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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies 1 Certificates of Status 1

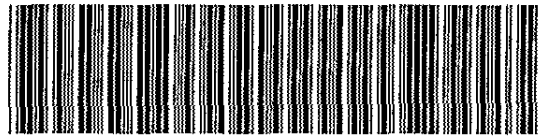
Special Instructions to Filing Officer:

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W04-135588



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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Autism NATIONAL Committee, Inc.
(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

WADE Hitzing

(Name of Person)

Autism NATIONAL Committee

(Firm/Company)

1045 Withman DR

(Address)

FORT MYERS, FL 33919

(City/State and Zip Code)

For further information concerning this matter, please call:

WADE Hitzing

(Name of Person)

at

(239) 850 1097

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

April 7, 2004

WADE HITZING
AUTISM NATIONAL COMMITTEE, INC.
1045 WITTMAN DR
FORT MYERS, FL 33919

SUBJECT: AUTISM NATIONAL COMMITTEE, INC.
Ref. Number: W04000013588

We have received your document for AUTISM NATIONAL COMMITTEE, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges
Document Specialist

Letter Number: 404A00022824

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

1. Autism National Committee, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Commonwealth of Massachusetts
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. NOVEMBER 15, 1991 5. perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. upon qualification
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 1045 Witthman Drive, Fort Myers, FL 33919
(Principal office address)
1045 W. Itman Drive, Fort Myers, FL. 33919
(Current mailing address)
8. Advocacy organization for people with autism
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name:

WADE Hitzing

Office Address:

1045 WITTMAN DRIVE

Fort Myers

(City)

Florida

33919

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

- * 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Jeff Strully

Address: Jay Nolan Community Services

15501 San Fernando Mission Blvd, Suite 200 Mission Hills, CA 91345

Vice President: Anne Carpenter

Address: 2200 Fuller Rd

Ann Arbor, MI. 48105

Secretary: Anne Bakeman

Address: 3 Bedford Green South Burlington, VT. 0543

Treasurer: ~~South Burlington, VT 0543~~ Wade Hitzing

Address: 1045 Wittman Dr Fort Myers, FL. 33919

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Wade Hitzing
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. WADE Hitzing, Treasurer
(Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

William Francis Galvin
Secretary of the
Commonwealth

April 23, 2004

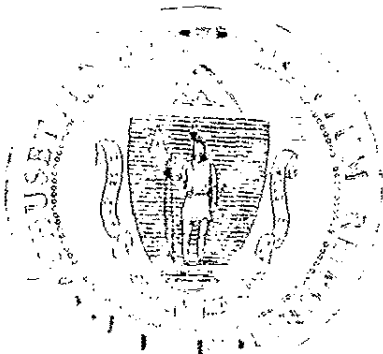
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

AUTISM NATIONAL COMMITTEE, INC.

is a domestic corporation organized on **November 15, 1991 (Chapter 180)**.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180 section 26 A, for revocation of the charter of said corporation; that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws, Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Francis Galvin
Secretary of the Commonwealth