address of Florida registered agent:	(P.O. Box or Mail Drop Box NOT acceptable)	
	Name: Jared M. Lewis		
	(Autilo.		
0	ffice Address: 500 % U. S. Highway 98 West Suite 3	<u>i</u>	
	O ole Beer Beerl	· · · · · · · · · · · · · · · · · ·	
	Santa Rosa Beach	, Florida 32459	-
	(City)	(Zip code)	
1(). Registered agent's acceptance:		
	aving been named as registered agent and to accept servi	ce of process for the above stated corporation at the j	place
de	esignated in this application, I hereby accept the appointm	nent as registered agent and agree to act in this capac	city. I
	orther agree to comply with the provisions of all statutes r		v duties,
aı	nd I am familiar with and accept the obligations of my po	sition as registered agent.	. ==
	M1 (
	1/ By		
	(Registered agent's signature)		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTO	PRS
Chairman:	N/A
Address:	
	
Vice Chairman:	N/A
Director:	Jared M. Lewis, Sole Director
Address:	Tig to 1
Director:	1672 3
Address:	Contraction of the contraction o
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
B. OFFICERS	5
President:	Jared M. Lewis
Vice President: _	N/A
Secretary:	Jared M. Lewis
Address:	Jared M. Lewis
NOTE: If neces	ssary, you may attach an addendum to the application listing additional officers and/or directors.
13	(Signature of Director or Officer listed in number 12 of the application)
14. Jared M.	••
- "	(Typed or printed name and capacity of person signing application)

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Audio Video Excellence, Inc. incorporated in Jefferson County, Ensley, Alabama on February 4, 1999. I further certify that the records do not disclose that said Audio Video Excellence, Inc. has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 21, 2004

Date

Mancy I Workey

Secretary of State